JOURNAL

OF THE

SIXTY-FOURTH ANNUAL CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

DIOCESE OF NORTH CAROLINA,

HELD IN

ST. PAUL'S CHURCH, WINSTON,

ON THE

26th, 27th and 28th of May, A. D. 1880.

RALEIGH:
UZZELL & WILEY, PRINTERS AND BINDERS,
1880.

Diocese of North Carolina.

BISHOP AND EX-OFFICIO PRESIDENT OF THE CONVENTION:

THE RT. REV. THOMAS ATKINSON, D. D., LL. D., Wilmington.

ASSISTANT BISHOP:

THE RT. REV. THEODORE B. LYMAN, D. D., Raleigh.

A. D. 1880.

PRESIDENT OF THE CONVENTION:

THE REV. ALFRED A. WATSON, D. D., Wilmington.

SECRETARY:

THE REV. EDW. R. RICH, Raleigh.

ASSISTANT SECRETARY:

THE REV. J. W. LARMOUR, Goldsboro.

TREASURER:

ARMAND J. DEROSSET, M. D., Wilmington.

HISTORIOGRAPHER:

THE REV. M. M. MARSHALL, D. D., Raleigh.

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STANDING COMMITTEE:

The Rev. A. A. Watson, D. D.,
The Rev. Joseph C. Huske, D. D.,
The Rev. George Patterson, D. D.,
A. J. DeRosset, M. D.,
John Hughes.

EXECUTIVE MISSIONARY COMMITTEE:

The Rev. A. A. Watson, D. D.,
The Rev. Joseph C. Huske, D. D.,
A. J. DeRosset, M. D.,
J. W. Atkinson,
Robert E. Calder.

COMMITTEE ON CANONS:

The Rev. C. S. Hale,
The Rev. E. R. Rich,
The Rev. A. A. Benton,
Hon. John Manning,
R. H. Battle, Jr.

COMMITTEE ON FINANCE:

The Rev. A. A. Watson, D. D.,
The Rev. George Patterson, D. D.,
W. H. Green,
Geo. H. Roberts,
W. Calder.

EDUCATION COMMITTEE:

The Rev. George Patterson, D. D.,
Hon. George Davis,
A. H. VanBokkelen.

CHURCH BUILDING COMMITTEE:

The Rev. A. A. Benton,
The Rev. J. C. Huske, D. D.,
The Rev. Edw. R. Rich,
Jas. C. MacRae,
F. R. Rose.

TRUSTEES OF THE DIOCESE:

The Rt. Rev. Thomas Atkinson, D. D., LL. D.,
R. H Battle, Jr.,
W. R. Cox.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH:

The Rev. George Patterson, D. D.,
A. J. DeRosset, M. D.,
Silas McBee.

TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY:

The Rev. D. H. Buell, D. D.,
The Rev. A. A. Watson, D. D.,
A. J. DeRosset, M. D.,
Thomas B. Hill,

The Rev. N. C. Hughes,
The Rev. J. Buxton, D. D.,
The Rev. A. A. Benton,
Kemp P. Battle, LL. D.,
John S. Henderson.

DEPUTIES TO THE GENERAL CONVENTION:

The Rev. D. H. Buell, D. D.,
The Rev. A. A. Watson, D. D.,
The Rev. N. Collin Hughes,
The Rev. Joseph C. Huske, D. D.,
A. J. DeRosset, M. D.,
Hon. John Manning,
Kemp P. Battle, LL. D.,
John Hughes.

SUPPLEMENTARY DEPUTIES:

The Rev. A. S. Smith, D. D.,
The Rev. R. B. Sutton, D. D.,
The Rev. George Patterson, D. D.,
The Rev. M. M. Marshall, D. D.,
J. W. Atkinson,
James C. MacRae,
R. H. Battle, Jr.,
J. S. Henderson.

Alphabetical List of the Clergy,

MAY, 1880.

The names of those not present at the Convention are printed in italics.

The Rt. Rev. Thomas Atkinson, D. D., LL. D., Bishop, Wilmington.

The Rt. Rev. Theodore B. Lyman, D. D., Assistant Bishop, Raleigh.

PRIESTS:

The Rev. *Ambler, Thomas M.*, Rector of St. Paul's, Wilmington.

Barber, Richard W., Rector of St. Paul's, Wilkesboro.

Berry, Samuel V., Officiating in Trinity Chapel, Asheville.

Benton, Angelo A., Rector of Christ Church, Rock Fish; P. O., Hope Mills.

Bland, Charles T., Missionary at Leicester, Buncombe county.

Boyle, A. H., Rector of Calvary, Wadesboro, and St. Paul's, Monroe.

Bronson, Benjamin S., Rector of St. Timothy's, Wilson, and of the Church of the Good Shepherd, Rocky Mount; P. O., Wilson.

Buel, D. Hillhouse, D. D., Principal of Ravenscroft Associate Mission and Training School, Asheville, and Examining Chaplain; P. O., Asheville.

Bush, Franklin L., Rector of St. James', Lenoir.

Buxton, Jarvis, D. D., Rector of Trinity, Asheville, and Examining Chaplain.

Cheshire, Joseph Blount, D. D., Rector of Calvary, Tarboro.

The Rev. Clark, John T., Rector of the Church of the Epiphany, Leaksville, and Missionary in Rockingham county; P. O., Leaksville.

Curtis, Charles J., Rector of St. Matthew's, Hillsboro, and of St. Mary's Mission, Orange county; P. O., Hillsboro.

Deal, John A., Missionary at Franklin, Macon county.

Drane, Robert Brent, Rector of St. Paul's, Edenton.

Eborn, Luther, Rector of St. Thomas', Bath, and of St. James' and Zion Churches, Beaufort county; P. O., Haslin.

Falls, Neilson.

Forbes, Edward M., Rector of St. Paul's, Beaufort.

Geer, Edwin, Baltimore, Maryland.

Gilliam, Edward W., Rector of St. Paul's, Clinton.

Hale, C. Stuart, Rector of Christ Church, New Berne.

Harding, Israel, Rector of St. John's, Durham's Creek, Trinity and St. Paul's Churches, Beaufort county, and of St. John's, Pitt county; P. O., Chocowinity.

Harding, Nathaniel, Rector of St. Peter's, Washington.

Higgs, Gilbert, Rector of the Church of the Saviour, Jackson, and Emmanuel Church, Warrenton; P. O., Warrenton.

Hilton, Horace G., Rector of Grace, Plymouth; St. David's, Scuppernong; St. Luke's, Washington county, and St. Martin's, Hamilton; P. O., Plymouth.

Hughes, N. Collin, Rector of St. Paul's, Greenville, and Missionary in Pitt, Craven and Beaufort counties; P. O., Chocowinity.

Holmes, Lucien, Teaching in Charlotte.

Huske, Joseph C., D. D., Rector of St. John's, Fayetteville.

The Rev. Ingle, Julian E., Rector of the Church of the Holy Innocents, Henderson.

Joyner, Edmond N., Rector of St. Bartholomew's, Pittsboro.

Kiernan, John, Rector of Christ Church, Elizabeth City.

Larmour, J. Worrall, Rector of St. Stephen's, Goldsboro, and Examining Chaplain.

Lassiter, Benjamin S., New York City.

Marshall, Mathias, M., D. D., Rector of Christ Church, Raleigh, Historiographer of the Diocese and Examining Chaplain.

Morris, Thomas A., Shufordsville.

Murdoch, Francis J., Rector of St. Luke's, Salisbury.

Patterson, George, D. D., Rector of St. John's, Wilmington, and Examining Chaplain.

Pettigrew, William S., Rector of the Chapel of the Good Shepherd, Ridgeway, and of St. John's, Williamsboro; P. O., Ridgeway.

Phelps, Gerard W., Rector of St. George's, Hyde county; P. O., Lake Landing.

Rich, Edward R., Rector of the Church of the Good Shepherd, and Secretary of the Convention.

Smedes, Bennett, Rector of St. Mary's School, Raleigh.

Smedes, John E. C., Principal of St. Augustine's Normal School, Raleigh, and Examining Chaplain.

Smith, Aristides S., D. D., Rector of St. Mark's, Halifax; St. Clement's, Ringwood; Trinity, Scotland Neck, and of Grace Church, Weldon; P. O., Ringwood.

Sutton, Robert B., D. D., Rector of St. Barnabas', Greensboro.

Vaughn, Maurice H., Rector of St. Stephen's, Oxford and of St. Paul's, Goshen; P. O., Oxford.

The Rev. Watson, Alfred A., D. D., Rector of St. James', Wilmington, and Examining Chaplain.

Weston, James A., Rector of the Church of the Holy Trinity, Hertford; St. Mary's, Gatesville; St. John's, Winton, and St. Barnabas' Church, Murfreesboro; P. O., Hertford.

Wetmore, George B., D. D., Rector of St. James', Iredell county; Church of the Redemption, Lexington, and of Christ and St. Andrew's Churches, Rowan county; P. O., Thomasville.

Wetmore, William R., Rector of St. Luke's, Lincolnton, and Missionary in parts adjacent; P. O., Lincolnton.

Wootten, Edward, Rector of St. Thomas', Windsor, and of Grace Church, Bertie County; P. O., Lewiston.

DEACONS.

The Rev. Atkinson, James C., Officiating in St. Cyprian's Chapel, New Berne.

Barber, Samuel S., Officiating in St. John's, Makleyville, Hyde county; P. O., Lake Comfort.

Bell, George H., Missionary in Watauga and Mitchell counties; P. O., Valle Crucis.

Brady, Charles O., Officiating in St. Mark's, Wilmington.

Bynum, William S., Officiating in St. Paul's, Winston, and Editor of the *Church Messenger.*

Cheshire, Joseph Blount, Jr., Officiating in the Chapel of the Cross, Chapel Hill, and Missionary at Durham.

DeRosset, F. A., General Theological Seminary, New York.

Haughton, Thomas B., Officiating in the Church of Advent, Williamston.

The Rev. *McKinnie, William G.*

Morelle, Daniel, teaching in Wilmington.

Osborne, Edwin A., Officiating in Calvary, Henderson county, and St. John's Church, Rutherfordton; P. O., Arden.

Price, Nymphas E., Assistant Minister of St. Thomas' Church, Bath.

Windley, Robert B., Officiating in St. Philip's, Smithville.

CLERGY BELONGING TO THE DIOCESE, BUT NOT ENTITLED TO SEATS IN THIS CONVENTION.

The Rev. Mason, John K., Rector of St. Peter's, Charlotte.

Oertel, Johannes A., Rector of Grace, Morganton.

Shields, Van Winder, Rector of St. James', Kittrells.

The Secretary has learned through the Bishop of the Diocese, and since the earlier pages of the Journal were in print, that the Rev. J. T. Wheat, D. D., is still Canonically resident in the Diocese. His name, therefore, should appear on the Clergy list, making the total number of Clergy belonging to the Diocese, sixty-nine.

List of the Clergy,

ACCORDING TO THE DATE OF THEIR ORDINATION.

The Rt. Rev. Thomas Atkinson, D. D., LL. D., Bishop, consecrated October 17th, 1853.

The Rt. Rev. Theodore B. Lyman, D. D., Assistant Bishop, consecrated December 11th, 1873.

PRIESTS:

The Rev. John T. Clark, ordained May 1835.
Edward M. Forbes, ordained May 8th, 1836.
Joseph Blount Cheshire, D. D., ordained May 9, 1841.
Edwin Geer, ordained May 9, 1841.
Aristides S. Smith, D. D., ordained 1841.
D. Hillhouse Buel, D. D., ordained Sept. 24, 1843.
Alfred A. Watson, D. D., ordained May 25, 1845.
N. Collin Hughes, ordained May 31, 1846.
Joseph C. Huske, D. D., ordained October 8, 1848.
Jarvis Buxton, D. D., ordained June 17, 1849.
Samuel V. Berry, ordained 1850.
Charles T. Bland, ordained November 17, 1850.
Richard W. Barber, ordained May 23, 1852.
Thomas A. Morris, ordained November 24, 1852.
Robert B. Sutton, D. D., ordained Dec. 29, 1852.
Thomas M. Ambler, ordained May 20, 1855.
John E. C. Smedes, ordained February 24, 1856.
George Patterson, D. D., ordained April 27, 1856.
George B. Wetmore, D. D., ordained May 31, 1857.
Benjamin S. Bronson, ordained May 31, 1857.
Edward W. Gilliam, ordained Dec. 16, 1860.
Maurice H. Vaughan, ordained April 14, 1861.
Israel Harding, ordained July 12, 1861.

The Rev. William R. Wetmore, ordained Sept. 21, 1862.
Angelo A. Benton, ordained March 22, 1863.
C. Stuart Hale, ordained April 16, 1863.
Bennett Smedes, ordained July 26, 1863.
Julian E. Ingle, ordained June 11, 1865.
Matthias M. Marshall, D. D., ordained Sept. 3, 1865.
J. Worrall Larmour, ordained Dec. 22, 1867.
Neilson Falls, ordained Dec. 22, 1867.
Franklin L. Bush, ordained June 23, 1868.
Edward Wootten, ordained Sept. 20, 1868.
Luther Eborn, ordained May 23, 1869.
Gerard W. Phelps, ordained May 23, 1869.
Francis J. Murdoch, ordained May 8, 1870.
William S. Pettigrew, ordained June 13, 1870.
John Kiernan, ordained June 4, 1871.
Horace G. Hilton, ordained June 13, 1871.
John A. Deal, ordained Sept. 8, 1872.
Lucien Holmes, ordained April, 1873.
Edward R. Rich, ordained June 6, 1873.
Charles J. Curtis, ordained December 14, 1873.
Nathaniel Harding, ordained December 19, 1875.
Gilbert Higgs, ordained June 11, 1876.
Robert B. Drane, ordained October 29, 1876.
James A. Weston, ordained November 12, 1876.
Edmund N. Joyner, ordained July 29, 1877.
Benjamin S. Lassiter, ordained July 27, 1879.

DEACONS.

The Rev. Daniel Morelle, ordained May 25, 1856.
Samuel S. Barber, ordained July 27, 1856.
Thomas B. Haughton, ordained May 17, 1862.
Charles O. Brady, ordained June 16, 1869.
William G. McKinnie, ordained June 27, 1873.
George H. Bell, ordained August 17, 1873.

The Rev. Nymphas E. Price, ordained January 4, 1874.
William S. Bynum, ordained March 12, 1875.
Robert B. Windley, ordained May 23, 1875.
Edwin A. Osborne, ordained June 3, 1877.
Joseph B. Cheshire, Jr.,* ordained April 23, 1878.
James C. Atkinson, ordained July 28, 1878.
F. A. DeRosset, ordained January 6, 1880.

CANDIDATES FOR PRIESTS' ORDERS.

The Rev. Thomas B. Haughton,
Charles O. Brady,
Samuel S. Barber,
Nymphas E. Price,
Joseph B. Cheshire, Jr.,*
James C. Atkinson,
Frederick A. DeRosset,
William S. Bynum,
Walter J. Smith,
John Huske.†

CANDIDATES FOR DEACONS' ORDERS.

Brooke G. White,
Robert Strange,
William F. Rice,
N. Collin Hughes, Jr.,
Frederick M. Skinner,
Junius M. Horner,
John H. Perry,
Walter A. Tillinghast,
Beverly W. Daugherty,
Edward E. G. Roberts,

POSTULANTS.

Henry McDuffie,
Hardy H. Phelps,
Timothy E. Cutler,
Lewis H. Meares,
Hamilton Anderson,
Theophilus Overby.

*Admitted to the Priesthood, May 30, 1880.
†Ordained Deacon, June 6, 1880.

EXAMINING CHAPLAINS.

The Rev. D. H. Buel, D. D., The Rev. Jarvis Buxton, D. D.,

The Rev. J. E. C. Smedes, The Rev. M. M. Marshall, D. D.,

The Rev. A. A. Watson, D. D., The Rev. Geo. Patterson, D. D.,

The Rev. Edward M. Forbes, The Rev. J. W. Larmour.

IN

MEMORY

OF

Rev. George Anthony Christopher Cooper,

BORN ON THE

ISLAND

OF

GRAND BAHAMA,

W. I.,

MAY 2D, 1844.

Ordained Deacon

IN

Raleigh, June 4, 1876.

Entered into Rest

AT

St. Augustine's Normal School, Raleigh,

Sept. 27th, 1879.

"FAITHFUL UNTO DEATH."

Committees to Report to the Convention OF 1881.

COMMITTEE ON CANONS.

The Rev. C. S. Hale,
E. R. Rich,
A. A. Benton,
Hon. John Manning,
R. H. Battle, Jr.

COMMITTEE TO TAKE INTO CONSIDERATION A CHANGE IN THE TIME OF HOLDING THE MEETINGS OF CONVENTION.

The Rev. J. C. Huske, D. D.,
E. N. Joyner,
C. B. Denson,
P. A. Wiley,
M. A. Curtis.

COMMITTEE ON DIOCESAN CONVOCATION.

The Rev. R. B. Sutton, D. D.,
B. S. Bronson,
F. J. Murdoch,
R. H. Smith,
George H. Roberts.

COMMITTEE ON WILBERFORCE SCHOOL.

The Rev. R. B. Sutton, D. D.,
John S. Henderson,
Roger P. Atkinson.

Changes in Canons.

CANON VIII, SECTION VI.

Resolved, That the following be added as Section VI to Canon VIII:

"The Committee on Canons shall receive, consider, and present to the Convention all motions or resolutions, pertaining to the Constitution, Canons, and Rules of Order, and are competent to originate any new matter, touching these subjects, that they shall see proper."

"The Committee on Canons may report to the Convention at which they are appointed, or on the morning of the second day of the next succeeding Convention."

List of Parishes in the Diocese,

AND OF

Delegates Present at the Convention of 1880.

Place.	*Parish and Rector.*	*Delegates.*
Asheville,	Trinity Church, Rev. Jarvis Buxton, D. D.	
Bath,	St. Thomas' Church, Rev. Luther Eborn, Rev. N. E. Price, Assistant.	
Beaufort,	St. Paul's Church, Rev. Edward M. Forbes.	J. C. Davis.
Beaufort Co.,	St. James' Church, Rev. Luther Eborn.	
Beaufort Co.,	Trinity Church, Rev. Israel Harding.	
Beaufort Co.,	Zion Church, Rev. Luther Eborn.	
Bertie Co.,	Grace Church, Rev. Edward Wootten,	
Chapel Hill,	Chapel of the Cross, Rev. J. B. Cheshire, Jr., officiating.	K. P. Battle, LL. D., K. P. Battle, Jr.
Charlotte,	St. Peter's Church, Rev. John K. Mason,	John Wilkes, H. C. Jones.
Clinton,	St. Paul's Church, Rev. Edward W. Gilliam.	
Durham's Creek,	St. John's Church, Rev. Israel Harding.	
Edenton,	St. Paul's Church, Rev. Robert Brent Drane.	
Elizabeth City,	Christ Church, Rev. John Kiernan.	E. F. Lamb.
Fayetteville,	St. John's Church, Rev. Joseph C. Huske, D. D.	

Parishes, Rectors and Delegates. [MAY,

Place.	*Parish and Rector.*	*Delegates.*
Fayetteville,	St. Joseph's Church, Rev. JOSEPH C. HUSKE, D. D., Rev. A. A. BENTON, Assistant.	
Gatesville,	St. Mary's Church, Rev. JAMES A. WESTON.	
Gates Co.,	St. Peter's Chapel, Rev. JAMES A. WESTON.	
Goldsboro,	St. Stephen's Church, Rev. J. WORRALL LARMOUR.	Isaac F. Dortch.
Goshen,	St. Paul's Church, Rev. MAURICE H. VAUGHAN.	
Greensboro,	St. Barnabas' Church, Rev. ROBERT B. SUTTON, D. D.	
Greenville,	St. Paul's Church, Rev. N. COLLIN HUGHES.	
Halifax,	St. Mark's Church, Rev. ARISTIDES S. SMITH, D. D.	
Hamilton,	St. Martin's Church, Rev. HORACE G. HILTON.	R. H. Everett.
Henderson,	Holy Innocents, Rev. JULIAN E. INGLE.	L. Henderson.
Henderson Co.,	Calvary Church, Rev. E. A. OSBORNE, Officiating.	
Hertford,	Holy Trinity, Rev. JAMES A. WESTON.	
Hickory,	Ascension.	
Hillsboro,	St. Matthew's Church, Rev. CHARLES J. CURTIS.	
Hyde Co.,	St. George's Church, Rev. GERARD W. PHELPS.	
Iredell Co.,	St. James' Church, Rev. GEORGE B. WETMORE, D. D.	
Jackson,	Church of the Saviour, Rev. GILBERT HIGGS.	W. W. Peebles.
Kinston,	St. Mary's Church.	S. H. Abbott.
Kittrell,	St. James' Church, Rev. VANWINDER SHIELDS.	T. C. Hines, M. D.
Leaksville,	Epiphany, Rev. JOHN T. CLARK.	E. T. Clark.
Lenoir,	St. James' Church, Rev. FRANKLIN L. BUSH.	

1880.] *Parishes, Rectors and Delegates.*

Place.	*Parish and Rector.*	*Delegates.*
Lenoir Co.,	Holy Innocents.	
Lexington,	Church of the Redemption, Rev. GEORGE B. WETMORE, D. D.	
Lincolnton,	St. Luke's Church, Rev. W. R. WETMORE.	Silas McBee.
Louisburg,	St. Paul's Church.	Samuel Ruffin.
Makleyville,	St. John's Church, Rev. S. S. BARBER, Officiating.	
Monroe,	St. Paul's Church, Rev. A. H. BOYLE.	
Morganton,	Grace Church, Rev. J. A. OERTEL.	Johnstone Jones.
New Berne,	Christ Church, Rev. C. S. HALE.	George H. Roberts.
Oxford,	St. Stephen's Church, Rev. MAURICE H. VAUGHAN.	
Pitt Co.,	St. John's Church, Rev. ISRAEL HARDING.	
Pittsboro,	St. Bartholomew's, Rev. E. N. JOYNER.	John Manning, C. B. Denson.
Plymouth,	Grace Church, Rev. H. G. HILTON.	T. S. Armistead.
Raleigh,	Christ Church, Rev. M. M. MARSHALL, D. D.	George M. Smedes.
Raleigh,	Good Shepherd, Rev. EDWARD R. RICH.	R. H. Battle, Jr., P. A. Wiley.
Raleigh,	St. Augustine's, Rev. J. E. C. SMEDES, Officiating.	
Ridgeway,	Chapel of the Good Shepherd, Rev. W. S. PETTIGREW.	
Ringwood,	Chapel of St. Clements, Rev. A. S. SMITH, D. D.	
Rock Fish,	Christ Church, Rev. ANGELO A. BENTON.	
Rocky Mount,	Good Shepherd, Rev. B. S. BRONSON.	J. J. Battle, W. D. Harrison.
Rowan Co.,	St. Andrew's Church, Rev. GEO. B. WETMORE, D. D.	H. C. Bost.

Parishes, Rectors and Delegates. [MAY,

Place.	*Parish and Rector.*	*Delegates.*
Rowan Co.,	Christ Church, Rev. GEO. B. WETMORE, D. D.	
Rutherfordton,	St. John's Church, Rev. E. A. OSBORNE, Officiating.	
Salisbury,	St. Luke's Church, Rev. F. J. MURDOCH.	John S. Henderson.
Scotland Neck,	Trinity Church, Rev. A. S. SMITH, D. D.	
Scuppernong,	St. David's Church, Rev. HORACE G. HILTON.	
Smithville,	St. Philip's Church, Rev. R. B. WINDLEY, Officiating.	
Snow Hill,	St. Barnabas' Church.	
Statesville,	Trinity Church.	Julian Allen.
Swift Creek,	St. Paul's Church, Rev. N. COLLIN HUGHES.	
Tarboro,	Calvary Church, Rev. J. B. CHESHIRE, D. D.	T. E. Lewis, Fred. Phillips, C. C. Lanier, J. R. Gaskill.
Vanceboro,	St. Paul's Church, Rev. N. C. HUGHES.	
Wadesboro,	Calvary Church, Rev. A. H. Boyle.	
Warrenton,	Emmanuel Church, Rev. Gilbert Higgs.	
Washington,	St. Peter's Church, Rev. NATHANIEL HARDING.	
Washington Co.,	St. Luke's Church, Rev. H. G. HILTON.	
Weldon,	Grace Church, Rev. A. S. SMITH, D. D.	
Williamsboro,	St. John's Church, Rev. WILLIAM S. PETTIGREW.	
Wilkesboro,	St. Paul's Church, Rev. R. W. BARBER.	A. B. Galloway.
Williamston,	Church of the Advent, Rev. THOMAS B. HAUGHTON.	J. M. Siterson, G. C. Lamb.
Wilmington,	St. James' Church, Rev. A. A. WATSON, D. D.	A. J. DeRosset, M. D., Wm. Calder.

1880.] *Parishes, Rectors and Delegates.*

Place.	*Parish and Rector.*	*Delegates.*
Wilmington,	St. John's Church, Rev. GEORGE PATTERSON, D. D.	M. A. Curtis, M. P. Taylor.
Wilmington,	St. Mark's Church, Rev. C. O. BRADY, Officiating.	
Wilmington,	St. Paul's Church, Rev. THOMAS M. AMBLER.	
Wilson,	St. Timothy's Church, Rev. B. S. BRONSON.	
Windsor,	St. Thomas' Church, Rev. EDWARD WOOTTEN.	
Winston,	St. Paul's Church, Rev. W. S. Bynum, Officiating.	J. C. Buxton, G. M. Mathes, J. A. Robinson, R. A. Meares.
Winton,	St. John's Church, Rev. JAMES A. WESTON.	

Journal.

FIRST DAY.

ST. PAUL'S CHURCH,
Winston, N. C., Wednesday, May 26, A. D., 1880.

The Sixty-Fourth Annual Convention of the Diocese of North Carolina assembled in St. Paul's Church, Winston, at 10 o'clock A. M., and was opened with prayer by the Rt. Rev. the Assistant Bishop of the Diocese.

The roll was called by the Secretary of the last Convention, and the following Clergymen answered to their names:

The Rt. Rev. Theodore B. Lyman, D. D., Assistant Bishop of the Diocese,

The Rev. J. C. Atkinson,
R. W. Barber,
Geo. H. Bell,
A. A. Benton,
C. T. Bland,
A. H. Boyle,
B. S. Bronson,
F. L. Bush,
J. Buxton, D. D.,
W. S. Bynum,
J. B. Cheshire, Jr.,
J. T. Clark,
C. J. Curtis,
R. B. Drane,
Luther Eborn,
E. M. Forbes,
E. W. Gilliam,

The Rev. C. S. Hale,
Israel Harding,
Nathaniel Harding,
T. B. Haughton,
Gilbert Higgs,
N. C. Hughes,
Julian E. Ingle,
E. N. Joyner,
John Kiernan,
J. W. Larmour,
F. J. Murdoch,
E. A. Osborne,
W. S. Pettigrew,
N. E. Price,
E. R. Rich,
Bennett Smedes,
J. E. C. Smedes,

The Rev. R. B. Sutton, D. D., The Rev. A. S. Smith, D. D.,
A. A. Watson, D. D., G. B. Wetmore, D. D.,
J. A. Weston, W. R. Wetmore.—41.

The roll of Delegates who had presented Certificates of Election to this Convention was then called, and the following answered to their names:

E. F. Lamb, Fred Phillips,
T. C. Hines, M. D., C. C. Lanier,
E. T. Clark, J. R. Gaskill,
Silas McBee, A. B. Galloway,
Geo. M. Smedes, J. M. Siterson,
P. A. Wiley, G. C. Lamb,
J. S. Henderson, A. J. DeRosset,
Julian Allen, Wm. Calder,
Samuel Ruffin, J. C. Buxton.—18.

A quorum of both orders being present, the Assistant Bishop declared the Convention duly organized, and

On motion, the Convention took a recess for Divine service.

Morning Prayer and the Litany were said by the Rev. V. W. Shields, the Rev. F. L. Bush and the Rev. F. J. Murdoch; the Ante-Communion by the Rt. Rev. T. B. Lyman, D. D., assisted by the Rev. A. A. Watson, D. D., and the Rev. N. C. Hughes.

The Sermon before the Convention was preached by the Rev. Nathaniel Harding, from St. Matt., XXVIII: 19—20. The Offertory Sentences were read by the Rev. Geo. B. Wetmore, D. D., and the offerings of the congregation, amounting to $19.06 for the New York Bible and Common Prayer Book Society, were received and presented by the Rt. Rev. the Assistant Bishop of the Diocese.

The Holy Communion was celebrated by the Rt. Rev. T. B. Lyman, D. D., assisted by the Rev. A. A. Watson, D. D., the Rev. Jarvis Buxton, D. D., and the Rev. Geo. B. Wetmore, D. D.

After Divine service, the Convention re-assembled, and on motion, the Rev. A. A. Watson, D. D., was elected President of the Convention.

On motion, the Convention proceeded to the election of a Secretary.

The Rev. Edward R. Rich was nominated, and there being no other nomination the ballot was, on motion, dispensed with, and he was unanimously elected.

On motion of Rev. Dr. Watson, it was

Resolved, That visiting Clergymen from other Dioceses, and Clergymen belonging to this Diocese, but not entitled to seats in this Convention, and candidates for Holy Orders, be invited to take honorary seats in the Convention.

In response to this invitation, the Rev. Job Turner of the Diocese of Virginia, and the Rev. J. A. Oertel and the Rev. V. W. Shields of the Diocese of North Carolina, took seats.

On motion, it was

Resolved, That there shall be two sessions of this Convention each day. The *first* commencing at 9 o'clock A. M., and closing at 12 M., the *second* commencing at 3 o'clock, and closing *not later* than 6 o'clock P. M.

On motion, the Convention took a recess until 4 o'clock P. M.

BROWN'S HALL, WINSTON,
Wednesday, May 26th, 1880, 4 o'clock P. M.

The Rt. Rev. the Assistant Bishop took the Chair, and called the Convention to order.

On motion of the Rev. F. J. Murdoch, the following committee was appointed by the Chair to send the greetings of the Convention to the Rt. Rev. Thomas Atkinson, D. D., LL. D., Bishop of the Diocese:

The Rev. F. J. Murdoch, W. W. Peebles.
B. S. Bronson,

The Bishop then appointed the regular Committees as follows:

COMMITTEE ON THE STATE OF THE CHURCH.

The Rev. J. Buxton, D. D.,
J. E. C. Smedes,
F. J. Murdoch,

Mr. Fred. Phillips,
P. A. Wiley.

COMMITTEE ON FINANCE.

The Rev. A. A. Watson, D., D.,
Geo. Patterson, D. D.,

Mr. W. H. Green,
Geo. H. Roberts,
Wm. Calder.

COMMITTEE ON CANONS.

The Rev. C. S. Hale,
E. R. Rich,
A. A. Benton,

Hon. John Manning,
R. H. Battle, Jr.

COMMITTEE ON ELECTIONS.

The Rev. A. S. Smith, D. D.,
R. W. Barber,

Mr. J. C. Buxton.

COMMITTEE ON NEW PARISHES.

The Rev. Geo. B. Wetmore, D. D.,
J. A. Weston,

Mr. J. M. Siterson.

COMMITTEE ON UNFINISHED BUSINESS.

The Rev. N. Harding,
G. Higgs,

Mr. Geo. M. Smedes.

Dr. A. J. DeRosset presented Report of the Treasurer of the Diocese, and, on motion, it was referred to the Committee on Finance.

The Rev. Dr. Watson presented and read the following Report of the Committee on Finance:

The Finance Committee report that they have examined the Treasurer's accounts, with the accompanying vouchers, and find them correct.

They rejoice to see the improvement in the receipts of the Contingent and Episcopal Fund, both as to the payment of the assessments of the current year, and as to the payment of arrears, the increase of receipts in the former being $339.82, and in the latter $520.53, in both $860.35.

The Committee find further cause for congratulation in the fact that an increased proportion of the Parishes and Stations assessed have met their obligations: against 29 out of 103 in 1878–'9, 34 out of 97 have this year paid their assessment in full.

But it remains a matter of regret and mortification that there should be so many delinquents, that there should still remain of all the Parishes and Stations upon the list receiving the benefits of the Church, and, therefore, each in its own proportion morally responsible for her decent maintenance nearly two-thirds so seriously behind-hand. The present arrearage upon this fund is $3,703.19.

Another cause for anxiety is found in the condition of a portion of the Permanent Episcopal Fund. Upon that fund there remains uncollected more than $11,000.00, much of which, it is feared, will never be paid.

The Committee are very reluctant to believe that, to so large an extent, the members of this Diocese are willing to dishonor their own voluntary pledges. They cannot but hope that the actual result may prove better than the present anticipation.

It should be remembered that in consequence of the meeting this year of the General Convention, the Diocesan expenses which must be met out of the receipts upon the assessment, will be increased by the amount of the quota due to the general Church from the Diocese of North Carolina.

But again the Committee see with pleasure the increased contributions to the Diocesan Relief, Education, and Church Building Funds.

Unfortunately the same cannot be said of the Diocesan Missionary Fund, but $1,670.01 having been received upon this account this past year. The practical result has been a sad one. For the first time, in the recollection of the Committee, the missionary stipends have been reduced to $7,500 for the year.

The Committee report the following changes made by them in the parochial assessments under the authority given them by the Convention:

1. Grace Church, Plymouth, assessment reduced from $30.00 to $20.00, with leave to make up the arrearages (and on the condition of doing so) at the rate of $1.00 per annum. The change to date from the Convention of 1878, application for the same having been made at that time.

2. Grace Church, Morganton, assessment reduced from $100.00 to $75.00.

The Committee have the gratification of being able to report the receipt during the past year, of a considerable portion of the principal and interest due on the note of John Wilkes, Esq., to the Permanent Episcopal Fund.

It will be remembered that the last Convention, by a resolution appearing upon page 44 of the Journal, requested the Finance Committee to consider

and report upon a plan for the safe-keeping and management of the Permanent Episcopal and other permanent funds of the Diocese, and also as to whether the Treasurer should be required to enter into bond for the safe-keeping and disbursement of Diocesan funds.

The Committee have given some thought to these questions, but do not think that, at the present, the interests of the Diocese would be advanced by a change in either respect.

ALFRED A. WATSON, *Chairman,*
In behalf of the Committee.

On motion of the Rev. Dr. Sutton, the action of the Committee in reference to the assessment on Grace Church, Plymouth, and Grace Church, Morganton, was confirmed by the Convention.

The Rev. F. J. Murdoch, Chairman of the Committee appointed to convey the greetings of the Convention to Bishop Atkinson, offered the following resolution:

Resolved, That the following telegram be sent to the Bishop: "The Convention of the Diocese of North Carolina sends its affectionate greetings to our Bishop, expressing great gratification at the improvement of his health, and earnest hope for its full restoration. The Convention sincerely trusts that he will not attempt to resume his labors till he is fully restored, nor at any time to venture to labor so as to endanger his health."

Signed,

F. J. MURDOCH,
B. S. BRONSON, } *Committee.*
W. W. PEEBLES,

The resolution was adopted by a rising vote.

On motion of the Rev. Dr. Sutton, it was

Resolved, To proceed to the election of a Treasurer of the Diocese,

Dr. A. J. DeRosset was nominated, and there being no other nomination, the ballot was dispensed with and he was unanimously elected.

On motion of the Rev. F. J. Murdoch, the election of Clerical and Lay Deputies to the General Convention was made the order of the day to-morrow, Thursday, at 4 P. M.

The Rev. J. E. Ingle presented a petition from the Church of the Holy Innocents, Henderson, for a reduction in its assessment, which, on his motion, was referred to the Committee on Finance.

On motion of Hon. John Manning, the Convention adjourned until Thursday, at 9 A. M.

SECOND DAY.

BROWN'S HALL, WINSTON,
Thursday, May 27, 1880, 9 o'clock A. M.

The Convention met pursuant to adjournment, the Rt. Rev. the Assistant Bishop in the Chair.

After prayer by the Bishop, the Secretary called the roll, and the following members, in addition to those reported yesterday, answered to their names:

The Rev. D. H. Buel, D. D., The Rev. M. M. Marshall, D. D.,
J. C. Huske, D. D., H. G. Hilton—4.

Mr. J. C. Davis,	Mr. Isaac F. Dortch,
K. P. Battle, LL. D.,	R. H. Everett,
K. P. Battle, Jr.,	Len. Henderson,
John Wilkes,	W. W. Peebles,
H. C. Jones,	Johnstone Jones,
S. H. Abbott,	John Manning,
Geo. H. Roberts,	R. H. Battle, Jr.,
C. B. Denson,	H. C. Bost,
W. D. Harrison,	M. P. Taylor,
G. M. Mathes,	R. A. Meares—21.
J. A. Robinson,	

The Rev. A. S. Smith, D. D., presented and read the Report of the Committee on Elections:

The Committee on Elections would report that, in the case of the certificate from St. John's Church, Wilmington, they have been informed by the Secre-

tary of the Vestry that, after the first election was held, it was ascertained that none of the delegates elect could attend, and, at a subsequent meeting, the delegates whose names appear on the list now before the Convention were elected. Hence the discrepancy between this list and that which had been forwarded to our Secretary.

The certificate from Calvary Church, Tarboro, which is signed by the Secretary of the Vestry, contains only the name of Mr. Edward Lewis who, it appears, was elected, at a subsequent meeting of the Vestry, to supply the place of a delegate who could not attend the Convention.

The certificate from St. Timothy's Church, Wilson, contains the names of four delegates and two alternates, as the Rector, the Rev. Mr. Bronson assures us, were duly qualified and regularly elected by the Vestry. The certificate is signed, however, by the Rector instead of the Secretary of the Vestry.

The Committee would, therefore, recommend that all these certificates be received, and the delegates present be admitted to seats in this Convention.

(Signed,) A. S. SMITH, *Chairman.*

On motion, the recommendation contained in the report was adopted, and Messrs. M. A. Curtis and T. E. Lewis took seats in the Convention.

The Rev. E. N. Joyner offered the following preamble and resolution, and moved its reference to the Committee on Canons:

WHEREAS, The Parish of St. Mark's, Deep River, has failed for several years consecutively to secure representation in the Annual Conventions of the Diocese by the elections of delegates to the same (See Art. IX, Sec. 4, of the Constitution); and

WHEREAS, The condition of the congregation is such that it is not justified in continuing its present nominal relation to the Convention; therefore

Resolved, That by consent of this Convention the Parish of St. Mark's Church, Deep River, be allowed to organize as a Mission Station, under provision of Sec. 2, Canon XIV, Canons of N. C.

It was so referred.

The Rev. Gilbert Higgs presented and read Report of Committee on Unfinished Business:

The Committee on Unfinished Business report that, upon examination of the Journal of the last Annual Convention, they find on page 42 of the Journal, a committee of three laymen appointed "to take such measures as they may deem proper, to adjust and secure, by compromise or otherwise, the in-

debtedness of the former Treasurer, Jno. Wilkes, to this Diocese, and to report to next Convention."

Also, on page 44:—by resolution, the Finance Committee were requested to consider and report to the next Convention a plan for the safe-keeping and management of the Permanent Episcopal Fund and other permanent funds now belonging to, or which may hereafter be acquired by, this Diocese, and also to report whether, and in what amount, the Treasurer of the Diocese should be required to enter into bond for the safe keeping and proper disbursement of the funds coming into his hands, from time to time, for the current purposes of the Diocese.

GILBERT HIGGS, *Chairman.*

The Rt. Rev. the Assistant Bishop here presented a memorial from the Grand Master of Masons in North Carolina, which was read by the Secretary.*

Colonel Julian Allen moved that the memorial be respectfully received and spread upon the Journal.

The Rev. J. B. Cheshire, Jr., moved, as an amendment, that the memorial be referred to a committee of three, to report upon the same at this Convention.

The amendment was accepted.

The Rev. D. H. Buel, D. D., offered, as a substitute, the following resolution:

Resolved, That the memorial from the Grand Master of Masons in North Carolina be respectfully received and that it be spread on the Journal.

At this point regular business was suspended, and the Rev. F. J. Murdoch presented and read the following telegram:

BALTIMORE, MD., May 26, 1880.

To Messrs. Rev. MURDOCH and BRONSON, and Mr. PEEBLES:

Bishop Atkinson sends affectionate greetings to the members of the Convention, and deeply feels their kindness.

ROBERT ATKINSON.

Business being resumed, the substitute offered by the Rev. Dr. Buel, was lost.

*See Appendix A—II.

The resolution offered by the Rev. J. B. Cheshire, Jr., was put before the House and adopted, and the Chairman appointed as the Committee called for:

The Rev. J. B. Cheshire, Jr., Col. Julian Allen,
John S. Henderson.

The Rt. Rev. the Bishop of the Diocese, being absent from the Convention because of sickness, his Annual Address* was now read by the Assistant Bishop, at the conclusion of which the Rt. Rev. the Assistant Bishop read his Annual Address to the Convention.*

On motion of the Rev. Dr. J. Buxton, the Episcopal addresses were referred to the Committee on the State of the Church.

On motion of the Rev. Dr. Marshall, that portion of the Assistant Bishop's address, in reference to the death of Col. W. F. Martin, was referred to a Committee of one Clergyman and two laymen, to draft appropriate resolutions and report to-morrow, at 11 o'clock A. M.

The Chair appointed as the Committee called for:

The Rev. M. M. Marshall, D. D., Hon. John Manning,
Mr. Fred. Phillips.

On motion of Rev. E. N. Joyner, that part of the Assistant Bishop's address, in reference to the death of the Rev. Geo. A. C. Cooper, was referred to a Committee of two Clergymen and one layman, to prepare appropriate resolutions, &c., and the Chair appointed as that Committee:

The Rev. E. N. Joyner, Mr. George M. Smedes.
A. A. Benton,

On motion, that part of the Assistant Bishop's address, in reference to "Wilberforce School," was referred to a Committee

*See Appendix A—I.

of four Clergymen and three laymen, and the Chair appointed as the Committee called for:

The Rev. A. A. Watson, D D., R. B. Sutton, D. D., M. M. Marshall, D. D., F. J. Murdoch, R. H. Battle, Jr., J. S. Henderson, J. C. Buxton.

The Rev. R. B. Sutton, D. D., by special request of the Board of Trustees, submitted the following Report of the Local Board of Trustees of the Wilberforce Diocesan School for boys at Morganton, which was read by the Secretary:

To the Convention of the Diocese of North Carolina, being held at Winston, May. 1880:

The local Board of Trustees of the Wilberforce Diocesan School for boys, at Morganton, respectfully report amount received for building purposes is $1,746.00. Of this amount received $455.00, was collected by Rev. N. Falls outside of the Diocese of North Carolina. The amount expended for the same is $1,496.24. The amount on hand is $249.76. There is due from persons, residing within the Diocese, who have subscribed, $178.00.

The work has progressed according to plans furnished by Mr. Lynn, of Baltimore, nearly to the roof, as at first contemplated, the original plan calling for a two-story building. At a meeting of the Trustees held in September, 1879, at the site on the occasion of a visit of inspection by Bishop Lyman, it was decided by the Bishop that the walls should be carried up for a three-story building. Owing to a want of material, by reason of this change insisted on by the Bishop, work was suspended in September last. This difficulty was overcome by the prompt payment of Bishop Lyman's last half of his subscription, $250, and his generous action in becoming responsible for all the brick actually needed in completing the additional story. The masonry was immediately put under contract, and by the middle of November following would have been under roof, but for unfavorable reports as to the character of the work having reached the Bishops. Your Board immediately suspended all work, and in order to meet the unwarranted statements which had been made, and to set the matter at rest, had the building carefully examined by Mr. Cloyd, a mason and foreman of the brick-yard for the Western Asylum for the Insane, whose character as a mason and whose opinion of masonry were endorsed for by Hon. James C. Harper, President of the Asylum Board, and by Col. Cilley, of Lenoir, and also by Mr. James Walker, of Wilmington, Master

builder of the Asylum, who both furnished written certificates, approving the material and work, copies of which are hereto appended. The originals having been immediately forwarded to Bishop Lyman, and not proving satisfactory to him, and your Trustees having offered every facility, and asked a full, impartial and open investigation at the hands of Bishop Lyman, in November last, and such investigation not having been granted, your Trustees respectfully ask the appointment, by this Convention, of a Committee to examine the work and audit their accounts.

Your Board of Trustees are of opinion, it is but just to the subscribers, that the work should be vigorously pressed to an immediate completion, and the School opened or the property be allowed to revert to the contributors. This opinion is based upon the fact that the work has now been delayed five years over the time specified in the article of donation of the land and other securities. It is hardly just that parties having subscribed from five dollars to five hundred dollars six years ago, upon the promise of immediate action on the part of the Church, many of whom are not members of the Church, should be asked to wait longer for the fulfillment of a promise made to them, as was supposed, in good faith.

Respectfully submitted,

NEILSON FALLS,
T. GEO. WALTON,
SAM'L McD. TATE,
Local Trustees.

Morganton, N. C., April 20th, 1880.

[COPY OF CLOYD'S CERTIFICATE.]

This is to certify that I have examined the masonry of the "Wilberforce School" building so far as it has progressed, and have no hesitation in saying, that there is no danger of the walls giving away or falling, and that they are sufficiently strong to bear another story. The work will compare favorably with that usually put up by experienced masons in this part of the State.

Given under my hand this 29th, Nov'r, 1879. URIAH CLOYD.

[COPY OF WALKER'S CERTIFICATE.]

MORGANTON, N. C., December 9th, 1879.

To the Trustees of Wilberforce School:

GENTLEMEN:—At your request I visited the School property and examined carefully the brick work of the School-house on yesterday. I find that the brick are the same as those used in the Asylum, the best in this country, and would be good, strong brick in any country: the foundation is heavy and good—sufficient for a much larger structure, and the walls strong and secure, and when cleaned off and pencilled, will present a good appearance. *There is no reason why the brick work should be taken down.* One window-frame, which became warped or sun-drawn, should be replaced by a new one. I consider the work safe, strong and creditable.

Very respectfully, JAMES WALKER.

Master Builder for Insane Asylum, Morganton.

On motion, the report was referred to Committee on Wilberforce School.

Dr. A. J. DeRosset presented and read the following

MEMORIAL OF THE UNIVERSITY OF THE SOUTH:

The undersigned, the members of the University Commission, having accepted from the Trustees of the University of the South, a charge to work during the year for its conservation and final establishment, feel bound to call the attention of the Dioceses interested, as joint owners of the University, to the *Special Plan of Provincial* subdivision recommended by a recently-published report of a sub-committee of the House of Bishops. It may be, that, as some believe, the inherent impracticability of this particular plan, will, in itself, secure its rejection by the General Convention: nevertheless, in view of the authoritative source whence it has proceeded, the University Commission still feel themselves bound to call special attention to the danger this plan involves to the University of the South.

Though the undersigned recognize what is indeed self-evident, that the close organization of all the Dioceses interested in this University into one compact province, would facilitate their joint counsels, concentrate their efforts and assure the final success of the grand conception of Otey, Polk and Elliott; yet with the question of the advisability or non-advisability of a creation of provinces at the present time, the University Commission, as such, has nothing to do: it is with the Special Plan of Division recommended by such high authority and with that plan only, that the University of the South happens to be concerned, and against that plan we ask leave to submit the following considerations: 1st. The proposed plan threatens the destruction of the University of the South, by recommending a disruption of the existing relations between the ten Dioceses now, and for twenty years past, united in its support. 2nd. The plan would separate from each other these ten homogeneous Dioceses, and distribute them as appendages among three provinces, composed of quite heterogeneous elements: and thus, while undermining the University of the South, the plan would defeat the very objects for which, according to the report of the Bishops themselves, the grouping of Dioceses into Provinces is desirable at all. Each of the proposed provinces, indeed, would be made up of all or nearly all the heterogeneous elements and problems to be found in the Church of these United States as a whole. 3d. No conceivable religious argument exists for such a division as that proposed, while it overrides the most manifest considerations of natural and social expediency and would but check Church enterprise by diverting it from the channels which it has long since instinctively and spontaneously marked out for itself.

Your memorialists therefore pray that such action be taken by the Diocesan Conventions interested as may tend to render impossible the adoption of the plan of division recommended by the sub-committee of the House of Bishops.

All which is respectfully submitted.

JNO. B. ELLIOTT,
CASKIE HARRISON,
WM. P. DUBOSE,
E. KIRBY SMITH,
GEO. T. WILMER,
JOHN McCRADY.

Signed for the University Commission by
JOHN McCRADY.

And on his motion, the "Memorial" was referred to a committee of five.

The Chair appointed as such committee:

The Rev. J. Buxton, D. D.,
F. J. Murdoch,
A. J. DeRosset, M. D.,
K. P. Battle, LL. D.,
Silas McBee.

The Rev. A. S. Smith, D. D., presented and read the following Report of Committee on Elections:

To the Committee on Elections:

GENTLEMEN:—At the election of delegates to the present Convention, Mr. Thos. S. Armistead was proposed as a delegate. Mr. A. was absent at the time, and was not then elected, but, at a subsequent meeting, it being ascertained that Mr. A. was at Raleigh and could attend, and that none of those whose names were on the certificate sent the Secretary by them could attend, Mr. Armistead was made a substitute for Mr. Wm. Rankin.

I trust that you will consider this matter and take such action as may be proper, to make Mr. Armistead a delegate.

Respectfully,

H. G. HILTON,
Rector of Grace Parish, Plymouth, N. C.

The Committee would recommend that Mr. Armistead be admitted to a seat in this Convention.

(Signed,) A. S. SMITH, *Chairman.*

On motion, the recommendation of the Committee was adopted and Mr. T. S. Armistead declared entitled to a seat in this Convention.

Gen. Johnstone Jones presented a petition from Grace Church, Morganton, in reference to its annual assessment, and moved that it be referred to the Committee on Finance.

It was so referred.

On motion, the Convention took a recess till 3 o'clock P. M.

THURSDAY, May 27, 1880, 3 o'clock P. M.

The Convention re-assembled, the Rt. Rev. the Assistant Bishop in the Chair.

Hon. John Manning presented the Report* of the Committee appointed at the last Convention, in reference to the indebtedness of the former Treasurer, John Wilkes, and asked that the Committee be discharged.

On motion, the Committee was discharged.

The Rev. J. T. Clark here asked and obtained leave of absence for the rest of the session, and, on motion, his travelling expenses were allowed him.

On motion, travelling expenses were allowed the Rev. J. C. Huske, D. D., and the Rev. H. G. Hilton.

On motion of the Rev. A. A. Watson, D. D., Col. R. P. Atkinson was added to the Committee on Wilberforce School.

The Rev. J. B. Cheshire, Jr., presented and read Report of the Committee on the Memorial from the Grand Master of Masons in North Carolina, and moved the adoption of the accompanying resolutions.†

On motion, the report was laid on the table.

*See Appendix A—III. †See Appendix A—II.

The Rev. Dr. Sutton presented and read the following resolutions, passed at a Conference of the Clergy, and respectfully submitted for the action of this Convention:

1. The Convention may, on motion, rise as a Convention, and with or without closed doors, sit as a Convocation, with the same officers as the Convention.
2. A Committee, consisting of the Bishops, with the Deans of the District Convocation, shall select subjects of a practical nature for discussion.
3. This Diocesan Convocation shall have power to make rules for its own governance.
4. These resolutions shall be void, if disapproved by the Bishop.

On motion, the resolutions were made the order of the day for Friday, at 10 o'clock A. M.

Rev. Dr. Watson, in behalf of the Chairman, presented and read Report of Education Committee:

The Education Committee would beg to report that the following appropriations have been made during the past ecclesiastical year, to-wit:

Mr. T. E. Cutler	$ 25 00
" H. H. Phelps	25 00
" John Huske	50 00
	$100 00

It will be understood by this Convention that these sums were given by your Committee during the year ending March 31st, 1880.

Your Committee has also made other appropriations since the date abovementioned, which are not included in this statement, but which will be reported to the next Convention.

The Clergy and Laity of the Diocese should remember that this Committee cannot adequately perform the work assigned to it, unless our people give liberally to this worthy object.

The Committee, therefore, beg to commend this work of our Master in this Diocese to your prayers and your offerings.

Respectfully submitted,

GEO. PATTERSON, *Chairman.*

The Rev. Dr. Watson presented and read the Report of the Executive Missionary Committee:

The Executive Missionary Committee report that, during the past year, owing to the reduced resources placed at their command, they have been able to

make appropriations to only sixteen of the Clergy, and what is still more to be regretted, have not been able to make the full remittances.

It was hoped, at the opening of the Conventional year, that the contributions of the Diocese to this object would enable the Committee to render the usual aid to the poorly paid Clergy in the smaller Parishes. But this expectation has not been realized. The Committee have neither been able to aid the same number as heretofore nor have they been able to give more than three-fourths of the usual aid to any. It must needs be that the loss of one-fourth of their ordinary missionary stipend has been a grievous hardship. Those aided through this fund receive but little from other sources. They have thus been deprived of an important part of their whole means of living. Could those who expend so much upon trifles, but enter very slightly into the bitter disappointment resulting, it would seem impossible that they could allow their brethren thus to suffer; impossible but that there would be a more generous support of this fund. This support should not be expected to any large extent from the poorer Parishes, though all should give. It is the larger and stronger that should support the weaker for the love of, and to please Him, by taking care of His ministers. Both Justice and Mercy appeal for better and more liberal things in their behalf.

ALFRED A. WATSON,
In behalf of the Committee.

The following communication was read by the Secretary:

SALEM, N. C., May 27, 1880.

The Rev. E. R. RICH, *Secretary*
Episcopal Diocesan Convention,
Winston, N. C.:

DEAR SIR:—I beg herewith to tender an invitation to the members of the Convention to visit this institution, which, as one of the very oldest of its kind in the South, will doubtlessly offer some points of interest.

It will afford me great pleasure to accompany such of the members of the Convention as may find it convenient and agreeable to respond, and conduct them around the buildings and grounds, at any hour of to-day or to-morrow that they may signify.

I am, Dear Sir, Yours respectfully,
J. T. ZORN, *Principal*
Salem Academy for Girls and Young Women.

On motion, the invitation was accepted with thanks, and six o'clock Friday afternoon appointed as the most convenient hour for the intended visit.

The hour of four o'clock having arrived, the Convention proceeded to the election of Clerical and Lay Deputies to the General Convention.

The Chair appointed as tellers of the vote for Clerical Deputies: The Rev. T. B. Haughton, Mr. J. S. Henderson; and of vote for Lay Deputies: The Rev. E. A. Osborne, Mr. Geo. M. Smedes.

The following nominations were made:

The Rev. A. A. Watson, D. D.,
Jarvis Buxton, D. D.,
J. C. Huske, D. D.,
N. C. Hughes,
D. H. Buel, D. D.,
F. J. Murdoch,
A. A. Benton,
A. J. DeRosset, M. D.,
K. P. Battle, LL. D.,
Hon. John Manning,
Hon. John Hughes,
Hon. J. S. Henderson,
Col. Samuel Ruffin.

The Rev. Dr. Buxton withdrew his name.

The members having deposited their ballots, the tellers retired to count the votes.

On motion of the Rev. M. M. Marshall, D. D., the report and resolutions of the Committee on Memorial from the Grand Master of Masons was taken from the table, and read by the Secretary.*

The Rev. D. H. Buel, D. D., offered to amend by striking out the *last clause* of the *first resolution.*

The amendment was accepted, and the report and resolutions as amended were adopted.

The tellers of the vote for Clerical Deputies to the General Convention appeared before the Convention and announced as the result of the ballot, the election of the Rev. A. A. Watson, D. D., the Rev. N. C. Hughes, and the Rev. J. C. Huske, D. D., leaving one Clerical Deputy to be elected.

*See Appendix A—II.

On motion, the ballot was dispensed with, and the Rev. D. H. Buel, D. D., was elected a Deputy to the General Convention.

The tellers of the vote for Lay Deputies to the General Convention announced as the result of the ballot, the election of A. J. DeRosset, M. D., Hon. John Manning, Kemp P. Battle, LL. D., and John Hughes.

The Convention proceeded to the election of Supplementary Deputies to the General Convention, and the members of the Convention having deposited their ballots, the tellers retired to count the vote.

On motion of The Rev. E. R. Rich, it was ordered that the names of all delegates not present at the Convention be omitted from the Journal.

The Rev. A. A. Benton presented certain alterations in the Constitution and Canons, and moved that they be referred to the Committee on Canons.

They were so referred.

The Rev. C. S. Hale presented the Report of the Committee on Canons, and moved that it be made the order of the day for Friday, at 9 o'clock A. M.

It was so ordered.

The tellers announced to the Convention as the result of the vote for Supplementary Deputies to the General Convention, the election of

The Rev. A. S. Smith, D. D.,
R. B. Sutton, D. D.,
Geo. Patterson, D. D.,
M. M. Marshall, D. D.,
Col. J. W. Atkinson,
Jas. C. MacRae,
J. S. Henderson,

leaving one Lay Supplementary Deputy to be elected.

On motion, the ballot was dispensed with, and R. H. Battle, Jr., was duly elected a Lay Supplementary Deputy to the General Convention.

On motion, the Convention adjourned until 9 o'clock Friday morning.

THIRD DAY.

BROWN'S HALL, WINSTON,
Friday, May 28, 1880, 9 o'clock A. M.

The Convention met pursuant to adjournment, the Rt. Rev. the Assistant Bishop in the Chair.

After prayer by the Bishop, the Convention proceeded to business.

On motion, the calling of the roll was dispensed with. The minutes of yesterday's session were read and approved.

The Rev. A. A. Watson, D. D., presented and read the Report of the Standing Committee.

The Standing Committee respectfully report the following as their action during the past Conventional year, viz.:

July 25, 1879, They gave their Canonical assent to the consecration of Rev. Samuel S. Harris, D. D., as Bishop of the Diocese of Michigan.

They also recommended the Rev. W. S. Bynum to the Bishop for dispensation from the requirement of a knowledge of Latin, Greek and Hebrew, and other branches of learning not strictly Ecclesiastical.

November 19, 1879, they recommended Walter Alves Tillinghast as a candidate for Deacon's Orders.

November 26, 1879, they recommended John W. Perry as a candidate for Holy Orders.

They also gave their assent to the consecration of Rev. Thomas Alfred Starkey, D. D., as Bishop of the Diocese of Northern New Jersey.

December 10, 1879, they gave their consent to the consecration of Rev. John A. Gallaher as Bishop of Louisiana.

January 6, 1880, they rocommended Frederick Ancrum DeRosset for Deacon's Orders.

January 20, 1880, they recommended to the Bishop Rev. Edwin A. Osborne for a dispensation from the requirement of a knowledge of Latin, Greek and Hebrew, and other branches of knowledge not strictly Ecclesiastical.

They also recommended Beverly W. Daugherty as a candidate for Holy Orders.

May 7, 1880, they recommended Rev. Jos. Blount Cheshire, Jr., for Priest's Orders.

May 27, 1880, they recommended Walter Johnston Smith for Deacon's Orders.

They also recommended John Huske for Deacon's Orders.

They also consented to the ordination of John Huske, under the provisions of Title I, Canon VI, Sec. 3, before the termination of the three full years appointed him as a candidate.

ALFRED A. WATSON, *President,*
On behalf of the Committee.

On motion of the Rev. W. S. Bynum, the Pastor of the Moravian Church was invited to an honorary seat in the Convention, and the Rev. Mr. Rondthaler appeared and took his seat.

The order of the day No. 1 being called, the Rev. C. S. Hale presented and read the Report of the Committee on Canons.*

On motion, Section 6 of Canon VIII, as presented by the Committee, was adopted.

On motion of the Rev. Dr. Watson, the remaining portion of the Report of the Committee on Canons was referred back to the same Committee, with instructions to report to the next Annual Convention.

The hour for the order of the day No. 2 having arrived, the Rev. Dr. Sutton presented the resolutions offered by the Conference of the Clergy. (See page 37.)

On motion of Rev. D. H. Buel, D. D., the resolutions were referred to a Committee of three Clergymen and two laymen, to report to the next Convention.

The Chair appointed as such Committee:

The Rev. R. B. Sutton, D. D., R. H. Smith,
B. S. Bronson, Geo. H. Roberts.
F. J. Murdoch,

The Rev. E. N. Joyner, on behalf of the Special Committee, presented and read the following preamble and resolution:

WHEREAS, since this body last met, an earnest and devoted minister of the Church in this Diocese, the Rev. George A. C. Cooper, has been called to rest with the faithful departed:

*See Appendix A—IV.

Resolved, That this Convention desires to place upon record the expression of its profound and grateful sense not only of his great worth as a zealous laborer in the Lord's vineyard, but also of his modesty, his humility, and of his piety, being one whom we can justly commemorate when we bless God's holy Name for all His servants departed this life in His faith and fear.

EDMUND N. JOYNER, *Chairman.*

The resolution was adopted by a rising vote, and, on motion of the Rev. F. J. Murdoch, it was

Resolved, That a page of the next Journal be devoted to the commemoration of our departed brother.

The hour for the order of the day having arrived, the Rev. M. M. Marshall, D. D., in behalf of Special Committee, offered the following preamble and resolution:

The Committee appointed to consider that portion of the Assistant Bishop's address, relating to the death of the late Col. W. F. Martin, respectfully submit the following resolutions for adoption:

WHEREAS, since the last meeting of this Convention, Col. Wm. F. Martin, for many years one of its most active, useful, and exemplary members, has been called of God from labor to rest, therefore

Resolved 1. That the Church in this Diocese in Convention assembled, do place upon its records this expression of its sense of the great loss, the cause of Christ and of His Church throughout the country, and particularly in our midst, has sustained in the removal from the scenes of his great usefulness of one whose zeal, love and labors in all good works were so abundantly worthy of our grateful appreciation and imitation.

Resolved 2. That the Secretary be directed to transmit a copy of these resolutions to the family of the deceased with the assurance of the hearty sympathy of this body with them in our common irreparable loss.

The resolutions were adopted by a rising vote.

The Rev. A. A. Watson, D. D., presented Report (No. 2) of Finance Committee, and asked for the advice of the Convention:

The Finance Committee respectfully report the following for the consideration of the Convention:

1. St. Mary's, Kinston, to pay their arrearages at the rate of $5.00 per annum.
2. Holy Trinity, Hertford, arrearages amounting to $143 released.
3. St. Mary's, Gatesville, arrearages amounting to $42.90 released.
4. St. Paul's, Beaufort, arrearages amounting to $160 released.
5. Grace Church, Morganton, arrearages amounting to $237.90 released.
6. Good Shepherd, Ridgeway, assessment reduced from $30 to $20.
7. Holy Innocents, Henderson, arrearages amounting to $176.25 released.
8. Jamesville, arrearages amounting to $11.27 released.
9. St. Paul's, Clinton, arrearages amounting to $85 released.
10. That the assessment upon St. Paul's, Winston, be increased from $15 to $20.

ALFRED A. WATSON, *Chairman,*
In behalf of the Committee.

On motion of Rev. J. B. Cheshire, Jr., the Report was referred back to the same Committee, with the request that they act as they shall judge best in the matter.

The Rev. J. Buxton, D. D., from the Committee on the Memorial of the University of the South, presented the following report, and moved the adoption of the accompanying resolution:

The Committee to whom was referred "The Memorial to the Diocesan Conventions of the Dioceses interested in the University of the South," respectfully report:

That they heartily endorse the sentiments expressed in the said memorial *against* the Plan of Provincial division recommended in the report of a sub-committee of the House of Bishops; and, without being called upon to specify any particular Plan of Provinces for the approval of the Convention, they do yet earnestly protest against any such Plan as that recommended by the sub-committee of the House of Bishops; if, indeed, it has been seriously recommended, and not put forth only for the purpose of eliciting discussion.

Resolved therefore, As the sense of this Convention, that the Plan proposed by the sub-committee ought, on no account to be adopted, and that the Deputies to the General Convention be requested to present this resolution to that body.

J. BUXTON, *Chairman.*

The resolution was unanimously adopted.

The Rev. Jarvis Buxton, D. D., presented and read the Report of the Committee on the State of the Church:

1880.] *Report of Committee on the State of the Church.*

The Committee on the State of the Church present the following compend of Diocesan statistics for the past Conventional year, made from the Parochial Reports and the Addresses of the Bishop and Assistant Bishop:
Families, 2,274. Number of souls, 11,424. Infant baptisms, 634; adult baptisms, 149—total, 783. Confirmations, 427. Communicants, 4,863. Marriages, 140. Burials, 292. Sunday scholars, 3,499. Parochial scholars, 238. Contributions, $51,686. Five Churches have been consecrated. Four Clergymen have been received into the Diocese; two have received Letters Dimissory; one has died; one person has received Deacon's Orders; two have been ordained to the Priesthood; the whole number of Clergymen now belonging to the Diocese is sixty-eight; there are nine candidates for Priest's Orders; ten candidates for Deacon's Orders, and seven Postulants.

Some of the large figures above, as those of the total number of Communicants, are only approximately correct. On comparing the total number of Communicants here reported, 4,863, with the total number reported for the last year, 5,544, the Committee are struck with the strange fact, that with all the increase of the year added on, yet the total number reported for this year falls 681 below the total number of Communicants reported for the last year, indicating some grave deficiency in the sources relied on for obtaining truthful information of the state of the Diocese.* The Committee call attention to the fact, without being able to point out where the fault lies; but they take occasion to impress upon the Clergy, and Vestries where there are no ministers in charge, the indispensable importance of full and accurate data in the statistics of the Diocese. Incorrect or defective statistics are almost worthless for the purposes intended by them. The Committee notice quite frequently, in the Parochial Reports, the withdrawal from the Holy Communion of one or more Communicants in a Parish. It might be of service to search into the causes of such cases, with the view of finding their remedy, if possible, hereafter. Sometimes the result happens, maybe, from a want of proper instuction preparatory to Confirmation, when the glow of first love having cooled, there is nothing left to feed and nourish the life of the soul. Sometimes a neglect that might have been corrected betimes, with kindly admonition, has been suffered to become habitual and chronic, ere it is taken in hand. At other times, perhaps, persons having removed into the country a few miles only, and beginning to experience the inconvenience and self-denial attending a regular frequenting of the Sanctuary, yield to the temptation, first, of neglecting family religion, and then Church attendance altogether, unless they be timely looked after by kindly Pastoral visiting. Especially are the young tempted to such neglect. Many

*NOTE.—The Committee were informed, after their report was made up and presented, on the last day of the session, that the statistics from at least twenty Parishes had not been received in time to be included in above report. So large a deficit is enough to vitiate the whole statistics of a Diocese.

causes may thus conspire to produce a withdrawal from the Holy Communion, in this evil world, and a forsaking of the Covenant of their God. Your Committee, in surveying the state of the Diocese by the light of the addresses of the Bishops, and in remarking the amount of labors they have performed during the year, think we have cause to thank God and take courage, and with renewed ardor to press on the work of testifying the grace of the Gospel of Salvation in the Church of Christ. The field is indeed ready, and we need to pray earnestly to the Lord of the Harvest to send forth laborers into his Harvest. But do we show our faith and the sincerity of our prayers in the degree we ought to by contributing, according to the large-hearted ability of a loving heart, of our means to the support of the Gospel and its laborers? Have we not withheld more than is meet during the past year, and it has tended in too many instances, both to spiritual and temporal poverty?

What mean those complaints, we have heard of a stinted treasury, forcing the cutting down, at this late day, of the pittances of your Missionaries?

Surely a blessing from above cannot fall largely where so little is sown. We need to give ourselves first to Christ, and then all other giving becomes easy and pleasant.

The Committee are rejoiced to observe the continued and increasing prosperity and usefulness of St. Mary's School, Raleigh. The experience of those whose daughters are trained in that institution, concurs with the testimony borne by the Assistant Bishop, in his address, "that this School is still going on prosperously in its great and noble work. Every effort is employed to secure the best advantages in every department; and, I believe, there is scarce a school in our land, more worthy than this, of the confidence and support of those who value high literary culture, united with thorough refinement and true Christian training."

The Ravenscroft Institution, at Asheville, is an institution of the Church that lives, at present, chiefly in the untiring and zealous labors of its head, as a Missionary far and near, in the West. What might not be done, if there were two or three more associated with him in the good work, and the means afforded them of carrying on at the same time, the training of a native ministry?

St. Augustine's Normal School, at Raleigh, still maintains its lead and efficiency in the work of educating colored youth, under the auspices of the Church.

The *Church Messenger*, a paper published within the Diocese, has recently become a weekly, and is commended to the more liberal patronage of Churchmen through the Diocese.

All of which is respectfully submitted,

J. BUXTON, *Chairman.*

On motion of the Rev. Dr. Buel, it was

Resolved, That the Treasurer of the Diocese be authorized and requested to pay the travelling expenses necessarily incurred by the members of the Committee on Canons in attendance upon meetings of that Committee during the ensuing year.

On motion of the Rev. George B. Wetmore, D. D., leave of absence, for the rest of the session, was granted to the Rev. R. W. Barber, and his travelling expenses allowed him.

The Rev. E. N. Joyner moved that a Committee of two Clergymen and three Laymen be appointed to take into consideration a change in the time of holding the meetings of Convention, and to report to the next Convention.

The motion was carried, and the Chair appointed the following Committee:

The Rev. J. C. Huske, D. D.,
E. N. Joyner,
C. B. Denson,
P. A. Wiley,
M. A. Curtis.

On motion, the Convention took a recess until 3 o'clock P. M.

FRIDAY, May 28, 1880, 3 o'clock P. M.

The Convention met after recess, the Rt. Rev. the Assistant Bishop in the Chair.

On motion, the Convention proceeded to the election of the Standing Committee.

The Rev. J. W. Larmour nominated:

The Rev. A. A. Watson, D. D.,
J. C. Huske, D. D.,
Geo. Patterson, D. D.,
A. J. DeRosset, M. D.,
John Hughes.

There being no other nomination, the ballot was dispensed with, and they were elected.

The Rev. F. J. Murdoch moved that a Committee of three be appointed to nominate Trustees of the General Theological Seminary.

The motion prevailed, and the Chair appointed:

Rev. F. J. Murdoch, Mr. J. Battle.
J B. Cheshire, Jr.,

The Rev. Dr. Watson presented Report, No. 2,* of the Finance Committee, when

On motion, the action of the Committee was ratified by the Convention.

The Rev. Dr. Watson, Chairman of Special Committee, presented the following report, and moved the adoption of the accompanying resolutions:

The Committee appointed to take into consideration that part of the Assistant Bishop's address relating to the Wilberforce School at Morganton, report as follows:

1st. We find the charter to be such as does not, in our judgment, sufficiently protect the rights of the Diocese.

2nd. We find the testimony in regard to the character of the building so conflicting as to require further and independent examination.

They, therefore, propose to the Convention the following resolutions, viz.:

Resolved 1, That the Convention recommend to present Board of Trustees to obtain from the next Legislature an amended charter securing the following provisions:

(1) That the Bishop or Bishops of the Diocese or Dioceses within the State of North Carolina, and their successors in office, be made *ex-officio* members of the Board of Trustees, and that the Senior Bishop be President of the Board.

(2) That the members of the Board of Trustees, other than the Bishops aforesaid, be divided into two or more classes, whose terms of office shall expire on different years, but that no term of office shall extend to more than six years.

(3) That all vacancies in the Board shall be filled by the vote of the Convention.

Your Committee are of opinion that, should the present Board of Trustees decline or neglect to accede to the above propositions, the Diocese should abandon any further connection with the matter.

*See page 43.

The Committee further recommend the following resolution:

Resolved, That a Committee of three, to consist of Rev. R. B. Sutton, John S. Henderson and Roger P. Atkinson, be requested to visit the present building at Morganton, and examine the condition and character of the edifice and audit the building accounts, and that they be authorized either to advise the work to proceed or to advise such changes as may, in their judgment, be necessary, and in the event of its seeming best that the work should proceed, to urge it to a speedy completion.

A. A. WATSON, *Chairman,*
In behalf of the Committee.

The resolutions were adopted.

On motion of Mr. J. S. Henderson, it was

Resolved, That the thanks of this Convention are hereby tendered to the Rector, Church Wardens, Vestry and congregation of St. Paul's Church, Winston, and to the citizens of Winston and Salem generally, for the generous hospitality, kindness and courtesy extended to the members of this Convention.

On motion, the following Committees were elected, the ballot being, in each case, dispensed with:

EXECUTIVE MISSIONARY COMMITTEE.

The Rev. A. A. Watson, D. D.,
J. C. Huske, D. D.,
A. J. DeRosset, M. D.,
J. W. Atkinson,
R. E. Calder.

EDUCATION COMMITTEE.

The Rev. Geo. Patterson,
George Davis,
A. H. VanBokkelen.

CHURCH BUILDING COMMITTEE.

The Rev. A. A. Benton,
J. C. Huske, D. D.,
E. R. Rich,
James C. McRae,
F. R. Rose.

The Rev. F. J. Murdoch, from the Committee to nominate Trustees of the General Theological Seminary, presented the following names, and, on motion, they were nominated:

The Rev. A. A. Watson, D. D.,
Jarvis Buxton, D. D.,
D. H. Buel, D. D.,
N. C. Hughes,
A. A. Benton,
A. J. DeRosset,
Thomas B. Hill,
K. P. Battle, LL. D.,
J. S. Henderson.

The Rev. J. A. Oertel read, before the Convention, the following Memorial of the Convocation of Morganton on the Permanent Diaconate:

Your Committee respectfully submit the following:

In the reform-movements of the Church within the past twenty-five years, the various instrumentalities for effusive work have received a large share of attention. One of these has been under earnest discussion by the Convocation recently held at Asheville. In want of a better name, it may be called the *Permanent Diaconate.*

Our branch of the Church has only a *transient,* but not a permanent, third order of the holy ministry: that is, a body of men who enter ordination with the avowed and recognized purpose of *remaining in the Diaconate.* There are of necessity always some Deacons: but there are none, or rare exceptions, who intend to remain such. We can point to Bishops, and to Presbyters, who serve in their degree for life: but to no Diaconate occupying the same position.

The words "Permanent Deacons" are not intended to be so construed that a person so ordained is under obligation and necessity to always continue a Deacon, though, in the providence of God and by virtue of his natural ability and acquirements, he may have strong and sufficient inducements for entering the Priesthood; but only that increased opportunity might be given for men of devotion and Christian zeal to carry into effect their inclination. It is intended to secure the services of a body of men whose own mental resolution would *keep them* in the Diaconate, and so constitute a body whose office can be pointed to as permanent as that of a Priest who yet may be advanced to the Episcopate.

But such a condition of the third order of the ministry is clearly neither Apostolic nor primitive.

It is not necessary for the present purpose to enquire into the causes of this condition: but for a branch of Christ's holy Church laying so much emphasis on her Apostolic origin and constitution, there is certainly vital importance in trying a practical solution of the question, not whether it is expedient to return to the primitive intention of a divinely ordered instrumentality, but by what means the evident loss can be repaired? We have revived the order

of Deaconesses, and instituted sisterhoods; but only a very limited amount of earnest discussion and effort has been expended on the certainly no less essential order of Deacons. We seem to have accepted the present state of things in hopeless resignation.

Yet there must be injury, when a means of God's own appointing falls into disuse. The utterance of this assertion will, at once, receive confirmation in the mind of every reflecting Churchman. Times are growing more urgent. The Master's call sounds louder every year as He repeats by unnumbered experiences the admonition: "The harvest truly is great, but the laborers are few; pray ye therefore the Lord of the harvest that He may send laborers into His harvest." And what can the Church do to revive an Apostolic institution, and so increase the laborers?

It were unjust, as well as injurious, to ask of men a consecration to a life-long Diaconate, who have prepared themselves by laborious study for the Priesthood. The Presbyterate must be replenished. Nor does the financial condition of the Church permit an extensive, *salaried* Diaconate. Many of her Presbyters can, with difficulty, keep the wolf from their door. But men are needed WHO CAN SUPPORT THEMSELVES; men "full of the Holy Ghost and wisdom," whose hearts are touched with devotion and the love of Christ, to give *at least* the *seventh* part of their time for the Lord's service, to be hands and feet to the Presbyter, and in an *official* capacity reach out where it is impossible for him to go.

The Convocation have no desire to do more than present the subject in a suggestive form: a clear, distinct outline, easily filled up. In their judgment there is a remedy, possible of application, and, by God's grace, of efficient help. The subject is one very seldom brought to the notice of laymen. It forms no part of pulpit teaching or private instruction; and men cannot be expected to act in a matter of which they are ignorant. Why should they not be taught, and the "holy order of Deacons," after being well studied and the office and its primitive intention clearly apprehended by the Rector, not be set before devout persons in its glory of self-consecrated usefulness?

Is the hope too sanguine that here and there one would be found, a prayerful, earnest, humble-minded man, who, with gladness, would take upon himself a vow of ministry, making a sacrifice to the Lord of such a portion of his time and ability as his means and family-relations would justify? Even a St. Paul was "a tent-maker," and labored with his own hands for the support of himself, and also those who were with him. He certainly demonstrated, as others also have done, the practicability of a craft or profession helping on the ministry of the gospel.

Moreover, the Diaconate being now only a stepping-stone to the Priesthood, has fallen into disrespect. It could not, under these circumstances, receive the honor due a permanent, recognized, Divine institution, as it had done in

the early ages. It is, therefore, impatiently borne, and sometimes hastily exchanged for higher responsibilities. But general sentiment would change with a change of position. A clerk is no less honorable than the head of a firm, a private than the general, and fully as necessary. Ill-found objections must be lived down by courageously doing the Lord's will in the Lord's appointed way. Men of righteous life and devoted piety are never in danger of merited disrespect; and noble character brings honor to an inferior calling.

But, too much must not be attempted. Such Deacons are not contemplated for independent parochial work, nor always for preaching. They are to be *aids* to the Presbyters; and the existing Canons sufficiently provide for such. No new laws are required; but a bold adaptation of those we have.

In the foregoing, the practical mode of dealing with this subject has already been indicated. It consists:

1. In full information, on the part of the Clergy, by unbiased apprehension; and, through them, of a setting before the Laity, the needs in the Church in respect of the Diaconate; its primitive purpose and present perversion.

2. In fervent appeals to the piety and humble self-consecration of men fit for this sacred ministry of the Church.

3. In the co-operation of the Bishops, by exhorting the Presbyters to diligently use their powers of teaching and influence; and of laymen to manifest their love for Christ and His Holy Church, by a willingness to serve, and, if necessary, to sacrifice.

4. In conclusion, the Convocation desire to go to the heart of the subject by recommending it most earnestly to the prayers of the faithful, because it is only by motion of the Holy Ghost that a spirit of self-consecration can be awakened in the hearts of men sent, as is above, with all *the* qualification for any Holy office, or any effective work in the Church.

Whereupon the Rev. D. H. Buel offered the following:

Resolved, That the Rt. Revs. the Bishops be respectfully desired to associate with themselves two Clergymen and three laymen, to act as a Committee to consider and present to the next Convention the most effective mode of securing to the Church in North Carolina a body of Deacons for all our Parishes and Missions, who may permanently serve in the Holy Diaconate, as did the Deacons of the Apostolic and primitive ages.

The resolution was adopted.

On motion of the Rev. M. M. Marshall, D. D., the Secretary was authorized to have printed for distribution not exceeding fifteen hundred copies of the Journal of this Convention.

The Rev. Gilbert Higgs presented and read the Report of the Committee on Unfinished Business:

The Committee on Unfinished Business report the following as matter referred to the next Convention:

The Report of the Committee on Canons was referred back to same Committee, to report to next Convention.

The resolutions with reference to a "Conference of the Clergy," was referred to a Committee of three Clergymen and two laymen, to report to the next Convention.

GILBERT HIGGS, *Chairman.*

On motion, the Rev. D. H. Buel, D. D., was excused for the rest of the session.

The Rev. A. A. Benton presented the Report of the Church Building Committee:

Your Committee respectfully report that they have held but one meeting during the past Conventional year, in order to grant the sum of $50.00 to the Church at Sassafras Fork, in Granville county. The funds have come into the Treasury of the Church Building Fund very slowly indeed, hampering very much the work entrusted to them. They have been compelled to decline to grant aid to Chapels, for which assistance has been asked, because the means at their disposal were too slender to afford any material help.

We have now on hand a balance of $55.87.

Respectfully,

A. A. BENTON.

On motion of the Rev. R. B. Sutton, D. D., it was

Resolved, That the next Annual Convention of this Diocese meet on Wednesday, May 18th, 1881.

On motion, leave of absence was granted to Messrs. J. S. Henderson and Geo. Roberts.

On motion, the Convention took a recess till 8 o'clock P. M.

BROWN'S HALL, WINSTON,
May 28, 8 o'clock P. M.

The Convention met and was called to order by the Assistant Bishop.

On motion, the Secretary was instructed to have inserted in the tabulated statement of the next Journal the number of Communicants *last reported*, where no report has been made to this Convention.

R. H. Battle, Jr., moved, as an amendment, that the non-reporting Parishes of this Diocese be requested by the Secretary to report to him at once, through their Rector or other proper officer, the Parish statistics for the past Conventional year.

The amendment was accepted, and the motion, as amended, was adopted.

On motion, it was

Resolved, That the Secretary of the Convention be allowed one hundred and fifty dollars ($150.00) for the ensuing year.

On motion, it was

Resolved, That after the reading of the minutes and the usual devotions, the Convention adjourn.

The minutes of this day's session were read and approved.

The Gloria in Excelsis was sung.

The Rt. Rev. the Assistant Bishop offered prayers and pronounced the benediction, and the Convention adjourned *sine die*.

EDW. R. RICH,
Secretary.

J. WORRALL LARMOUR,
Assistant Secretary.

APPENDIX A—I.

EPISCOPAL ADDRESSES.

ADDRESS

OF

The Rt. Rev. Thomas Atkinson, D. D., LL. D.,

TO THE

Sixty-fourth Annual Convention

OF THE

DIOCESE OF NORTH CAROLINA,

MAY, 1880.

Episcopal Acts, May and June, 1879.

Address.

Dear Brethren of the Clergy and Laity:

I am reluctantly compelled by the state of my health, to forego the pleasure and benefit of meeting with you at this, your Annual Session.

The same condition of health has made my labors, since our last meeting, less abundant and less useful than I might hope they otherwise would have been.

On May 18th, 1879, after the rising of the Convention in Fayetteville, in the morning I administered the Holy Communion, after a sermon by the Rev. T. Jervis Edwards in St. John's Church. At evening prayer, in the same Church, I preached and confirmed ten persons.

19th, in the morning, I confirmed a sick member of the congregation of that Church.

On the same morning, in Christ Church, Rock Fish, I preached and confirmed eight persons.

29th, at Wadesborough, I confirmed and administered the Communion to a sick person.

June 1st, P. M., in St. John's Church, Wilmington, after a sermon by the Rev. Dr. Watson, I confirmed eight persons, and addressed them on the duties they had undertaken.

7th, in St. James' Church, Wilmington, at evening prayer, I confirmed one person.

8th, in St. Mark's Church, Wilmington, after morning prayer, I preached, confirmed six persons, and administered the Holy Communion.

A few days afterwards, feeling the effects of indisposition, and perhaps of unusual fatigue, I determined to try a remedy, which I had, several times before, found efficatious in restoring im-

paired health, that is to say, a sea voyage and foreign travel. But, for reasons which seemed to be satisfactory, I was led to change my plans, and instead of making a voyage across the ocean, to visit several watering places in our own country.

I spent several weeks at Saratoga very beneficially to my health, preaching, however, every Sunday, and rendering such other service to the excellent Clergyman of the Parish as lay in my power.

I thence went to the mountains of Virginia, visiting several of the watering places in that region, and preaching at least once on each Sunday.

I resumed my labors in my own Diocese on the 24th of August, when I preached in Trinity Church, Asheville.

On the 31st of that month I read prayers and preached morning and evening, at the Warm Springs, Madison county. At this justly celebrated watering-place, there are three or four families resident, who are attached to the Church, and a large proportion of the visitors belong to our Communion.

It is therefor very desirable that a House of God should be erected there, and I have been assured that one will be soon begun.

September 7th, in the morning, in Trinity Church, Asheville, I preached and administered the Holy Communion.

In the evening I preached to the colored congregation in Trinity Chapel, in the same town, and there confirmed five persons.

11th, I preached at the Mission Chapel, at Beaver Dam, in Buncombe county.

14th, I preached again in Trinity Church, Asheville, and confirmed one person.

17th, I preached in St. Andrew's Chapel, Buncombe county.

21st, I preached in Calvary Church, Henderson county, and administered the Holy Communion.

October 2d, at Rutherfordton, I preached morning and evening, confirmed one person and administered the Holy Communion.

3d, In the evening I preached at Shelby.

5th, At Lincolnton, in the morning, I preached and administered the Lord's Supper. In the evening I preached again and confirmed four persons.

7th, At Beatty's Ford, I preached and administered the Lord's Supper.

8th, I held another service at Lincolnton, preaching and confirming two persons.

9th, I preached in the morning at High Shoals, and in the evening at Dallas.

10th, I held a service at Gastonia, and preached.

12th, at Charlotte, I preached twice and administered the Lord's Supper. This Parish was then without a resident minister, although services were rendered acceptably by the Rev. Mr. Holmes. Since that time the Rev. Jno. K. Mason has accepted the charge of it and entered upon his duties with very gratifying results.

14th, P. M., at Morganton, I preached and confirmed nine persons.

16th, I consecrated the Church at Statesville, Dr. Buxton preaching the sermon, Drs. Buel and G. B. Wetmore and the Rev. Messrs. Oertel, Falls and Osborne taking part in the services. I administered the Lord's Supper, with the assistance of Drs. Buel and Buxton. In the evening I preached and confirmed three persons.

17th, in St. James' Church, Iredell county, I preached and confirmed two persons.

19th, at Monroe, I preached twice. A church is much needed at this place.

21st, at Wadesborough, I preached morning and evening, and in the last service confirmed two persons.

22d, at Ansonville, in the evening, I preached and confirmed five persons. Here, again, a church is much needed, and an effort is now being made to build one.

Episcopal Acts. November and December, 1879, and January, 1880.

23d, in the evening, at Rockingham, in Richmond county, I preached in the Presbyterian Church, which was kindly offered us for that purpose. I had previously, at a private house, baptized an infant. In this growing village, we very much need a house of worship.

November 6th, in St. Matthew's Church, Hillsboro, I celebrated a marriage.

7th, in the same church, in the morning, I preached and administered the Holy Communion, and in the evening, after another sermon, I confirmed three persons.

9th, at Chapel Hill, I preached twice, administered the Lord's Supper, and confirmed two persons.

16th, at Smithville, I preached twice, administered the Holy Communion, and confirmed two persons.

30th, preached in Grace Church, Baltimore.

December 2d, confirmed, in the same Church, one person belonging to my Diocese.

On the same day I preached in St. Paul's Church, in the same city, at the request of the Bishop and Standing Committee of the Diocese of Maryland, and of a number of the Clergy of that Diocese, a sermon commemorative of the life and character of its late eminent and revered Bishop, the Right Rev. Wm. R. Whittingham, D. D.

3d, I repeated the same sermon in the Church of the Epiphany, in the city of Washington, D. C., at the instance of the Convocation of that city.

7th, in the Cathedral, at Easton, Md., I preached morning and evening.

1880—January 6th, in St. James' Church, Wilmington, I received into the Order of Deacons, Frederick Anerum DeRosset. The Rev. Dr. Watson preached the sermon and presented the candidate, and Rev. Dr. Patterson and Mr. Morelle assisted in the services.

Episcopal Acts, February and March, 1880.

14th and 15th, I attended meetings of Committees of the House of Bishops in the city of New York.

18th, I preached in St. Barnabas' Church in the city of Baltimore.

22d, I celebrated a marriage in the city of Richmond, Va.

February 1st, A. M., in a service in St. James' Church, Wilmington, I received into the Sisterhood of the Good Shepherd, Mistress Cecilia Lawrence, and I must not omit here to state, that the ladies of that Sisterhood are rendering most useful and valuable service to the Church, in teaching poor children and uninstructed adults, and visiting and ministering to the sick, in St. James' Parish.

In the evening, in the same Church, I confirmed two persons, and made them a short address.

9th, I confirmed and administered the Holy Communion to a sick member of St. Mark's Church, Wilmington.

25th, I established a Missionary Station at Durham, under the care of the Rev. J. B. Cheshire, Jr., and, as required by our Diocesan Canon, appointed a Clerk, Treasurer and Warden.

March 21st, in St. Mark's Church, Wilmington, at morning prayer, I preached, confirmed seventeen persons, and administered the Holy Communion. In the evening, in St. John's Church, in the same city, I preached and confirmed ten persons.

23d, I confirmed, in private, a sick member of St. James' congregation in that city.

26th, Good Friday, in Christ Church, Rock Fish, I preached and confirmed seventeen persons.

27th, in the afternoon, I confirmed, in private, a sick member of St. John's Church, Fayetteville. In the evening, in St. Joseph's Church, in that town, I preached and confirmed six persons.

28th, Easter Day, in St. John's Church, Fayetteville, after morning prayer, I preached and administered the Holy Communion, assisted by the Rector, the Rev. Dr. Huske. In the

afternoon of the same day I confirmed, in private, a sick member of the Parish, and at night I preached again in the Church, and confirmed thirty-one persons.

April 2d, in St. Paul's Church, Wilmington, I confirmed one person.

3d, in St. Luke's Church, Tarboro, after evening prayer, I preached and confirmed five persons.

4th, in Calvary Church, Tarboro, I preached twice and administered the Holy Communion.

April 6th, at Marlborough, in Pitt county, I preached and administered the Holy Communion.

7th, in the morning, at a private house, in Greene county, I baptized an infant. On the same day, at Snow Hill, I preached, confirmed three persons and administered the Lord's Supper.

9th, in St. John's Church, Pitt county, I preached, confirmed two persons and administered the Lord's Supper.

10th, on my way to Greenville, I held a service, and preached in a school-house in the same county.

11th, at Greenville, I preached twice, confirmed three persons and administered the Holy Communion.

13th, in Trinity Church, Beaufort county, I preached, confirmed four persons and administered the Lord's Supper.

14th, in St. John's Church, in the same county, I preached, confirmed four persons and administered the Holy Communion. In the neighborhood of this church, at the house of a friend, I was seized with a sickness from which I have not yet recovered, and was obliged to set off on my return home, withdrawing all my other appointments, except that of Washington. There, on the 18th of April, I was able to attend Divine worship and to celebrate the Lord's Supper.

May 9th, in St. James' Church, Wilmington, I confirmed seventeen persons, of whom eight belonged to that Parish, five to St. Paul's and four to St. John's.

11th, I confirmed, in private, a member of St. Paul's Church, Wilmington.

Diocesan Statistics. Clergy received, &c. Clerical changes.

It will thus be seen that the number of confirmations administered by me during the year has been two hundred and four. To these are to be added two hundred and twenty-three, administered by Bishop Lyman, making the entire number for the Diocese four hundred and twenty-seven. I have consecrated one Church, given Deacon's Orders to one person, baptized two infants, and performed two marriages.

During the present Conventional year, I received four Clergymen into the Diocese, viz.: Rev. Julian E. Ingle, transferred from that of New Jersey; Rev. Van Winder Shields, from that of Mississippi; the Rev. Johannes A. Oertel, from Long Island, and the Rev. John K. Mason, from Virginia. During the same time, I have given Letters Dimissory to the Rev. T. Jervis Edwards, which have been accepted by the Bishop of Virginia, and to the Rev. Zina Doty, which have been accepted by the Bishop of New York. We have lost by death, an excellent and useful colored minister, the Rev. George A. C. Cooper, a teacher in St. Augustine's Normal School, Raleigh. The whole number of Clergymen, now belonging to the Diocese, is sixty-eight.

There have been some changes in their fields of labor. The Rev. Benjamin S. Bronson has taken charge of St. Timothy's Church, Wilson, and of the Church of the Good Shepherd, Rocky Mount, and, under his care, there has been a very gratifying improvement in their condition. The Rev. Edward M. Forbes is now Rector of St. Paul's Church, Beaufort. The Rev. Thomas B. Haughton is no longer administering in St. Martin's Church, Hamilton, which is now under the care of the Rev. H. G. Hilton. The Rev. Gerrard W. Phelps is now Rector of St. George's Church, Hyde county, and is laboring there very usefully and acceptably.

The Rev. Geo. B. Wetmore, D. D., in addition to his former charges, officiates in the Church of the Redemption, Lexington, and to a congregation at Thomasville.

The Rev. Julian E. Ingle is Rector of the Church of the Holy Innocents, Henderson; the Rev. Van Winder Shields, of St. James', Kittrell; the Rev. Johannes A. Oertel, of Grace Church, Morganton, and the Rev. John K. Mason, of St. Peter's Church, Charlotte. The Rev. James C. Atkinson is now ministering to a colored congregation in New Berne.

During the year we obtained and lost the services of a Clergyman well known and honored in the Diocese, the Rev. J. T. Wheat, D. D. He came back to us from California, and was remarkably successful in building up a new congregation at Concord; but the labor proving too onerous for his health and strength, he has gone to live in Virginia.

The Rev. Chas. E. Cummings, a colored minister, is serving the congregation of St. Luke's Church, Tarboro, and is doing an excellent work there, but has, not as yet, been canonically transferred to my Diocese.

The candidates for Priests' Orders are ten, viz.: The Rev. Messrs. Thos. B. Haughton, Chas. O. Brady, Samuel S. Barber, William S. Bynum, Nymphas E. Price, Jos. B. Cheshire, Jr., Jas. C. Atkinson and Frederick A. DeRosset, and Messrs. Walter J. Smith and John Huske.

The candidates for Deacons' Orders are ten, viz.: Brooke G. White, Robert Strange, William F. Rice, N. Collin Hughes, Jr., Frederick M. Skinner, Junius M. Horner, John H. Perry, Walter A. Tillinghast, Beverley W. Daugherty and Edward E. G. Roberts.

The Postulants are seven, viz.: Henry McDuffie, Timothy E. Cutler, Lewis H. Meares, Hardy H. Phelps, Hamilton Anderson and Theophilus Overby.

In concluding this address, I feel it my duty to say to the Convention that, after the shock of the sickness under which I am now suffering, I can hardly hope to perform again the amount of duty which I have heretofore been able to bring within the compass of my year's labors.

Temperance.

A heavier burden, consequently, will rest upon Bishop Lyman, and, vigorous as his health now is, it will be scarcely possible for him to perform his accustomed share of our joint work, and also to take a considerable part of mine. I have consequently recommended to him not to visit every year, as has been our custom, all of the small congregations and Missionary posts in the Diocese, but so to distribute them, as to visit each of them at least once in two years.

I am likewise constrained to express to this Convention, and through it to the Diocese, my conviction of our remissness in the duty of impressing upon our people a due sense of the evils of intemperance, and of the absolute obligation resting on us as Christian ministers, and as Christian men, of resisting, overcoming if possible, and at any rate, lessening those portentous evils. All the taxes, of which our people complain so much, are not equal to a tenth part of the burden they impose upon themselves by the use—frequently the excessive use—of intoxicating liquors.

To the same fruitful source are due nine-tenths of the crimes that come before our courts of justice, as we are assured by some of those who are engaged in the administration of justice. How much of the misery of private life is brought about by the same cause, none but God himself can tell. That it is varied, bitter, wide-spread, all of us must know, and I have reason, more and more every year, to believe that it, more than any other sin, causes spiritual decline, and final apostasy within the limits of the Church itself; that many a young man enters upon his religious course, not only with sincerity, but with zeal, and yet yielding to the enticements of the cup, falls away from the faith, withdraws from religious ordinances, brings shame on the cause of Christ and the honor of His Church, and ruin on his own soul. Now, are we not bound to do what we can, in order to resist this sin so deadly in itself and so prolific of other sins? The Church of England is exerting itself with great honor to its own spirit and

principles, and with great benefit to the country, in contending with this giant adversary to all righteousness and to all human happiness.

Can we not do something more than we have hitherto done in the same holy cause? I know that there are good men who object to societies for this special purpose on the ground that they interfere with the proper work of the Church.

To me the objection seems very futile. On the same ground, missionary societies, tract societies, Bible and prayer-book societies, associations for the relief of the poor, and indeed most charitable and religious organizations would have to be renounced.

I know, moreover, that the pledge of total abstinence is strongly objected to by many conscientious persons, on the ground that, however little it may be intended, it casts a stigma upon the teachings of Scripture, which fairly understood, do not forbid, but permit, while they regulate, the use of wine, the abuse of which, we all know, may intoxicate. But, on the other hand, there are cases recognized in the Scriptures, such as those of Nazarites and of the Rechabites, in which total abstinence was regarded as obligatory, and we know, in the condition of things existing among ourselves, that there are many cases in which total abstinence is, to say the least, incomparably more safe than any other form of temperance. Now we have had, for several years, in this Diocese, a Temperance Society formed after the model of that of the Church of England, in which each member, according to his circumstances or his convictions, may either take the vow of total abstinence, or a more general, but yet strict one, of habitual temperance. I must, however, acknowledge that, with some signal exceptions, neither the Clergy nor the laity of the Diocese have manifested much interest in this society, nor used any considerable efforts to enlarge or extend its influence. I must, therefore, express the hope that the members of the Convention will, both here and in their own Parishes, enquire more thoroughly into this subject, and endeavor to ascertain if

it be not their duty to take part in a work not only recommended by the example of our brethren in England, and by that of so many of our own Bishops and Clergy, but also by the concurrent sentiment of what I believe to be the great body of patriots, philanthropists and Christians throughout our land.

THOMAS ATKINSON.

ADDRESS

OF

The Rt. Rev. Theodore B. Lyman, D. D.,

TO THE

Sixty-fourth Annual Convention

OF THE

DIOCESE OF NORTH CAROLINA,

MAY, 1880.

Address.

Dear Brethren of the Clergy and Laity:

I cannot enter upon a recital of the labors of the past year, without first expressing the deep regret, in which I know you all so fully sympathize, that we are deprived of the presence with us, at our Convention, of our loved and honored Bishop.

Stricken down as he was in the midst of a visitation too arduous and laborious for him, and still suffering from the effects of this painful attack, he has been compelled to forego the pleasure, which he had so confidently anticipated, of meeting with us on this occasion. And while deeply thankful for the tidings which assure us of his steady improvement, let our united prayers arise that he may speedily be restored to his former health, and be much longer spared to a Diocese which he so warmly loves, and which so thoroughly reciprocates his deep and tender affection.

The first official act, which I have to record, since my last Annual Address, was while the Convention was still in session at Fayetteville. On the evening of Thursday, May 15th, I visited St. Joseph's Church, in that city, and, after evening prayer by Rev. Mr. Bush and Rev. Mr. Brady, I preached, confirmed two persons, and addressed them.

Thursday, May 22d, being Ascension Day, in St. Mary's Chapel, Raleigh, I preached and administered the Holy Communion.

Whit-Sunday, June 1st, in the Church of the Holy Innocents, Henderson, after morning prayer by Rev. B. S. Lassiter, I preached and administered the Holy Communion. The next day I left for New York, to meet the members of my family who were shortly expected on their return from Europe. I accompanied

them, at the end of the week, to New Milford, Conn., and, on Trinity Sunday, June 8th, I preached in St. John's Church, in that place. On the evening of that day, in the same church, I made an address, by special request, on the religious condition of the freedmen.

The following Sunday, June 15th, I spent in Philadelphia, and, in the morning, took part in the services at St. Mark's Church.

Fourth Sunday after Trinity, July 6th, preached in Grace Church, Baltimore, and took part in the administration of the Holy Communion. The following Sunday, July 13th, I preached in the Church of the Good Shepherd, Raleigh.

Sixth Sunday after Trinity, July 20th, in St. Bartholomew's Church, Pittsboro, I preached, confirmed eight persons, addressed them and administered the Holy Communion. At night a special service was held in the same church, for the coloured people, when I preached again, confirmed four persons and addressed them.

It was gratifying to notice that, after the great loss which the Parish had sustained by the removal of Rev. Dr. Sutton, the entrance of Rev. E. N. Joyner upon the rectorship was welcomed with so much kindness and cordiality. He has taken hold of his work with energy and zeal, and seems to have secured, what is ever so necessary to success, the active co-operation of the congregation. I was specially pleased to observe the interest manifested in behalf of the coloured people, and there seemed every reason to believe that a good work would be done there among them. I fear that in most of our Parishes there is not a sufficient appreciation of the duty of seeking to bring this class of our population under the sober and enlightening influence of our instructive services. I have long felt that the system, which the Church provides, is exactly suited to their needs; and that wise and zealous efforts on our part will do very much to save the coloured people from the injurious and demoralizing influence of religious systems, which appeal chiefly to the feelings, the pas-

sions and the emotions, rather than to the reason, the judgment and the conscience. Here is a great work, then, to which the Providence of God is calling us, and which we must strive to enter upon with wisdom, earnestness and zeal.

Seventh Sunday after Trinity, July 27th, in Christ Church, Raleigh, I admitted to the Priesthood the Rev. Benjamin Skinner Lassiter, Deacon, on presentation by the Rev. J. E. C. Smedes. I preached and administed the Holy Communion. I was assisted in the services by Rev. Dr. Marshall, Rev. B. Smedes and Rev. E. R. Rich.

Tuesday, July 29th, left Raleigh to enter upon a visitation in the western part of the State. I remained part of a day in Morganton, and also stopped a day at Glen Alpine Springs

On Friday, August 1st, in a private house at Old Fort, after evening prayer by Rev. N. Falls, I preached, confirmed two persons and addressed them. A small chapel is much needed here, and I trust it will not be long before this great need may be supplied.

Eighth Sunday after Trinity, August 3d, in Trinity Church, Asheville, after morning prayer by the Rev. Dr. Buxton, I preached, confirmed one person and administered the Holy Communion. In the evening I preached in the chapel for the coloured people, after evening prayer by Rev. Dr. Buxton and Rev. Mr. Berry.

Wednesday, August 6th, preached in St. John's in the Wilderness, Flat Rock, Henderson county, the service being conducted by Rev. Mr. Drayton.

Thursday, August 7th, in St. James' Church, Hendersonville, after morning prayer by Rev. Messrs. Osborne and Holmes, I preached, confirmed one person and administered the Holy Communion, assisted by Rev. Dr. Buel.

Friday, August 8th, in St. Paul's in the Valley, Transylvania county, after morning prayer by Rev. Dr. Buel, I preached, confirmed two persons and administered the Holy Communion. In the evening, preached in the Court-house at Brevard.

Episcopal Acts, August, 1879. New Church at Waynesville.

Ninth Sunday after Trinity, August 10th, in Calvary Church, Henderson county, after morning prayer by Rev. Messrs. Holmes and Osborne, I preached and administered the Holy Communion.

Tuesday, August 12th, in the chapel at Haw Creek, Buncombe county, after evening prayer by Rev. Dr. Buxton, I preached and confirmed two persons.

Thursday, August 14th, in the chapel at Leicester, in the same county, after morning prayer by Rev. Mr. Bland and Dr. Buel, I preached, confirmed one person and administered the Holy Communion.

Tenth Sunday after Trinity, August 17th, in the Methodist Chapel at Waynesville, Haywood county, after morning prayer by Rev. Dr. Buel, I preached, confirmed three persons, addressed them and administered the Holy Communion. It afforded me much pleasure to find in this place, a very beautiful and attractive church edifice, rapidly advancing towards completion. It reflects great credit upon the architect who designed it, and the skillful builder who has carried out the plan, with many judicious suggestions of his own. The interior finish is made up wholly of the exquisitely beautiful varieties of wood which so abound in that region, and which will be preserved in their original colour and texture. I have not seen the building since its completion, but I feel sure that for elegance of taste and architectural propriety, no wooden church building in our State will be at all comparable with it. Great credit is due to the Rev. Dr. Buel for the self-sacrificing zeal and energy with which he has urged forward this noble work.

At Mica Vale, only a few miles from Waynesville, and in quite a populous neighborhood, a Sunday School has been established, chiefly through the active zeal of two earnest members of our Church. I visited this place in the afternoon of the day of my service at Waynesville. I met there a large concourse of children, accompanied by their parents, and after making a brief address to them, in the open air, in connection with the presen-

tation of a Sunday School Banner, I preached to them in a school-house near by, which was kindly offered for our service. If a small chapel could be erected in this neighborhood, we should soon be able to gather in a goodly number of those who are now looking with much interest upon our Church and its services.

On Monday, August 18th, accompanied by the Rev. Dr. Buel, I proceeded on to Webster, the county-seat of Jackson county, and the next day, Tuesday, August 19th, in a school-house which is used by different denominations as a place of worship, I preached and confirmed two persons. I urged the importance of an effort to build here, as speedily as possible, a plain and simple church edifice; and I was glad to find, among many of the citizens, a readiness to co-operate in such a work. With a little outside help, this much needed object may easily be accomplished. I endeavoured to make arrangements for occasional services at Webster, which Dr. Buel very kindly consented to undertake, although quite heavily burdened already with missionary duties. He greatly needs a co-worker in his large field, and I hope we may soon find a suitable person to be associated with him.

Shortly after the conclusion of our service at Webster, we drove on to Franklin, Macon county, and finally reached our destination, seven miles beyond Franklin, long after the deep darkness had overtaken us. We only found our way through the kindness of one living in the neighborhood, who, realizing the difficulty in which we were placed, cheerfully mounted his horse and piloted us through the woods to our journey's end.

The next day, Wednesday, August 20th, we proceeded two miles further on, to the log-school house, which had recently been erected for the use of St. John's Mission. A neat log-house has also been built, near by, as the residence of the missionary, Rev. J. A. Deal, to which we at once repaired.

A few minutes before the hour appointed for our service, I was waited on by some of the members of the Congregation, who informed me that the school-house was entirely filled, while

St. John's Mission, Macon County. Open air service.

the people were still pouring in from different directions, quite beyond the capacity of the building. I advised that a place be selected at once in a beautiful grove, near by, to which the Communion table, lecturn and seats might be removed. In a short time, everything was satisfactorily arranged, and accompanied by Dr. Buel and Rev. Mr. Deal, all duly vested, I proceeded to the spot, and enjoyed, under the high vault of Heaven, one of the most interesting services in which I have ever participated. Dr. Buel and Rev. Mr. Deal said morning prayer. I took up the Communion office, preached, confirmed three persons and administered the Holy Communion. At night, I preached, in the school-house, to a large congregation, and confirmed one person, who was none other than the Good Samaritan who had mercifully befriended us the previous evening.

The next day, Thursday, August 21st, we went five miles in another direction, to Patton's School House, where the Rev. Mr. Deal has been holding stated services, as a part of his mission work. Here we found a large congregation, and much interest was manifested. Dr. Buel and Mr. Deal conducted the service and I preached. It is worthy of remark that when Mr. Deal entered upon this mission work, some three years ago, there was only one family in the neighborhood attached to our Church. Since then, we have had valuable accessions, and great zeal has been shown by those who have been learning the ways of the Church. Mr. Deal is doing a most excellent work here, and richly deserves our sympathy and co-operation. He is now making vigorous efforts to secure the erection of a church, and I trust he may meet with every encouragement.

After the service at Patton's School House, we drove into the town of Franklin, and at night, in the Methodist Chapel, after evening prayer by Rev. Dr. Buel and Mr. Deal, I preached and confirmed one person.

The next day we returned to Waynesville, and on Saturday continued our journey to Glencoe.

Wilberforce School at Morganton.

Eleventh Sunday after Trinity, August 24th, in the chapel at Glencoe, after morning prayer by Rev. Dr. Buel, I preached, confirmed one person and administered the Holy Communion. The Sunday School convened immediately after the service, and I made an address to the teachers and pupils. In the evening we returned to Asheville, where I had the satisfaction of meeting Bishop Atkinson, who had arrived there two days before from Virginia, greatly improved in health and strength. Monday and Tuesday I remained in Asheville, arranging various Diocesan matters with the Bishop.

Wednesday, August 27th, I left for Morganton, and arrived there at a late hour that night. Thursday, August 28th, I spent part of the morning in visiting our school property, and inspecting the building. I found it built up nearly to the top of the second story windows, where the work had ceased for lack of sufficient funds to put it under roof. I made arrangements for resuming work without further delay. I was considerably disappointed in the way the building had been erected, but did not learn until some time afterward of the very serious objections which were raised, and I then wrote at once, ordering a cessation of the work. As soon as I could do so, I secured the services of an experienced, practical man, who carefully examined the building and made his report to me. I was unwilling to assume any further responsibility in the matter, and I judged it most expedient to take no further steps until the meeting of our Annual Convention. My present wish is that a committee be now appointed to take the whole matter into consideration and report to this Convention at as early a day as possible.

On the evening of the day thus spent in Morganton, I preached in Grace Church. Rev. Mr. Oertel had but recently entered upon his duties as Rector of the Parish, and was welcomed with much kindness and cordiality.

The same night, accompanied by Rev. Mr. Falls, I left for Hickory, arriving at midnight.

Episcopal Acts, August and September, 1879.

Friday, 29th, I held the first service in the new Church of the Ascension, which was not yet fully completed. It is a very neat edifice, and of ample capacity. I have been much troubled that the congregation should be so long without any regular ministration, and I am glad to know that arrangements have been made for the speedy supply of what is so much needed. On the occasion of my visit, the Rev. Mr. Falls read morning prayer, I baptized three infants, preached and administered the Holy Communion. In the afternoon I baptized a child at a private house, and, at night, preached again in the Church.

Twelfth Sunday after Trinity, August 31st, in St. James' Church, Lenoir, Caldwell county, the Rector, Rev. Mr. Bush, conducted the service. I preached, confirmed three persons, addressed them, and administered the Holy Communion.

In the afternoon, I went to the house of a colored family, where I confirmed two sick persons, and one white man, who desired to avail himself of the opportunity.

At night, in St. James' Church, I baptized six children and preached.

Tuesday, September 2d, in the Methodist Chapel at Patterson, after morning prayer by the Rev. Mr. Bush, I preached, confirmed two persons, and administered the Holy Communion. I was pleased to notice, both here and at Lenoir, decided evidences of increased interest and prosperity. Wednesday, September 3d, I crossed the Blue Ridge, and reached Valle Crucis quite late in the evening.

Thursday, September 4th, in the Methodist Chapel, Valle Crucis, Rev. Mr. Bell conducted the service, and I preached. Friday, September 5th, in St. John's Church, near Valle Crucis, after morning prayer by Rev. Mr. Bell, I preached, confirmed one person, and administered the Holy Communion. In the afternoon, on horseback, I crossed one of the spurs of the Blue Ridge, and at night, in a private house at Banner's Elk, I confirmed one person. Saturday, September 6th, in a school-house.

in the same place, Mr. Bell conducted the service, and I preached and administered the Holy Communion. Shortly after the service, we returned to Valle Crucis, where I had secured a strong but rather rough conveyance, and proceeded on at once to Boone. Some miles from Valle Crucis, I stopped at a private house, by previous appointment, where I baptized an infant and confirmed a sick person.

Thirteenth Sunday after Trinity, September 7th, in the Methodist Chapel at Boone, after morning prayer by Rev. Mr. Bell, I preached, confirmed three persons and administered the Holy Communion. Also baptized an infant.

Monday, September 8th, in the Methodist Chapel, Elk X Roads, the service was conducted by Rev. Messrs. R. W. Barber and Bell. I baptized an infant, preached, confirmed two persons, addressed them and administered the Holy Communion.

I saw abundant evidences of the excellent work which Mr. Bell is doing in this wide mission field—quite large enough to give ample employment to two vigorous and active men. A church building is specially needed at Boone, and efforts are now being made to secure its speedy erection.

Tuesday, September 9th, in the Methodist Chapel at Jefferson, Ashe county, Rev. Mr. Barber read morning prayer and I preached.

At night, after evening prayer by Rev. Mr. Barber, I preached in the new Union Chapel at Ore Knob. A large and interesting field is opened to us in this rich mining district, and a great desire expressed for the stated services of the Church. Thus far we have been unable to make any provision to meet this want.

Wednesday, September 10th, spent the day on the road, which we found a pretty rough one, journeying as far as Rev. Mr. Barber's, near Wilkesboro.

Thursday, September 11th, proceeded on to Elkin, and at night, in the Presbyterian Church in that place, Rev. Mr. Barber said evening prayer and I preached.

Friday, September 12th, drove on to Gwynn's Chapel, and after morning prayer by Rev. Mr. Barber, I preached, confirmed one person and administered the Holy Communion.

Fourteenth Sunday after Trinity, September 14th, in St. Paul's Church, Wilkesboro, after morning prayer by Rev. Mr. Barber, I preached, confirmed one person and administered the Holy Communion.

Tuesday, September 16th, in Trinity Church, Statesville, I conducted the evening service and preached. This Parish was then without any Rector, and the vacancy has not yet been supplied. I understand that provision will shortly be made, in connection with the Church at Hickory.

Wednesday, September 17th, in All Saint's Church, Concord, Cabarrus county, the Rev. Dr. Wheat, who was just recovering from a severe illness, assisted me in the evening service; after which I preached, confirmed three persons and addressed them. I was very much encouraged by what has been accomplished here. Rev. Dr. Wheat took charge of this work several months previous to my visit. As the result of his zealous and faithful labors, the congregation steadily increased, and, at his suggestion, purchased the venerable and solid brick building which was occupied by the Presbyterians, before the erection of their new edifice. The building has been put in good repair, fitted up very neatly and appropriately, and makes a very commodious and comfortable house of worship. I greatly regret the necessity which has compelled Dr. Wheat to give up a work in which he was so deeply interested, and so eminently acceptable; and where there was every promise of the most cheering results.

Thursday, September 18th, I went to Greensboro and remained until the following morning, when I returned to Raleigh.

Fifteenth Sunday after Trinity, September 21st, I conducted the morning service and preached in the Church of the Good Shepherd, Raleigh, in the absence of the Rector.

The late Rev. G. A. C. Cooper. Missionary Conference in New York.

Sixteenth Sunday after Trinity, September 28th, preached again in the same church.

Monday, September 29th, in St. Augustine's Church, Raleigh, took part in the funeral service of Rev. Geo. A. C. Cooper, and made an address.

The sudden death of the Rev. Mr. Cooper has proved a very serious loss to the Parish of St. Augustine, where he was statedly officiating, and to the interests of our Normal School, in which he was proving himself a most efficient teacher. He was a man of more than ordinary ability, and of most excellent acquirements, coupled with great uprightness and integrity of character. These qualities, united as they were with unusual modesty and dignity of deportment, won for him the high respect and esteem, not only of those with whom he was brought in contact, in the discharge of his official duties, but of the entire community. It is hard for us to understand why one so eminently useful, and so greatly needed, should have been so early called to his reward. But "God's ways are not as our ways, neither are His thoughts our thoughts."

Seventeenth Sunday after Trinity, October 5th, in Christ Church, Raleigh, preached and administered the Holy Communion.

Tuesday, October 7th, left for New York, to take part, the following week, in a Missionary Conference.

Eighteenth Sunday after Trinity, October 12th, preached in Christ Church, East Orange, New Jersey, and in the afternoon, in the same church, made an address on the mission work in this Diocese.

Tuesday, October 14th, went to New York and attended a meeting of the Board of Managers of the Missionary Society, and at night, in Grace Church, attended the opening service of the Missionary Conference, when the annual sermon before the Board of Missions was preached by the Bishop of Connecticut. The subsequent meetings of the Missionary Conference were held

in Association Hall, where, on Thursday, October 16th, I delivered an address on the encouragements to the evangelization of the coloured people of the South.

Nineteenth Sunday after Trinity, October 10th, in St. Barnabas' Church, Newark, New Jersey, at the request of the Bishop of Pennsylvania, and by permission of the Ecclesiastical Authority of the Diocese of Northern New Jersey, I admitted to the Priesthood, Rev. Benjamin R. Phelps, Deacon.

At night, in Calvary Church, New York, I made an address on the moral and spiritual condition of the coloured people of the South.

Tuesday, October 21st, in St. Mark's Church, Orange, New Jersey, I took part in the funeral service of the late lamented Bishop of Maryland.

I cannot make this record without pausing to say a few words in connection with the death of this eminent servant of God, to whom I was bound by the tenderest and most endearing ties.

It was my great privilege to be a member of his family during the three years in which I was pursuing my studies at the General Theological Seminary, of which institution he was then a prominent and honoured Professor. He was elected to the Episcopate of Maryland only a week before I completed my studies, and I had the satisfaction of accompanying him to his new field of labours and being present at his consecration on the 17th of September following. Three days later, on Sunday, September 20th, at his first ordination, held in Christ Church, Baltimore, I was admitted by him to the Diaconate, and shortly after entered upon the charge of a Parish in his Diocese. I continued for ten years in the same charge, during which time I was brought into very frequent and intimate intercourse with him. He ordained me to the Priesthood in December of 1841, and finally acted as my consecrator when I was admitted to my present office, in Raleigh, on the 11th of December, 1873. During all these years he was to me as a father, or rather, I may say, as an elder brother,

The late Bishop of Maryland.

and I learned to love and reverence him with an intensity of devotion which was only strengthened with my advancing years. I should do great injustice to my own feelings, did I not bear testimony to his remarkable purity, integrity and holiness of life; his large hearted and tender sympathy; his unaffected modesty and humility; his kindling zeal; his deep devotion to the interests of the Church of Christ, and his spirit of self-sacrifice, which seemed to know no limit.

He was a man of extraordinary learning, of untiring industry, of deep and strong convictions and of unflinching boldness in the maintenance of them. He had the guilelessness and simplicity of a child, and was himself so honest and unsuspecting that he was often imposed upon by artful and unscrupulous men.

He was, perhaps faulty at times in his judgment as to what was wisest and best to be done; but whatever course he felt to be right, *that* he pursued, utterly regardless of any personal consequences to himself. He was ever a bold and fearless champion of what he was persuaded was the truth of God, and that truth he held to be so sacred, that he could not bear any tampering with it, or any time-serving expediants for escaping from its demands. Notwithstanding his feeble health which, for many years, almost incapacitated him for public duty, he was still ever struggling to fulfill his office, and he has made such an impress upon the Diocese over which he presided, that its moulding influence will assuredly be felt for very many years to come.

I esteemed it to be a special privilege to be near at hand when his final summons came, and to take part in the last sad office over his loved remains. It was a day long to be remembered, and I am sure that all who were present were deeply impressed by the simple, yet solemn circumstances which attended that touching burial. "He was a burning and a shining light," and many were they who "rejoiced in his light." Shortly after the funeral services, I returned to New York, and left the same evening for Baltimore, and proceeded on, after two days, to Raleigh.

Twentieth Sunday after Trinity, October 26th, preached in the Chapel of St. Mary's School.

The next day I left home to enter upon my autumnal visitation.

Tuesday, October 28th, I preached in the Presbyterian Church in Milton, Caswell county, after evening prayer by Rev. Wellington E. Webb, of Virginia.

Wednesday, October 29th, in a Methodist Chapel, about two miles from Colonel Cuningham's, in Person county, after morning prayer by Rev. W. E. Webb, I preached, confirmed four persons, addressed them and administered the Holy Communion.

Friday, October 31, I preached in the Baptist house of worship at Reidsville, after evening prayer by Rev. Dr. Sutton.

Twenty-first Sunday after Trinity, November 2d, in the Church of the Epiphany, Leaksville, Rockingham county, after morning prayer by Rev. Jno. T. Clark, I preached, confirmed eight persons, addressed them and administered the Holy Communion. Preached again in the evening. We had large congregations at both services, and I was glad to observe a very considerable increase of interest in the work of the Church, with every promise of decided growth and prosperity.

Monday, November 3d, I conducted the service and preached in Mountain Chapel, in the same county.

Tuesday, November 4th, preached in the Presbyterian Church at Madison, assisted in the service by Rev. J. T. Clark.

Wednesday, November 5th, in Hairston's Chapel, Stokes county, Mr. Clark conducted the service and I preached.

Thursday, November 6th, in a school-room at Germanton, Stokes county, after morning prayer by Rev. W. S. Bynum, I preached and administered the Holy Communion. I afterwards baptized an infant in a private house in the same place.

Saturday, November 8th, in Winston, I baptized an adult by immersion.

Twenty-second Sunday after Trinity, November 9th, in St. Paul's Church, Winston, after morning prayer by Rev. Mr.

Bynum, I preached and administered the Holy Communion. In the evening, baptized an adult, preached and confirmed two persons.

Monday, November 10th, preached in the parlor of a private house, a few miles from Huntsville, after evening prayer by Rev. Mr. Bynum.

Tuesday, November 11th, in the large room of an unoccupied house at Huntsville, after morning prayer by Rev. Mr. Bynum, I preached and administered the Holy Communion.

Wednesday, November 12th, in St. Philip's Church, Mocksville, Davie county, I read the morning service, preached and confirmed one person. It is many years since a service has been held in this church, but I trust we shall be able, very soon, to make arrangements for at least occasional services. The building is a substantial one, but needs some little repairs. In the evening, baptized a child at a private house.

Thursday, November 13th, in St. Andrew's Church, Rowan county, Rev. Mr. Murdoch and Rev. Dr. Wetmore conducted the services and I preached.

Friday, November 14th, in Christ Church, Rowan county, after morning prayer by Rev. Mr. Murdoch and Rev. Dr. Wetmore, I preached, confirmed six persons, addressed them and administered the Holy Communion.

Saturday, November 15th, in St. Mary's Chapel, Rowan county, after morning prayer by Rev. Mr. Murdoch, I preached, confirmed nine persons, addressed them and administered the Holy Communion.

Twenty-second Sunday after Trinity, November 16th, in St. Luke's Church, Salisbury, Rev. Mr. Murdoch read morning prayer, I baptized an infant, preached and administered the Holy Communion. At night, preached again, confirmed nine persons and addressed them.

Monday, November 17th, in the Church of the Redemption, Lexington, after evening prayer by Rev. Dr. Wetmore, I preached and confirmed one person.

Episcopal Acts, November, 1879. Baltimore. Washington.

Tuesday, November 18th, in the Academy at Thomasville, Dr. Wetmore read evening prayer and I preached.

Wednesday, November 19th, in the Baptist house of worship, High Point, after evening prayer by Rev. Drs. Sutton and Wetmore, I preached, confirmed two persons and addressed them.

Thursday, November 20th, in Barnabas' Church, Greensboro, after evening prayer by Rev. Dr. Sutton and Rev. Mr. Bynum, I preached and confirmed one person.

Twenty-fourth Sunday after Trinity, November 23d, I took part in the service at Christ Church, Raleigh, in the morning, and the Church of the Good Shepherd at night, when the venerable Bishop Green, of Mississippi, preached.

Thursday, November 27th, Thanksgiving Day, I preached in the Church of the Good Shepherd, Raleigh. Left the next day for Baltimore.

First Sunday in Advent, November 30th, preached, in the morning, in the Church of Our Saviour, Baltimore, and at night took part in the service at Grace Church, when Bishop Atkinson preached.

Tuesday, December 2d, in St. Paul's Church, Baltimore, the memorial service was held, and sermon preached by Bishop Atkinson, commemorative of the late Bishop Wittingham, of Maryland. I took part in the service, and in the administration of the Holy Communion.

Wednesday, December 3d, the memorial sermon was repeated, by request, in the Church of the Epiphany, Washington City; on which occasion I took part in the service.

Thursday, December 4th, in St. Luke's Church, Washington, after evening prayer, made an address in regard to Church Work among the coloured people in the South.

Friday, December 5th, returned to Baltimore, and took the train at night for Pittsburgh, Penn.

Second Sunday in Advent, December 7th, in Trinity Church, Pittsburgh, Penn., I preached and administered the Holy Com-

munion. In the afternoon, at a Sunday School service in the church, I delivered an address in regard to our Mission Work in North Carolina and our efforts in connection with the coloured people. I received a very handsome offering, through the collection taken up at the time, with the promise of further help from the Sunday School.

Third Sunday in Advent, December 14th, preached in the Church of the Ascension, Washington City.

Fourth Sunday in Advent, December 21st, took part in the service at Christ Church, Raleigh, that day being the semi-centennial anniversary of the consecration of the old church edifice.

Thursday, December 25th, in Church of the Good Shepherd, Raleigh, preached and administered the Holy Communion.

First Sunday after Christmas, December 28th, preached in Christ Church.

Second Sunday after Christmas, January 4th, 1880, in St. Mary's Chapel, Raleigh, preached and administered the Holy Communion.

First Sunday after the Epiphany, January 11th, preached in Church of the Good Shepherd.

Second Sunday after the Epiphany, in St. Augustine's Chapel, preached and administered the Holy Communion.

Sexagesima Sunday, February 1st, in a hall, at Durham, after morning prayer by Rev. J. B. Cheshire, Jr., I preached and administered the Holy Communion. In the afternoon, preached again, confirmed four persons and addressed them. We had large congregations at both services, and a greatly increased interest seems to be manifested in the establishment of our Church in this rapidly growing place. I was pleased to learn that an eligible lot had been secured for the erection of a church building, and a considerable amount subscribed towards it. A very neat and graceful design has been obtained for the building, and with some little outside sympathy and aid, it is hoped that its erection may speedily be accomplished.

Episcopal Acts, February and March, 1880.

Quinquagesima Sunday, February 8th, preached in the Church of the Good Shepherd, Raleigh.

First Sunday in Lent, February 15th, in Union Chapel, near Wake Forest, I conducted the service and preached. I have been endeavoring to make arrangements for regular services at this point, as well as others in Wake county, and I hope, before long, to find some active and zealous man, to whom we can confide this important work. The next day, in the same neigborhood, baptized a child.

Second Sunday in Lent, in St. James' Church, Kittrell, I administered the Holy Communion at an early service, and at the later morning service, preached, confirmed five persons and addressed them. Preached again in the evening. I was assisted in all the services by the Rev. Van Winder Shields, who has recently come into the Diocese from Mississippi, and taken charge of the Church at Kittrell. He has been very warmly welcomed by the people, and I was pleased to find many indications there of increasing progress and prosperity.

Third Sunday in Lent, February 29th, in the Church of the Good Shepherd, Raleigh, I preached and administered the Holy Communion. The active and zealous Rector of this Parish has been much indisposed during the winter, and I have gladly given him my help when I have been in the city.

Fourth and Fifth Sundays in Lent, in the same church, I assisted in the services and administered the Holy Communion, preaching, also, on the latter of the two Sundays.

Friday, March 19th, I left home to enter upon my spring visitation, going that day to Murfreesboro. And on the following day, Saturday, March 20th, in St. Barnabas' Church, in that place, after morning prayer by Rev. J. A. Weston, I preached and administered the Holy Communion. In the afternoon, preached again and confirmed two persons. It gratified me to observe that some much needed repairs had been made in the

church building, but there is much more which requires to be done

Sunday before Easter, March 21st, in St. John's Church, Winton, after morning prayer by Mr. Weston, I preached, confirmed one person and administered the Holy Communion. Preached again in the evening. Both here and at Murfreesboro, the interests of the Church are suffering for lack of more frequent services and pastoral care, which it is impossible for the present incumbent to render, while burdened with the whole direction of the work of the churches in three populous counties. We do sadly need a great increase in the staff of our Missionaries, and that increase it would not be difficult to secure, if only a deeper sympathy were shown in this work, and a larger-hearted liberality in contributions for carrying it forward.

Tuesday, March 23d, in St. Mary's Church, Gatesville, after morning prayer by Rev. Mr. Weston, I preached, confirmed four persons and administered the Holy Communion.

Wednesday, March 24th, in St. Peter's Chapel, Gates county, preached and administered the Holy Communion.

Good Friday, March 26th, in Holy Trinity Church, Hertford, Perquimans county, after morning prayer by Mr. Weston, I preached and administered the Holy Communion. At night, preached again, confirmed two persons and addressed them.

Saturday, March 27th, I was driven in the morning to Elizabeth City, and, in the afternoon, in St. Joseph's Church, Camden, after evening prayer by Rev. Mr. Kiernan, I made an address and confirmed two persons. The day was very rainy and disagreeable, so that it was well nigh impossible for those who desired to do so, to get to the church. It was a great pleasure to me to see the neat and well ordered church building, which had been erected since my visit, two years before, and I deeply regretted the disappointment, which the storm occasioned, to the large number who had been looking forward, with so much interest, to the service.

Episcopal Acts, March, 1880. The late Col. W. F. Martin.

Easter day, March 28th, in Christ Church, Elizabeth City, after morning prayer by Rev. Mr. Kiernan, I preached and administered the Holy Communion. Preached again in the evening.

During my stay in this Parish, I was much saddened in view of the heavy loss recently sustained by it and our whole Diocese, in the lamented death of Colonel William F. Martin. Before the members of this Convention, to whom he was so well known, it is not needful for me to recount his many and rare virtues. Deeply devoted, as he was, to the Church, he always gave it the first place in his thoughts and his heart. He was ever ready to labour for it, and in every way help forward its plans and its interests. He was a most judicious and valuable co-worker in these, our Annual Conventions, and never failed to be present unless some extraordinary hindrance prevented his attendance. Large-hearted and generous in his disposition, full of kindness, tenderness and sympathy, what a void has been created in the home made bright by his presence, and the Parish to which he was so deeply devoted. May God, in His mercy, comfort the stricken hearts of those who are more nearly affected by his loss, and raise up, for the Diocese, others like-minded, to walk in his worthy steps.

Monday, March 29th, consecrated the new chapel erected near Newbegun Creek, under the name of St. John's. The sentence of consecration was read by Rev. J. Kiernan, who also read morning prayer. I preached and administered the Holy Communion.

Tuesday, March 30th, in St. Barnabas' Chapel, near Woodville, Perquimans county, after morning prayer by Rev. Mr. Weston, I preached and administered the Holy Communion. Went the same evening to Hertford.

Wednesday, March 31st, left in the morning for Edenton, and assisted at evening prayer in St. Paul's, at 5 o'clock. At night a service was held in the same church, more especially for the

coloured people, when Rev. Mr. Drane conducted the service and I preached. It gratified me to notice the erection of a very neat chapel at Edenton for a coloured congregation. The building is nearly completed.

Thursday, April 1st, in St. Paul's Church, I preached and administered the Holy Communion in the morning, and preached again in the evening, the Rector, Rev. Mr. Drane, assisting in the services.

Friday, April 2d, crossed the sound in the evening to Plymouth.

Saturday, April 3d, in St. Luke's Church, Washington county, after morning prayer by Rev. H. G. Hilton, I preached, confirmed two persons and administered the Holy Communion.

First Sunday after Easter, April 4th, in St. David's Church, same county, Mr Hilton conducted the service. I preached, confirmed one person and administered the Holy Communion. Mr. Hilton resigned his connection with this Parish some months ago, since which time they have only had the advantage of lay service. They are very anxious to have a Clergyman who will reside among them, and I have good reason to believe that their wishes in this respect will be speedily gratified. There is a very large and encouraging field here for missionary work.

Monday, April 5th, in Columbia, Tyrrell county, consecrated the new church erected there, under the name of St. Andrew's. The sentence of consecration was read by Rev Mr. Hilton, who also conducted the morning service. I preached, confirmed three persons and addressed them. As soon as a resident minister is provided at St. David's, it is expected that he will hold regular services at Columbia, where the prospects of the Church are encouraging.

Tuesday, April 6th, in Grace Church, Plymouth, after evening prayer by Rev. Mr. Hilton, I preached and confirmed one person.

Wednesday, April 7th, in Union Chapel, Jamesville, Martin county, I was assisted in the morning service by Rev. Mr.

Haughton and Rev. Messrs. Israel Harding and N. Harding. I preached and administered the Holy Communion. Proceeded on in the afternoon to Williamston; and, at night, in the Church of the Advent, after evening prayer by Rev. Mr. Haughton, I preached and confirmed four persons.

Thursday, April 8th, preached again in the same church and administered the Holy Communion. Went to Hamilton in the evening.

Friday, April 9th, in the room occupied by the congregation of St. Martin's Parish, after morning prayer by Rev. Mr. Hilton, who is now in charge of the Parish, I preached, confirmed three persons and administered the Holy Communion. A very earnest effort has been made by the few families belonging to our Church in this place, to secure a church building, for which the contract has been made, and it is hoped that the edifice will be completed in the course of the summer. A very eligible lot has been procured, and the architectural design adopted, gives promise of a neat and churchly building. I left in the afternoon for the ferry, over the Roanoke, where Rev. Mr. Wootten met me, and accompanied me to Woodville, Bertie county.

Saturday, April 10th, in Grace Church, Bertie county, after morning prayer by Rev. Mr. Wootten, I preached, confirmed one person and administered the Holy Communion. Went to Windsor in the afternoon.

Second Sunday after Easter, April 11th, in St. Thomas' Church, Windsor, preached, confirmed one person and administered the Holy Communion.

Monday, April 12th, consecrated the chapel recently erected at Avoca, near Capehart's Fishery, Bertie county, under name of the Holy Innocents. The sentence of consecration was read by Rev. Mr. Wootten, who also read morning prayer, assisted by Rev. R. B. Drane. I preached and administered the Holy Communion. This chapel was much needed, and its erection has been in contemplation for a long time. It was a painful Provi-

dence that the person who had been most anxious for it, and whose zealous efforts secured the accomplishment of the work, did not live to witness its completion. He was called away very suddenly, and his grave is now seen only a few steps from the church.

The same evening I took passage in the steamer for Franklin, and the next morning proceeded on by rail to Seaboard, and thence by carriage to Jackson, Northampton county. That evening, Tuesday, April 13th, I preached in the Church of Our Saviour, the Rev. Gilbert Higgs reading the service.

Wednesday, April 14th, in same church, I preached again and administered the Holy Communion, assisted in the service by the Rector. Went to Weldon in the afternoon, accompanied by Mr. Higgs.

Thursday, April 15th, in Grace Church, Weldon, after morning prayer by the Rev. Dr. Smith and Rev. Mr. Higgs, I preached, confirmed two persons and administered the Holy Communion. Preached again in the evening.

Friday, April 16th, in St. Mark's Church, Halifax, I preached and administered the Holy Communion. Rev. Dr. Smith assisting in the services.

Saturday, April 17th, St. Clement's Church, Ringwood, after morning prayer by Rev. Dr. Smith, I preached, confirmed three persons and administered the Holy Communion.

Third Sunday after Easter, April 18th, at Enfield, Halifax county, consecrated the very neat and commodious edifice just completed there, under the name of the Church of the Advent. The sentence of consecration was read by the Rev. Dr. Smith, who also read morning prayer. I preached, confirmed five persons, addressed them and administered the Holy Communion. The congregation was a very large one, many coming from a great distance to participate in the services. The prospects of the Church here are very encouraging.

Episcopal Acts, April, 1880.

The next day I went to Scotland Neck, and on Tuesday, April 10th, in Trinity Church, after morning prayer by Rev. Dr. Smith, I preached, confirmed five persons, addressed them and administered the Holy Communion. There was a heavy thunder-storm in the early morning, which only broke away about an hour before the service. This kept many away, who lived at a considerable distance from the church. But notwithstanding the storm, we had quite a large congregation. The next day I returned to Enfield, and took the train in the evening for Rocky Mount.

Upon my arrival there, I was much pained to hear that Bishop Atkinson had just left, on the same train, for Wilmington, having come that morning from Tarboro. He had been severely attacked with sickness while on his visitation at Durham's Creek, and found himself too feeble to proceed with his appointments. He hoped, however, that a few days' rest might enable him to resume them at New Berne.

Friday, April 23d, in the Church of the Good Shepherd, Rocky Mount, after morning prayer by the Rector, Rev. Mr. Bronson, I preached, confirmed one person and administered the Holy Communion. Went the next day to Wilson.

Fourth Sunday after Easter, April 25th, in St. Timothy's Church, Wilson, after morning prayer by Rev. Mr. Bronson, I preached and administered the Holy Communion. Preached again at night, and confirmed one person. Mr. Bronson has been very cordially welcomed here, and I found many indications of increasing interest, activity and prosperity.

I left the next day by train for Magnolia, and the following morning I was driven over to Kenansville.

Tuesday, April 27th, at a private house in that place, baptized an infant. At night, preached in the Presbyterian Church, after evening prayer by Rev. Dr. Patterson, who very kindly joined me at that place.

Wednesday, April 28th, in St. Paul's Church, Clinton, after evening prayer by Rev. E. W. Gilliam, I preached and confirmed one person.

Episcopal Acts, April and May 1880. Illness of Bishop Atkinson.

Thursday, April 29th, I preached in the Presbyterian Church at Faison, after evening prayer by Rev. Dr. Patterson. I had hoped that the church building in the course of erection here, would have been so far completed, that we could have occupied it. But lack of funds has delayed the work. It is expected, however, that no long time will now elapse before the building will be completed.

Friday, April 20th, in the Presbyterian Church at Mt. Olive, after evening prayer by Rev. Mr. Larmour, I preached and confirmed one person.

Fifth Sunday after Easter, May 2d, in St. Stephen's Church, Goldsboro, after morning prayer by the Rector, I preached and administered the Holy Communion. Preached again at night, confirmed two persons and addressed them. This service brought my spring visitation to a close, except the appointments in the city of Raleigh.

I here received a letter from Bishop Atkinson, informing me of his continued disability, and requesting me to visit, if possible, a few of the places in his schedule, before Convention. I at once issued appointments for Kinston, Beaufort and New Berne.

Being very anxious to meet the Bishop and have a conference with him, I left on Monday evening for Wilmington, and spent Tuesday, May 4th, there. I found him quite feeble, and in a condition which rendered it most improbable that he would be able, for some time to come, to make any visitations. I assured him of my readiness to do all in my power to relieve him, and to visit, as speedily as possible, such places, omitted by him, as specially needed a visitation. Wednesday morning, May 5th, I left for Kinston.

Thursday, May 6th, Ascension Day, in St. Mary's Church, I baptized five infants, preached and administered the Holy Communion. Rev. Mr. Larmour and Rev. Mr. Atkinson kindly joined me here, and assisted in the services. This Parish is now

vacant, and sadly needs the services of an active and efficient man. With its attractive church building, and in a town that is steadily growing, a good work might easily be done. The Church of the Holy Innocents in Lenoir county, as well as Snow Hill, have been hitherto united with Kinston in one charge, and continuing thus united, ought to afford a comfortable support for a Clergyman. A parsonage house is about to be built at Kinston, for which the funds are already provided. I left in the evening for Beaufort, arriving there an hour after midnight.

Friday, May 7th, in St. Paul's Church, after evening prayer by Rev. Mr. Forbes, I preached, confirmed eight persons and addressed them. I was glad to find that the venerable Rector seems to be regaining his vigour, under the influence of the bracing air of Beaufort. All seem greatly attached to him, and he is doing an admirable work for the Church. Shortly after the service I crossed over to Morehead City, and at 4 A. M. took the train for New Berne.

Sunday after Ascension, May 9th, I preached in Christ Church, after morning prayer by Rev. Mr. Hale.

At 5 P. M., in St. Cyprian's Church, after evening prayer by Rev. Mr. Atkinson, the minister in charge, I made an address, confirmed eight persons and addressed them.

At night, in Christ Church, after evening prayer by Rev. Messrs. Hale and Atkinson, I confirmed fourteen persons and addressed them. I was much gratified to find this important Parish in so prosperous a state, and was therefore the more troubled to hear of the enfeebled health of the Rector. His withdrawal from the Parish would be a serious calamity, and therefore, I trust that such arrangements may be made as will give him a temporary relief from its duties. I feel quite sure that two months passed in our salubrious mountain districts would send him back greatly strengthened and invigorated.

During my stay in New Berne a deep, tender and wide-spread sympathy was manifested for one of our leading families, over

whose house a heavy shadow was resting. Only a few hours after I had left the city the dreaded summons came, and the last surving son breathed out his loving spirit. Less than a year ago the eldest son, a brave and noble young man, had sacrificed his life in bold efforts in behalf of others. And now the tender boy, upon whom a double portion of parental love was centered, is suddenly called away. Oh! let our prayers arise for these sadly stricken hearts that God may lead them to recognize His hand in this painful visitation; to bow meekly to His holy will while strengthened and supported by the riches of His grace. May the Holy Ghost, the Comforter, pour upon them His abundant consolations, and cheer them with that true "peace of God which passeth all understanding."

Saturday, May 15th, in the Chapel of St. Mary's School, Raleigh, after evening prayer by Rev. B. Smedes, I confirmed eight pupils of the school and addressed them. I am glad to say that this school is still going on prosperously in its great and noble work. Every effort is employed to secure the best advantages in every department, and I believe there is scarce a school in our land more worthy than this the confidence and support of those who value high literary culture, united with thorough refinement and true Christian training.

Whitsunday, May 16th, in Christ Church, Raleigh, after morning prayer by Rev. Dr. Marshall, I preached, confirmed six persons, addressed them, and administered the Holy Communion.

At night, in the Church of the Good Shepherd, after evening prayer by Revs. J. E. C. Smedes, B. Smedes and Rich, I confirmed thirteen persons and addressed them.

Monday, May 17th, at a private house, confirmed a sick person belonging to the congregation of Christ Church.

Trinity Sunday, May 23d, in St. Augustine's Church, Raleigh, after morning prayer by Rev. J. E. C. Smedes and Rev. R. B. Drane, I preached, confirmed ten persons, addressed them and administered the Holy Communion. Rev. Mr. Smedes has

charge of this congregation in connection with his duties as head of St. Augustine's Normal School. He has a very efficient lay reader, who conducts the services when he is called off by other duties. The congregation is in a prosperous state, and is exerting a valuable influence among our coloured population.

On the evening of the same day I took part in the service at the Church of the Good Shepherd, Raleigh, when the Rev. Job Turner, a deaf mute, and Deacon of the Diocese of Virginia, rendered the service into the sign language, the pupils of the Deaf and Dumb Asylum being present. He also baptized a child of deaf mute parents, and afterwards preached, the baptismal service and the sermon being also read by the Rector. I was much pleased to learn from Mr. Turner that he expects to spend most of his time in visiting the larger towns and cities of our country, holding services for this very interesting class of persons, and thus enabling them to enjoy occasionally the privileges of our public worship.

To sum up, then, what has thus been recounted in detail, I have officiated in ninety-eight different Parishes, Mission Stations, or at other points within the Diocese; have baptized two adults and twenty-two infants; have confirmed two hundred and twenty-three persons; officiated at two funerals; consecrated four churches; ordained two persons to the Priesthood, and administered the Holy Communion on sixty-seven occasions.

I have been over an unusually large portion of the Diocese during the year, and find much to encourage us in our work. But I am made very sad, at times, by the view of so many opportunities which we are allowing to go unimproved, for lack of sufficient Clergymen to do what is so greatly needed. And, in many cases, this lack of service does not arise from any real inability to provide it, but from a very low estimate, on the part of so many of our people, of what is really due from them for the service of Christ and His Church. So long as contributions to sustain Church services are regarded as charities, and not as debts

Liberal offerings and active work needed.

owed to the Almighty, so long will men be ever curtailing them within narrower and still narrower limits, while pleading poverty as an excuse for not doing better. And I firmly believe that prosperity, even in temporal things, will not be largely enjoyed by any people who systematically rob God of His dues, and presume to use what He claims as His portion of our substance, for their own private purposes. "Will a man rob God? yet ye have robbed me. But ye say, wherein have we robbed thee? In tithes and offerings." Of all the fruits of our labours, God claims His portion, and that portion we may not withhold without exposing ourselves to the heavy judgment of the Almighty.

Finally, brethren, let me only add, by way of encouragement, that in all parts of the State which I have visited, I have found an increasing readiness to frequent our services, and listen to the instructions of our Clergy. What we need is a far deeper realization of the duty which rests upon us to extend more widely a knowledge of the doctrines and principles of the Church, and of the strong and cogent argument by which they are upheld and defended. There is an aggressive work in which we are called on heartily to engage, and unless we rise to a proper appreciation of what is thus demanded of us, we may rest assured that a spiritual deadness will take possession of our Parishes. When the constraining love of Christ arouses us to zealous efforts to extend the blessings of the Gospel, then will our own hearts be abundantly refreshed and our own Parishes will become instinct with a higher and a nobler life.

God help us all to realize our great responsibilities and to discharge them as they that must give account.

T. B. LYMAN.

APPENDIX A.—II.

Memorial of Grand Master of Masons

IN NORTH CAROLINA,

WITH

REPORT AND RESOLUTIONS OF SPECIAL COMMITTEE AS AMENDED AND ADOPTED BY THE CONVENTION.

(See pages 30--36—39.)

MEMORIAL.

RALEIGH, May 22d, A. L. 5880.

TO THE RT. REV. T. B. LYMAN, *Bishop Presiding, &c.:*

RT. REV. AND DEAR SIR:—I respectfully request that you lay before the Clergy and laity composing the Convention of the Protestant Episcopal Church of this Diocese, when they shall have assembled, the following memorial:

I desire to call the earnest attention of the members of the Convention to the claims of the Orphan Asylum at Oxford. Before so distinguished a body it can hardly be necessary to discuss the influence for good and the inestimable value of the orphan work, for they are known and appreciated throughout the length and breadth of North Carolina, and far beyond its borders.

The institution is sustained and nourished for the most part by the voluntary contributions of the benevolent without distinction of church, society or class. Only a few of the children at the Asylum are the sons and daughters of masons. It is neither sectarian nor denominational in any sense. Many of the orphans are the children of Episcopalian parents, and some of the teachers are honored members of that church.

I ask that the Convention recommend that the Clergy in each Parish take up a collection one day in each year for the support of the Oxford Orphan Asylum I am aware that no positive order of this kind can be made without a Canon to that effect; but the same impediment was encountered in the church assemblies of other denominations, and was avoided by making a request of their ministers instead of a command to them. I am also glad to know that many Clergymen are now in the habit of appropriating the offerings collected on Thanksgiving Day to this work and thus accomplish what is here asked. Our

desire is that by your recommendation this course may be taken by all of the Clergymen, in order that their charities may be more systematized and the efficiency of this great work may be thereby promoted.

Trusting that this memorial may receive your favorable consideration, I have the honor to remain

Very respectfully and truly,

WM. R. COX, *Grand Master.*

By F. H. Busbee, *Private Secretary.*

REPORT AND RESOLUTIONS OF SPECIAL COMMITTEE, AS AMENDED AND ADOPTED BY THE CONVENTION.

The committee to whom was referred the Memorial of the Grand Master of the Masonic Fraternity of North Carolina in regard to the Orphan Asylum at Oxford, beg leave respectfully to report:

That they have considered said Memorial, and while they do not think it expedient to recommend the action suggested therein to this Convention, they yet take pleasure in recognizing the humane and charitable work which is being done for the indigent orphans of North Carolina in endeavoring to rescue them from poverty and vice and to bring them up in the principles of morality and virtue. The committee is informed that many of our Clergy and laity have been accustomed to assist in this work as they have felt able to do so consistently with the obligations of other duties, and while it is not expedient, in the opinion of this committee, to increase the number of special offerings already required by our Canons and by resolutions of the Convention, they yet respectfully recommend the adoption of the following resolutions:

Resolved, That this Convention does heartily approve the efforts of the Oxford Asylum to alleviate the sufferings and to provide for the welfare of the helpless orphans of North Carolina; and that we commend to the imitation of all the example of this spirit of active charity and beneficence on the part of the Masonic fraternity in thus fulfilling the Apostolic injunction to remember the poor.

Resolved, That the Secretary be instructed to transmit to the Grand Master of the Masonic Fraternity in North Carolina a copy of this report and the accompanying resolutions.

All of which is respectfully submitted.

JOS. BLOUNT CHESHIRE, Jr.,
JULIAN ALLEN,
JOHN S. HENDERSON, } *Committee.*

APPENDIX A.—III.

(See page 37.)

Report of Committee

ON RESOLUTION IN REGARD TO CLAIMS AGAINST THE FORMER TREASURER.

To the Convention:

At the last Convention the following resolution was adopted:

Resolved, That a committee of three laymen be appointed to take such measures as they may deem proper to adjust and secure, by compromise or otherwise, the indebtedness of the former Treasurer, John Wilkes, to this Diocese, and report to the next Convention."

Under this resolution the Chair appointed as the Committee Messrs. John Manning, R. H. Battle, Jr., and H. A. London, Jr. (See pages 42 and 43 of Journal of 1879.)

Shortly after the adjournment of the last Convention the Committee notified Mr. John Wilkes, the former Treasurer, that they would assemble in Raleigh. Mr. Wilkes met a majority of the Committee at the time appointed, and submitted the statement marked "A," herewith enclosed. The Committee are satisfied that Mr. Wilkes has accounted for and paid over to Rev. Jarvis Buxton, D. D., the $598.80, the School Money mentioned in the Treasurer's Report, and that the same has been properly disbursed. The Committee thought it proper to retain the services of Hon. W. P. Bynum as associate counsel with Messrs. Shipp and Bailey, in behalf of the Diocese, in the matter of the judgments against Mr. Wilkes, still unsatisfied.

It is also proper to state that since the last session of the Convention, and previous to the printing of the Treasurer's Report, Mr. Wilkes has paid the sum of nine hundred dollars, and since the printing of the Treasurer's Report, the sum of four hundred and fifty dollars, which has been credited, at his request, on the judgment obtained on the note given by Mr. Wilkes to cover the amount due the Permanent Episcopal Fund. Mr. Wilkes declines to compromise the judgments against him, and insists that he intends to pay the full amounts, principal and interest, and hopes to be able to do so before long.

Mr. Wilkes has admitted his legal liability for these funds, by permitting judgments to be taken against him. Your Committee think that any expression of opinion in this matter, by them, would be outside of the scope of the resolution under which they were appointed. The Committee are unable to see that any other legal steps are possible or would be of any avail.

Having performed the duty devolved upon them by the resolution before set forth, they ask to be discharged.

JOHN MANNING, *Chairman.*

STATEMENT—"A."

CHARLOTTE, May 24th, 1879.

HON. JOHN MANNING, *Chairman, &c.,*
Pittsboro, N. C.:

DEAR SIR:—Through Dr. DeRosset I learn that you are the chairman of a committee appointed at the late Diocesan Convention to consider and report what steps should be taken in regard to my indebtedness to the Diocese. This information is drawn from Dr. DeR. by a letter from me asking what is the meaning of the newspaper report I had seen, and hoping that no action would be taken without his making known to the committee all the circumstances in regard to this (to me) unfortunate debt.

Remarks of the Treasurer in his reports of 1878 and 1879 convince me that he has lost sight of them altogether, and now, for my own protection, I place them before you and your Committee.

At the Convention of 1865 I was elected Treasurer, as appears on page 26 of Journal of that year. The position was unsought by me, and not until urged by friends in the Convention, who thought I had some financial ability, did I accept. The financial condition of the Diocese at that time cannot better be explained than in the reports of the Finance Committee. (See page 28, Journal 1865; page 25, Journal 1866.)

In 1866, page 24 of Journal, the Committee on Finance, after consultation with me, made a report in regard to the Permanent Funds of the Diocese, and offered a resolution, which was adopted, as follows:

"*Resolved,* That the Treasurer of the Diocese is hereby authorized to dispose of the securities of the Permanent Episcopal and Permanent Missionary Funds, as he shall think best, and reinvest the proceeds in active and safe securities."

In 1867, page 11 of Journal, I report as follows: "The securities belonging to the Permanent Episcopal Fund have been received from the former Treasurer. They consisted of 48 shares of stock in the bank of Cape Fear, and $9,500 in North Carolina bonds. Under the authority given by the last Con-

vention I have disposed of the North Carolina bonds, and have the proceeds, $5,526, placed at 10 per cent. interest, with undoubted personal security to the note. This, however, is only a temporary investment, and I would ask instructions from the Convention in regard to the class of permanent securities this fund shall now be invested in."

Page 47, Journal of 1867, (same year), the Committee on Finance, A. J. DeRosset, Chairman, report in reply to this (my) request, "With regard to the investment of the amount now belonging the Permanent Episcopal Fund, the Committee recommend that it be left at present to *the discretion of the Treasurer.*" The italics are mine, I so emphasize it because *I begged them* (the Committee) to give me directions.

In my report to the Convention of 1868, on page 18 of Journal, I say: "In September, the liberal bequests of Mrs. Mary E. Chapeau were received: $940 for the education of the orphan children of deceased Clergy of the Diocese of N. C., and $940 for the use and benefit of disabled Clergy, &c., &c. He (I) has also received $225 through the Rev. A. A. Watson, being the bequest of Miss Henrietta Urquhart, of Wilmington, from the Fund for the Relief of Disabled Clery. He (I) would *again* ask instructions from the Convention in regard to the class of permanent securities for the investment of these moneys as well as the Permanent Episcopal Fund of the Diocese. All are now held in undoubted personal securities, bearing 10 per cent. interest."

Page 44, Journal 1868, the Committee on Finance say: "In response to the request of the Treasurer for instructions relative to the investment of the Permanent Episcopal and other funds the Committee would recommend that the Treasurer be directed to invest all such sums as may come into his hands, and be suitable for investment, in such manner as may seem best to the Treasurer of the Diocese." They offered a resolution to that effect and it was adopted.

In obedience to these directions, I at once called for the payment of the moneys, and before leaving Tarboro had consultation with Hon. W. H. Battle and G. W. Mordecai, Esq., the Trustees of the Diocese. They were as uncertain as I was in regard to what securities were safe, and gave no directions. The moneys were coming into my hands, and I had two or three interviews with them in Raleigh during 1868. On the 13th of January, 1869, I wrote to Bishop Atkinson as follows at Raleigh:

"Continued absence from home has prevented my replying sooner to yours of the 3d ult.

* * * * * * * * * *

"The Episcopal Fund of the Diocese in my hands consists of proceeds of North Carolina bonds,	$5,526 50
"Subscriptions during last year,	60 50
	$5,587 00

Statement of former Treasurer.

"This amount at last Convention was loaned to individuals, but on my return from Tarboro, after conversation with Judge Battle and Mr. Mordecai, I at once gave notice to the parties to pay, and since that time I have received $4,350, leaving $1,237 still loaned on individual security, all of which, however, will be paid in a few weeks, so that I may really say the whole fund is ready for permanent investment. The amount received has been used by the Rock Island Manufacturing Company, of which I have charge, and on which they agree to pay 10 per cent. till called for, an arrangement which I thought best to make until the class of security was determined upon by the Committee. When in Raleigh a few days ago I mentioned to Judge Battle two securities which I thought would be good ones, the first North Carolina Railroad bonds, which are now selling at 80 to 85 cents and bearing 8 per cent. interest; whether payable annually or semi-annually I am not advised. The other the bonds of the Rock Island Manufacturing Company. * * * Other investments may be known to Mr. Mordecai or Judge Battle which would be considered more advantageous. The great object is income in the present situation of affairs, safety also being considered. In this connection I would note that I have had to use nearly $600 of the $4,300 in meeting the dues of the present year, * * * other debts are still due, which I have not felt at liberty under the resolution of the Convention to pay out of the Permanent Fund."

Would here remark that the Bishop is *ex-officio* one of the Trustees of the Diocese, and I quote this letter fully to show that the Trustees were fully posted on the state of the funds. The letter to which the above was a reply I have not been able to find as yet, but no doubt have it in my possession.

On the 30th of January, 1869, I wrote to Mr. Mordecai, one of the Trustees, as follows:

"Yours of 29th inst. here this morning. I wrote in reply to yours of 16th inst., saying that I could get the bonds (N. C. R. R.) at 80 cents, to the amount of $3,000, or rather scrip that could be converted into bonds, and asking you to purchase another $1,000 bond and to draw upon me for the necessary amount. This letter has apparently miscarried. None of the scrip has yet been delivered and I suppose I can get off the trade if you have changed your mind.

"The amount now in my hands is $3,775, with $1,237 to be paid in a few days, and the Episcopate Fund owes to the Permanent Fund $575, an amount which I fear will have to be increased, as the Parishes are not sending forward their assessments, and I will have to pay the Bishop's current salary out of the Permanent Fund."

I saw Mr. Mordecai a few days after this letter and he told me *not* to purchase. Returning through Raleigh from the North ten days afterwards, the Trustees told me to buy, and under their instruction I purchased $3,906 of 8 per cent. North Carolina Railroad bonds, and so reported to the Convention of 1869. (See Journal, page 33.) The Committee on Finance at this Conven-

tion, 1869, recommended that an account be annually rendered. In response to this I stated that up to that date the fund was shifting, but that the Journals of the Convention and my reports showed its condition. The bonds of the North Carolina Railroad continued to advance, and as I was not authorized to pay beyond 80 cents, the remainder of the funds stayed in my charge. During the Summer of 1869 I was prostrated by a sun-stroke for several months, and in December of that year the Rock Island Manufacturing Company met with a heavy loss by failure of a commission house in Baltimore, so that they became embarrassed and made an assignment. By carelessness on my part the funds belonging to the Diocese were not withdrawn before this assignment was made, so that it became temporarily (as I then thought) locked up, but not supposing for a moment that the failure of the Rock Island Company would strip me of my own private means. I felt that I could make the loss (if one occurred) good. The Convention of 1870, at Edenton, I could not attend, but at it submitted report of the Permanent Fund, showing all of it in the hands of the Diocese except $800. The Committee on Finance at this Convention, page 31 of Journal, congratulate the Diocese that the arrears long due are now all settled." My official life as Treasurer ends with this Convention, and suppose that the reasons given in the resolution offered by the Rev. A. A. Watson (see page 41 of Journal) were the cause of my not being reelected, and that the complimentary terms therein expressed were thought by him and the Convention to be deserved—certainly the finances had emerged from darkness into light.

The effects of the sun-stroke continued through 1870 and 1871, during which time my own personal affairs became more and more involved, ending at last in total failure

On the 20th of September, 1871, I thus write to Rev. A. A. Watson, who asks for information, as Chairman of the Finance Committee, and enclose with it statement of the accounts due, calculating interest to that date, and forwarding the notes now held by the Diocese:

"Yours of 13th inst. (September, 1871,) just handed me by Mr. Bronson, the letter of July, referred to not received, or it would have been answered at once. I was under the impression that I had written Dr. DeRosset last Fall in regard to the bequests of Mrs. Chapeau and Mrs. Urquhart, but find no copy in my letter book, and therefore suppose that in the midst of sickness, trouble and continued absence from home, the letter was not written. The amounts are $940 from Mrs. Chapeau and $225 from Mrs. Urquhart for the Fund for the Relief of Disabled Clergy, and $940 from Mrs. Chapeau for Fund for Education of Children of Deceased Clergy. Having no directions where to invest (though asked for), they were temporarily loaned to the Rock Island Manufacturing Co., of which I was Treasurer. In January, 1869, received directions from Mr. Mordecai to purchase North Carolina Railroad

bonds at 75 cents. This was done to the amount of $5,500, at 80 cents, but the order was countermanded, Mr. Mordecai thinking the price too high, and again receiving instructions for the purchase without limit, I bought about $3,500 at 85 cents, for Permanent Fund, and could obtain no more at that price. During the Summer of 1869 I received a sun-stroke, which disabled me in body and mind for several months. During this time the Rock Island Manufacturing Company became embarrassed and finally was forced to make an assignment, prior to which the funds in its hands should have been withdrawn by me, but were not, and I found myself, in May, 1870, short of this amount and some of the Permanent Fund. I at once insured my life for $5,000, to prevent loss in case of my death. In transferring the Permanent Fund, made up the deficit, and now stand indebted to the Diocese, as it was carelessness on my part, in the sum of $2,105, with interest from January 7th, 1868, for which I for wardmy notes, with the policy of insurance transferred to Dr. DeRosset, as Treasurer, hoping in a short time to be able to discharge them by remittances, as I am thankful to say that the business in which I am now engaged has every appearance of being successful, with a prospect, also, of sales of property that will enable me to discharge this debt and relieve me from other embarrassments."

"I cannot express how much mortified I am that the letter was not written, as intended, last Fall, and that your letter of July should have miscarried, as in all my misfortunes I have desired to have no concealments, trusting that our Almighty, having thought it best to visit me with trouble, would, in the end, lead me into smoother paths.

"The Martin note will also prove a loss, I fear, and as that loan was made by me, I substitute my note and enclose it. The original is dated January 1, 1867, interest paid January 1, 1868, interest paid January 13, 1869, $1,500 paid January 13, 1869, $1,500 paid January 23, 1869, $1,726.50 paid February 25, 1869.

"If not able to discharge the notes prior to the time for renewal of policy, I will forward the receipt to Dr. DeRosset."

Dr. Watson was at that time Chairman of the Committee of Finance.

.The hopeful anticipations expressed in the foregoing letter were not realized, and after paying the interest for one year, and keeping the policy of insurance renewed for three or four years, it became impossible for me to do anything.

I have thus placed before you a full statement of the whole matter, and from it trust that you will see that at no time have I pursued any course to which blame can attach, except the one fact that I kept the funds, after the investments made by me under the discretion vested by the Convention, were called in for permanent investment, under my immediate control in the Rock Island Manufacturing Co. At the time, thought I was acting for the best interests of the Diocese; however, *I was mistaken*, but, in the future, trust, yet, that I may

be able to discharge the indebtedness, and prove conclusively that it was not "bad faith" that has placed me in the position I now am.

That I have acted in any manner which should subject me to the remarks made, as I understand at the late Convention, I here entirely deny, and feel that before such remarks were made I should have had due notice and that the records of the Convention should have been examined. Those records show that from the very first I was anxious to be relieved from the sole responsibility of the charge. Not being so relieved the Convention, through its Committees of Finance, had full knowledge of the facts, and after the burden was placed on the Trustees of the Diocese the copies of my letters (taken from letter-press book in my possession) show that I was under their direction and that they had full knowledge. Unfortunately I have not been able to find the letters to which these were replies, and that the lay Trustees, Mr. Mordecai and Judge Battle, have passed away, so that I cannot call upon them for recollections of conversations with them. At any time during the past nine years I have been ready to give any information. None has been asked and only once, when Mr. Guion was directed to put the notes in judgment and press to immediate execution the claims, has any communication been made to me. I understand it has been talked about at Conventions which I have not been able to attend on account of poverty; but when held in Charlotte in 1877, not a word was said; then would have been the time, when I could have had the opportunity to meet the charges. Certainly, as a humble member of the Church, I had the right to be heard, and not condemned as I have been without a chance to explain. I am told by legal friends that the notes ought never to have been given. They were given with the feeling that morally, if not legally, the loss ought to be made up, and made up it will be, should God in His Providence spare me or those who come after me.

Yours truly,

JNO. WILKES.

APPENDIX A.—IV.

Report of Committee on Canons,

WHICH WAS, ON MOTION, REFERRED BACK TO SAME COMMITTEE TO REPORT ON TO NEXT CONVENTION.

The Committee on Canons, to whom was referred the report of "Committee on Revised Edition of Constitution and Canons," under the resolution "that said Committee on Revised Edition of Constitution and Canons, without alteration of the purpose and intent of any Canon, report the changes in words that, in their judgment, may be necessary to make the purpose and intent of any Canon clearer, and to call attention to any inconsistences, if there be any, between any Canon and any Article of the Constitution," (see Journal 1879, p. 36,) and also the resolutions of the Rev. Dr. Watson, (see Journal of 1879, p. 91,) proposing sundry changes, in all fifty, in the Constitution and Canons, respectfully report:

That they have given the matters placed before them by these two papers careful consideration and recommend as follows, viz.:

1. That, as the simplest mode of adjusting the inconsistences between Articles III and IV of Constitution on the one hand, and Canon XIV on the other, the proviso in the second part of 1st Section Canon XIV be repealed, and that Article IX of the Constitution be made to read as follows:

SEC. 2. Provided, that it shall always be competent to the Ecclesiastical Authority of the Diocese, with the consent in writing of the Rector of any Parish, a copy of which consent shall be filed with the Registrar of the Diocese, to establish within the limits of said Parish independent Missionary congregations, whose ministers shall be independent of the Rector and responsible only to the Ecclesiastical Authority aforesaid: Provided furthermore, if the consent of the Rector be denied an appeal may be taken to the Bishop whose decision, if by the advice and consent of the standing committee, shall be final.

Also, that in Section 2, line 1, of Canon XIV, after the words "any mission station," that these words be inserted, "outside the limits of an already existing Parish;" and that the rest of the paragraph, after the word "neighborhood" and ending with the words "standing committee" also be stricken out as inconsistent with the requirement of the Rector's assent in Section 2, Article IX, of the Constitution.

The Committee also recommend that in line 1 of last paragraph of Section 2, Canon XIV, *before* the words "Mission Station," the words "any organized" be prefixed, and *after* the same words, shall follow "either without or within the limits of an already existing Parish."

This proposed amendment of Article IX of the Constitution and the amendment of said Canon reported by your Committee, harmonize Article IX of the Constitution and Canon XIV.

But your Committee do not think, with the Revising Committee, that any addition to the Constitution is needed in order to provide for the admission to seats in the Convention, and to participation in its deliberations, *without the right of voting*, of delegates from organized Missions, inasmuch as such delegates are not deemed full members of the Convention, in the sense of Article III, and by usage of legislative bodies, non-voting delegates are admissible by statute only, as in the case of Territorial delegates into the Congress of the United States.

The Committee, for the reason assigned by the Revising Committee, approve the change proposed in Canon VIII, Section 1, viz.: that the word "*committees,*" in the 9th line, be followed by a period; and, at that point, a new sentence be begun with the words "There shall also be a Committee on Canons," and so on, as in the Canon (Canon VIII.)

Your Committee further recommend the adoption of the amendment to Article III of the Constitution (See Journal 1879, page 91,), requiring residence for a given time, with the omission, however, of the words "*actually*" and "*actual*" when they occur in the proposed amendment; so that Section 3, with its proposed proviso, shall read as follows: "Every Clergyman of the Church, having been Canonically connected with the Diocese, as well as having been a resident therein for twelve Kalendar months, before any meeting of the Convention, either as a Clergyman or as a candidate for Orders, shall be entitled to a seat and vote in the same; provided, that the restriction of residence as above required shall not apply to professors, tutors or students in the General Theological Seminary, or in any university or college maintained and governed in part by the Diocese; or to officers of the General Missionary Board of the Church or to Chaplains in the army and navy.

They recommend also the adoption of the proposed amendment of Article XV of the Constitution so as to read: "Article XV. All constitutional enactments shall take effect from and after the adjournment of the Convention at which they shall have been ratified."

The Committee recommend the adoption of the following section in lieu of Section 1, Canon VIII, viz.:

Sec. 1. In addition to the standing committee there shall be annually elected the following committees, who shall remain in office until the election of their successors, viz.: An Executive Missionary Committee, to consist of five; an

Education Committee, to consist of three; a Church Building Committee, to consist of five; besides the Bishop, who shall be *ex-officio* chairman of said committees.

There shall be annually appointed by the Bishop, or in his absence by the President of the Convention, a Committee on Canons, a Committee on the State of the Church, each to consist of *three* Clergymen and *two* laymen, a Committee on Finance, a Committee on Elections, a Committee on New Parishes, and a Committee on Unfinished Business, each to consist of *two* Clergymen and *three* laymen.

Furthermore, your Committee recommend the adoption of the following to read as Section 6 of Canon VIII, viz.: "The Committee on Canons shall receive, consider and present to the Convention all motions or resolutions pertaining to the Constitution, Canons and Rules of Order, and are competent to originate any new matter touching these subjects that they shall see proper.

The Committee on Canons may report to the Convention at which they are appointed or on the morning of the second day of the next succeeding Convention.*

The Committee do not see the need of specifying particularly, as is proposed in the resolutions, the duties of the Committee on Unfinished Business, on Elections and on New Parishes, since their names sufficiently indicate their respective duties.

The Committee recommend the correction in Canon XII, line 5, of the mistaken reference to an article of the Constitution of the General Convention, which should be Article II instead of Article III.

Your Committee also recommend the following changes, viz.:

That Canon XV be amended by inserting after the word "elect" upon the 6th line of Section 1, the words "*or of a refusal of the Vestry elect to serve.*"

That Canon XVI be amended by striking out of the 5th line the words "*in such case.*"

That Canon XIX be amended by striking out of the 4th line of Section 3, the words "*who form*" and inserting the word "*from.*"

That Canon XX be amended:

(I.) By substituting for the words "*ages and parentage,*" upon the 7th line of Section 1, the words "*parentage and date of birth.*"

(II.) By introducing after the word "*Convention,*" on the 7th line of Section 3, the word "*exclusive.*"

That Canon XXII be amended by striking out the word "*fiscal*" from the 4th line.

*This section was adopted by the Convention. (See page 42).

That Canon XXIV be amended:

(I.) By substituting for the word "*Bishop*" upon the 2d line of the first paragraph, the word "*Episcopate.*"

(II.) By substituting for the words "*Bishop's salary*" upon the 5th line of the second paragraph, the words "*for the support of the Episcopate.*"

That Canon XXV be amended by striking out the words in parenthesis upon the 3d line of Section 1.

That Canon XXVIII be amended by substituting for the word "*to*" upon the 1st line of paragraph two of Section 1, the word "*shall,*" so that it shall read, "Such presentment shall be," &c.

That should the Convention determine to make Canons X and XI sections of Canon VIII, the numbering of the succeeding Canons be changed accordingly.

Resolved, That the directions established by the Convention of 1870 (see page 39 of the Journal), for the case of a vote by orders, be made a rule of order to be numbered XIV, and that the numbering of the subsequent rules of order be altered accordingly.

Your Committee therefore offer the following resolution:

Resolved, That the recommendations herein made be approved by this Convention.

C. STUART HALE, *Chairman.*

APPENDIX A.—V.

Parochial, Missionary & Clerical Reports.

ST. PAUL'S CHURCH, WILMINGTON.

REV. T. M. AMBLER, *Rector.*

Number of families, 84. Whole number of souls, 305. Baptisms—infants, 6. Confirmations, 7. Communicants—added by removal, 11; admission, 7; whole No. added, 18; removed, 9; died, 5; withdrawn, 1; whole No. lost, 15; present number, 121. Marriages, 5. Burials, 9. Public Services—on Sundays, 102; other days, 75. Holy Communion—No. times administered, public, 12. Sunday Schools, 1; teachers—males, 1; females, 7; scholars, about 70.

OFFERINGS.

Parochial—Communion alms, $48.93; Rector's salary, $1,000; Parish expenses, $198.85; miscellaneous, $444.06; total, $1,691.84.

Diocesan—Bishop's salary, $140; Diocesan Missions, $57.03; Miscellaneous, $15; total, $212.03.

Without the Diocese—Domestic Missions, $32.66; Foreign, 42.81; Miscellaneous, $43.91; total, $119.38. Aggregate, $2,023.25.

One church; sittings in church, 300; one rectory.

Estimated value of Church or Chapel, $2,500; Rectory, $1,650; total, $4,150.

ST. CYPRIAN'S CHURCH, NEW BERNE.

REV. JAMES C. ATKINSON, *Deacon Officiating.*

No. of families, 30. Whole No. of souls, 80. Baptisms—infants, 14; adults; 4; total, 18. Confirmations, 8. Communicants—removed, 1; died, 2; whole No. lost, 3; present No., 30. Burials, 2. Public Services—on Sundays, 58; on other days, 18. Holy Communion—No. times administered, public, 4; private, 1. Sunday Schools, 1; teachers—males, 5; females, 5; total 10; other officers, 1; scholars, 60.

St. Paul's, Wilkesboro. Gwynn's Chapel, Wilkes County.

OFFERINGS.

Diocesan Missions, $1.75.

One church; sittings in church, 300.
Estimated value of church, $600.

This report is from November 1st to May 24th, inclusive. Of the above baptisms, two were by the Rev. C. Stuart Hale, Rector of Christ Church, New Berne.

ST. PAUL'S CHURCH, WILKESBORO.

REV. R. W. BARBER, *Rector.*

No. of families, 8. Whole No. of souls, 39. Baptisms—infants, 7. Confirmations,* 1. Communicants—added by removal, 2; present No., 18. Burials, 3. Public Services—on Sundays, 9; other days, 2. Holy Communion—No. times administered, public, 6.

OFFERINGS.

Parochial—Communion alms, $15; Parish expenses, $10; total, 25.
Without the Diocese—Domestic Missions, $1. Aggregate, $26.

During the past year I have held service on each fifth Sunday at a point six miles from Wilkesboro. There is one Communicant at this point included in the report for St. Paul's.

*The person confirmed belongs to the Diocese of Tennessee.

GWYNN'S CHAPEL, WILKES COUNTY.

REV. R. W. BARBER, *Rector.*

No. of families, 7. Whole No. of souls, 30. Baptisms—infants, 1. Confirmations, 1. Communicants—added by admission, 1; present No., 20. Public Services—on Sundays, 12. Holy Communion—No. times administered, public, 11.

OFFERINGS.

Parochial—Communion alms, $44.76; Rector's salary, $100; total, $144.76.
Diocesan—Bishop's salary, $25. Aggregate, $169.76.

During the year I have had services about six times at Elkin, Surry county, and regularly once a month at Brier Creek, Wilkes county. The Communicants at these points are embraced in the report of Gwynn's Chapel.

ST. JOHN'S CHURCH, MAKLEYVILLE.

REV. S. S. BARBER, *Deacon Officiating.*

No. of families, 8. Baptisms—infants, 1. Communicants—present No., 11. Public Services—on Sundays, 2 each month; other days, 5. Holy Communion—No. times administered, public, 2. Sunday Schools, 1; teachers—males, 1; females, 2; total 3; other officers, 1; scholars, 12.

OFFERINGS.

Parochial—Communion alms, $2; Rector's salary, $25; total, $27.

Diocesan—Bishop's salary, $4; Diocesan Missions, $4.55; total, $8.55. Aggregate, $35.55.

One church; sittings in church, 200.

Estimated value of church, $1,260.

I preach in this Parish on the 2d and 4th Sundays in each month, at Swan Quarter on the 1st and at Fairfield on the 3d. There was an interruption of several months in the services at Fairfield, during the autumn and winter, in consequence of our inability to procure a room in which to worship. This hindrance, however, has been removed, and we again have a good attendance at our services. At Swan Quarter a deep interest has been awakened in our services, which we hope will, with God's blessing, result in much good to the Church. Here I have to report the baptism of two infants, and at Fairfield that of two adults and three infants.

WATAUGA MISSION.

BEV. GEO. H. BELL, *Missionary.*

BOONE.

Baptisms—infants, 1. Confirmations, 3. Communicants, 6. Contributions, $3.00

The attendance at this place is increasing, and in every way the prospect for the Church is better than it ever has been since I have had charge of the work. We hope to have a church building soon.

ST. JOHN'S.

Baptisms—infant, 1; adult, 1; total 2. Confirmations, 2. Communicants, 10. Sunday School scholars, 45; teachers, 3. Contributions, $1.40.

ELK CROSS ROADS.

Baptisms—infants, 2. Confirmations, 2. Communicants, 4. Contributions, $2.04.

Christ Church, Rock Fish. Leicester.

BANNERS ELK.

Confirmations, 1. Marriages, 1. Communicants, 4. Contributions, 75cts.

At other points, not mentioned in the above report, I have performed the following services: Marriages, 3. Baptisms—infants, 1. Burials, 1.

While visiting my family, in Buncombe county, I have preached several times at Haw Creek Chapel. I have also held a number of services at Old Fort, McDowell county, and at Bridgewater, Burke county. I continue to hold services at Valle Crucis. The Church has a few warm friends there, but the great majority are bitter enemies, on account of "by-gone days."

CHRIST CHURCH, ROCK FISH.

REV. A. A. BENTON, *Rector.*

No. families, 60. Baptisms—infants, 12; adults, 7; total, 19. Confirmations, 23. Communicants—present number, 104. Burials, 4. Sunday Schools, 1; teachers, 8; scholars, 65.

OFFERINGS.

Parochial—$154. The offertory is applied without distinction to all needs as they arise and demand aid.

Diocesan—Bishop's salary, $17.50 Aggregate, $171.50.

MISSION STATION, LEICESTER.

REV. C. T. BLAND, *Missionary.*

No. of families, 4; Whole No. of souls, 30. Baptisms—infants, 3. Confirmation, 1. Communicants—present No., 8. Burials, 3. Public Services—on Sundays, 53; other days, 4. Holy Communion—No. times administered, public, 15; private, 2. Sunday Schools, 2; teachers, 1; Scholars—males, 13; females, 7—colored; total, 20. Scholars in S. S. for white, 6. Parish Schools—No. of teachers, 1; scholars—males, 6; females, 10; total, 16.

OFFERINGS.

Parochial—Communion alms, $6.75.

Diocesan—Bishop's salary, $2. Aggregate, $8.75.

I will take this opportunity of saying, that during the past year, a debt which has been standing for some years, has been paid. So we are free from all debts, except that of loving one another. The chapel also and the grounds, on which it stands, have been secured to the Diocese.

The Mission School, although it has had to contend against the most persistent opposition and many disheartening embarrassments, is far more promising

of good results than it has ever before been since my taking the charge of this work. The school building, however, sadly needs repairs to prevent its becoming unsafe in a few years.

The work among the colored people promises good results. Little however, can be done for want of means.

On the whole a glimmering of light is visible in the distant horizon.

ST. PAUL'S CHURCH, MONROE.

REV. A. H. BOYLE, *Rector.*

No. of families, 9; Whole No. of souls, 17. Baptisms—infants, 2. Communicants—added by removal, 1; present No., 17. Public Services—on Sundays, 16; other days, 2. Holy Communion—No. times administered, public, 1.

OFFERINGS.

Parochial—Communion alms, $2.60; Rector's salary, promised, $154; total, $156.60.

I resigned St. Paul's, Monroe, a year ago in January, in favor of Rev. Mr. Holmes, and he left in June, at which time the Sunday school was abandoned and has not since been resumed. There is a lot for a church and about $500 subscribed for a church, but nothing has been done, than what was about two years ago. The congregation is always good and if service could be maintained two Sundays in the month in connection with Rockingham, a town of considerable importance owing to its cotton factories, there might be at an early day a good congregation in both places. In Rockingham, there can be nothing done until a house can be secured, and every one wants too much for their land for us at present to buy or build.

CALVARY CHURCH, WADESBORO.

REV. A. H. BOYLE, *Rector.*

Public Services—on Sundays, three Sundays a month; other days, usually on Wednesday and Friday.

OFFERINGS.

Parochial—Communion alms, $22.

The condition of the Parish is much the same as last year. I have visited Ansonville nine times, and had 4 adult baptisms and 15 infant baptisms. The new church is in progress, but services have been discontinued since January

for want of a house. I have had nine services at Beaver Dam, where we had large congregations, but the house was rented where we had service, and then we had four services in the depot, which was refused for fear of fire. We have not been able to do anything in Rockingham yet for want of a house. All who have any land for sale ask very high prices, and we have not money to secure a lot. Rockingham is still improving, and we should have a church here as soon as possible.

P. S.—The Secretary of Vestry sent me the statistics of the Parish in form, but I never received them. Hence this imperfect report which I send, rather than none.

ST. MARK'S CHURCH, WILMINGTON.

REV. CHARLES O. BRADY, *Deacon Officiating.*

No. of families, 70. Whole No. of souls, 300. Baptisms—infants, 19; adults, 15; total, 34. Confirmations, 25. Communicants—whole No. added, 25; died, 7; withdrawn, 6; suspended, 1; whole No. lost, 14; present No., 188. Marriages, 4. Burials, 14. Public Services—on Sundays, 100; other days, 132. Holy Communion—No. times administered, public, 9; private, 5. Sunday Schools—No., 1; teachers—males, 3; females, 6; total, 9; other officers, 2; scholars—males, 50; females, 75; total, 125. Parish schools—No., 1; teachers, 2; scholars—males, 20; females, 25; total, 45.

OFFERINGS.

Parochial—Communion alms, $9.40; Rector's salary, $200; Parish expenses, $350.23; total, $559.63.

Diocesan—Bishop's salary (arrears $20, and assessment $20) $40; Diocesan Missions, $6.98; total, $606.61.

Without the Diocese—Colored people, $2.25.

One church; sittings in church, 300.

Estimated value of church, $8,000; other church property, $200; total, $8,200.

The Parish of St. Mark appears to be growing gradually by the addition of numbers by baptism and confirmation, not many having been added by removal, many Communicants having removed to other places, but, in reality with us, however, as no letters of dismissal have been asked their names remain upon the Church record, and it becomes necessary to report them. Regular services have been held during the year, with good attendance and hearty responses with very good music. This last we hope to improve by the addition of a boy choir as soon as the chancel is suitably arranged. The plans for this purpose and for the construction of permanent sittings within the church

have been drawn, and the contract has been made. We hope soon to commence the work. The necessary funds for the purpose were contributed by the citizens of Wilmington, which act of kindness we gratefully acknowledge.

Thus far encouraged, we expect to make another appeal to the generosity of the Church to enable us to oil and varnish the wood-work. The women of the Parish have formed an Auxiliary Society, and the Parish generally has organized a St. Mark's Aid Society. The above movements we regard as the beginning of much co-operative usefulness.

The Holy Communion has been regularly administered once a month by Drs. Watson and Patterson. Upon the whole, I trust, we are a living branch of the Church Catholic.

RAVENSCROFT ASSOCIATE MISSION AND TRAINING SCHOOL.

REV. D. H. BUEL, D. D., *Principal.*

MISSIONS.

CALVARY CHURCH, HENDERSON COUNTY.

ST. JOHN'S CHURCH, RUTHERFORDTON,

As heretofore, the ministerial work of these two churches, is done chiefly by the Rev. Mr. Osborne, I rendering the services of a priest, and I refer to his report for the required statistics.

GLENCOE, BUNCOMBE COUNTY.

Confirmations, 1. Communicants—added by admission, 1; present No., 10. Sunday Schools, 1; No. of teachers, 6; scholars, 60.

OFFERINGS.

Episcopal and Contingent Fund, $5; Diocesan Missions, $1.80; Bible and Prayer Book Society, $2.50; total, $9.30.

WAYNESVILLE, HAYWOOD COUNTY.

Baptisms—infants, 19; adults, 10; total, 29. Confirmations, 3. Communicants—added by admission, 3; died, 1; present No., 25. Burials, 2. Sunday Schools, 2; teachers, 12; scholars, 125.

OFFERINGS.

Episcopal and Contingent Fund, $15; Diocesan Missions, $5; Domestic Missions, $5.78; Bible and Prayer-Book Society, $3.80; total, $29.58.

The new church at this Mission, "*Grace Church in the Mountains,*" is nearly completed, and meanwhile the spiritual building is progressing well, and this

is owing in great measure, to the earnest labors of some of our people in Sunday School work.

ST. PAUL'S IN THE VALLEY AND BREVARD, TRANSYLVANIA COUNTY.

Baptisms—infant, 1. Confirmations, 2. Communicants—added, 2; present number, 10.

OFFERINGS.

Episcopal and Contingent Fund, $5; Domestic Missions, $4.82; Diocesan Missions, $3; Bible and Prayer Book Society, $2.10; for church at Brevard, $26; total, $40.92.

WEBSTER, JACKSON COUNTY.

During the past six months, stated services have, for the first time, been given to this place; and with a very encouraging reception.

Confirmations, 2. Communicants, 4. Offerings, $2.95.

We hope soon to begin the building of a church at this Mission.

RAVENSCROFT TRAINING SCHOOL.

Two students have been pursuing their studies here during the past year.

ST. JAMES' CHURCH, LENOIR.

REV. FRANKLIN L. BUSH, *Rector.*

No. of families, 39. Whole No. of souls, 151. Baptisms—infants, 36; adults, 5; total, 41. Confirmations, 8. Communicants—added by removal, 1; admission, 6; whole No. added, 14; died, 3; whole No. lost, 3; present No., 67. Marriages, 1. Burials, 4. Holy Communion—No. times administered, public, 48; private, 10. Sunday Schools, 3; teachers—males, 1; females, 7; scholars, about 60. Parish schools, 4; teachers, 4; scholars, about 90.

OFFERINGS.

Parochial—Communion alms, $26.09; Rector's salary, $191.96; Parish expenses, $27.45; $60.00; schools, $104.88; total, $410.38.

Diocesan—Bishop's salary, $37.99; Diocesan Missions, $41.56; Diocesan Educational Fund, $5.32; Relief Fund, $2.95; Church Building Fund, $3.20; total, $91.02.

Without the Diocese—Domestic Missions, $3.49; Domestic and Foreign Missionary Society, $16.03; Foreign, $3.00; Church Society for promoting Christianity among Jews, $6.40; New York Bible and Common Prayer Book Society, $11.24; total, $40.16. Aggregate, $541.56.

Trinity Church, Asheville.

One church; one chapel; sittings in church, 150; sittings in chapel, 50; one rectory.

During the year I have officiated once for the convicts employed by the W. N. C. Railroad, and have preached and administered the Holy Communion in the Mission in Watauga county, and in the Church of the Ascension, Hickory.

TRINITY CHURCH, ASHEVILLE.

REV. JARVIS BUXTON, D. D., *Rector.*

No. of families, 30; whole No. of souls, 100. Baptisms—infants, 11; adults, 1; total, 12. Confirmations, 2. Communicants—added by removal, 4; admission, 1; removed, 9; died, 1; withdrawn, 2; present No., 93. Burials, 3. Sunday School scholars, 35; teachers, 5.

OFFERINGS.

Parochial—Communion alms (distributed) $136.53; Rector's salary, $695.25; Parish expenses, $96.24; Miscellaneous, $219.53; total, $1,147.55.

Diocesan—Bishop's salary, $110; Diocesan Missions, $90.73; Bishop collection, $19.75; Miscellaneous, $32.09; Collection for church at Boone, N. C., $7.48; Ladies' Missionary Society, $5; total, $265.05.

Without the Diocese—Domestic Missions (children's offering), $16.05; Foreign, $10.56; Society for Evangelizing Jews, $12.52; total, $39.13. Aggregate, $1,451.73.

One church; one chapel; sittings in church, 170; sittings in chapel, 150. Estimated value of church, $2,300; chapel, $1.200; total, $3,500.

HAW CREEK CHAPEL.

Baptisms, 2. Confirmations, 2. Communicants, 8. Sunday School scholars, 30; teachers, 5.

BEAVER DAM CHAPEL.

Baptisms, 1. Communicants, 8.

ST. ANDREW'S CHAPEL.

Sunday School scholars, 25; teachers, 2. Communicants, 2.

Hindrances of various kinds have delayed the entering upon a contract for building the new church for the Parish. But it is expected that the proposed building will be so far advanced as to be in a condition to be used, at least, during the ensuing year. The Parish, through its church and chapels, has been particularly indebted, during the year, to the services of its faithful lay-readers. With this year, this Parish has ceased, at its own request, from receiving any farther missionary stipend from the Diocesan Missionary Fund.

Trinity Chapel, Asheville. St. Timothy's, Wilson.

FREEDMEN'S CHAPEL, TRINITY PARISH, ASHEVILLE.

REV. SAMUEL VREELAND BERRY, *Missionary.*

No. of families, 31; whole No. of souls, 130. Baptisms—infants, 6; adults, 3; total, 9. Confirmations, 5. Communicants—admitted, 5; died, 2; withdrawn, 1; whole No. lost, 3; present No. 33. Marriages, 5. Burials, 3. Public Services—on Sundays, 104; other days, 59. Holy Communion—No. times administered, public, 14. Sunday Schools, 1; teachers, 10; scholars, 130. Parish Schools—scholars, males, 35; females, 50; total, 85.

OFFERINGS.

Parochial—Communion alms, $12.50; Parish expenses, $18; Miscellaneous, 75c.; total, $31.25.

Diocesan—Bishop's salary, $5; Diocesan Missions, $5; Miscellaneous, $6; total, $16.

Without the Diocese—Colored people, $10; foreign, $2; Miscellaneous, $2; total, $14. Aggregate, $61.25.

ST. TIMOTHY'S CHURCH, WILSON.

REV. BENJAMIN S. BRONSON, *Rector.*

No. of families, 32; whole No. of souls, 150. Baptisms, 1. Communicants—present No., 53. Marriages, 4. Burials, 2. Sunday Schools, 1; No. teachers—males, 2; females, 5; total, 7; scholars, 60.

OFFERINGS.

Parochial—Rector's salary, $375; Parish expenses, $850; total, $1,225.

Diocesan—Diocesan Missions, $19.50; total, $19.50. Aggregate, $1,244.50.

One church. One rectory.

Estimated value of church, $3,000; rectory, $1,200; total, $4,200.

I assumed charge of this church on the 1st of July, 1879. In the meantime, it has finished a very comfortable and commodious rectory at an expense of $600, refitted its church, secured a handsome Font, paid up its Rector's salary and Diocesan assessment with regularity, and seems to present quite an encouraging prospect for labor.

CHURCH OF THE GOOD SHEPHERD, ROCKY MOUNT.

REV. BENJAMIN S. BRONSON, *Rector.*

No. of families, 18; whole No. of souls, 75. Baptisms—infants, 3; adults, 1; total, 4. Confirmations, 1. Communicants—admission, 1; present No., 33. Marriages, 1. Burials, 1. Sunday Schools, 1.

OFFERINGS.

Parochial—Rector's salary, $225; Miscellaneous, $300; total, $525.
Diocesan—Diocesan Missions, $22.50; total, $22.50. Aggregate, $547.50.

One church.
Estimated value of church, $3,000.

I assumed charge of this church in July, 1879. Since then the church has been carpeted. A Communion Service and Baptismal Font have been presented. A debt of $175.00 upon the church has been raised, so that the church is now ready for consecration. There are encouraging features of growth in this Parish.

ST. PAUL'S PARISH, WINSTON.

REV. W. S. BYNUM, *Officiating.*

No. of families, about 20; whole No. of souls, 200. Baptisms—infants, 2; adults, 2; total, 4. Confirmations, 2. Communicants—added by removal, 18; admission, 2; whole No. added, 20; removed, 3; died, 1; whole No. lost, 4; present No., 48. Marriages, 2. Burials, 2. Public Services—on Sundays, about 60; other days, about 80. Holy Communion—No. times administered, public, 12, Sunday Schools, 1; No. teachers—males, 2; females, 3; total, 5; scholars, 15.

OFFERINGS.

Parochial—Communion alms, about $15; minister's salary, for six months, $135; Parish expenses, $40; Miscellaneous, church furniture, &c., $1,250; total, $25.84. Aggregate, $1,440.00.
Diocesan—Bishop's salary, $15.15; Diocesan Missions, $10.69; total, $1,465.84.

One church; sittings in church, 200.
Estimated value of church, $3,000; other church property, furniture, &c., $575; total, $3,575.

Anything left undone is the fault of the minister immediately in charge. The people have enthusiastically exerted themselves to do everything possible in a material may to set forward the Church work.

Calvary and St. Luke's, Tarboro. Chapel of the Cross, Chapel Hill.

CALVARY CHURCH, TARBORO.

REV. JOS. BLOUNT CHESHIRE, D. D., *Rector.*

Baptisms—infants, 13; adults, 2; total, 15. Marriages, 3. Burials, 6. Sunday School pupils, 80. Communicants—No. last year, 126; added by removal, 1; added by first Communion, 2; lost by death, 1; present No., 128

OFFERINGS.

Bishop's salary and Contingent Fund, $131.25; Diocesan Missions and Relief Fund, $74.25; Domestic Missions, $40.00; Foreign Missions, $75.86; total, $321.36.

ST. LUKE'S CHAPEL, TARBORO.

REV. CHARLES E. CUMMINGS, *Deacon Officiaing.*

No. of families, 10. Whole No. of souls, 80. Baptisms—infants, 3; adults, 1; total, 4. Confirmations 5. Communicants—No. last year, 29; added by first Communion, 4; removal, 1; lost by removal, 1; present No., 33. Sunday Schools, 1; No. teachers—males, 3; females, 1; total, 4; scholars, 32.

OFFERINGS.

Diocesan—Bishop's salary, $10.00; Diocesan Missions, $2.30; total, $12.30.

CHAPEL OF THE CROSS, CHAPEL HILL.

REV. JOS. BLOUNT CHESHIRE, JR., *Deacon Officiating.*

(Ministering under the direction of Rev. Robt. B. Sutton, D. D.)

No. of families, 12. Baptisms—infants, 4. Confirmations, 2. Communicants—added by removal, 4; admission, 9, whole No. added, 13; removed, 6; present No., 51. Sunday Schools, 1; No. teachers, 2; scholars—males, 6; females, 4; total, 10.

OFFERINGS.

Diocesan—Bishop's salary, $25.00; Diocesan Missions, $56.47; Miscellaneous, $15.00; total, $96.47.

Without the Diocese—Domestic Missions, $18.25; Foreign, $18.81; total, $37.06. Aggregate, $133.53.

One church; one rectory.

Twenty of the fifty-one Communicants above reported are students in the University, whose connection with this Parish is only temporary.

Mission Station, Durham. Epiphany, Leaksville.

The report of work at Durham is not included in the above, as a Mission Station has been organized in that place and a separate report is made.

In addition to the regular services in the Chapel of the Cross, I have, since the end of Lent, been holding service on Sunday afternoons (except the first Sunday in the month) and preaching for the State convicts employed in the construction of the University Railroad.

MISSION STATION, DURHAM.

REV. JOS. BLOUNT CHESHIRE, JR., *Deacon Officiating.*

No. of families, 6. Whole No. of souls, about 45. Baptisms—infants, 3; adults, 1; total, 4. Confirmations, 4. Communicants, 20. Burials, 1.

In the month of February of the current year a Mission Station was organized in this place by the Bishop of the Diocese, and by his direction I continue to hold services here one Sunday in each month in such places as we can, from time to time, secure the use of.

In my report of last year I expressed the hope that "within the next twelve months some progress will be made towards building a church in this rapidly growing town." I am happy to report that that hope has been realized. A lot has been bought in the most desirable quarter of the town, and the stone foundation has been laid, upon which we hope soon to erect a beautiful frame structure, calculated to seat something over two hundred persons, and to be called "St. Philip's Church," in honor of "Philip, the Evangelist, which was one of the seven." Through the liberality of citizens of Durham and of a few friends in other places, more than half the sum necessary has been subscribed. I trust I may be pardoned for saying that we are specially indebted to the Rector and several members of Calvary Church, Tarboro, for kind sympathy and liberal assistance in our work.

CHURCH OF THE EPIPHANY, LEAKSVILLE.

REV. JOHN T. CLARK, *Rector.*

No. of families, 18. Baptisms—infants, 9; adults, 4; total, 13. Confirmations, 8. Communicants—added by removal, 3; admission, 10; present No., 41. Sunday Schools, 1; No. teachers—males, 1; females, 1; total, 2; scholars—males, 13; females, 18; total, 31. Parochial Institution, Ladies' Aid Society.

OFFERINGS.

Parochial—Communion Alms, $8.19; Rector's salary, $113.00; Organ, $65.00; Bell, $108.00; Christmas Tree, $14.00; Fence, $15.00; Cushions for pews, $30.00; Bell tower, $151.00; Font, $50.00; Carpet, $15.00; total, $580.19.

St. Matthew's, Hillsboro. St. Mary's Chapel, Orange County.

Diocesan—Diocesan Missions, $8.00.

Without the Diocese—Domestic Missions, $5.00; Foreign, $3.25; total, $8.25. Aggregate, $596.44.

One church; one chapel; sittings in church, 300; sittings in chapel, 150.

Estimated value of church, $1,500; other church property, $175; total, $1,675.

Besides the above, Missionary Services are held once a month at Mountain Chapel, and occasionally in Madison, and also, once a month at Hairston's Chapel, Stokes county. Contributions in Stokes to Diocesan Missions, $10.00.

ST. MATTHEW'S CHURCH, HILLSBORO.

REV. C. J. CURTIS, *Rector.*

No. of families, 36; whole No. of souls, 150. Baptisms—infants, 2. Confirmations, 3. Communicants—added by removal, 1; admission, 3; whole No. added, 4; removed, 1; died, 1; whole No. lost, 2; present No., 74. Marriages, 3. Burials, 3. Public Services—on Sundays, 124; other days, 203. Holy Communion—No. times administered, 63. Sermons and addresses in public, 131.

OFFERINGS.

Parochial—Rector's salary, $420; Parish expenses and Miscellaneous, $179.26; total, $599.26.

Diocesan—Bishop's salary and Convention Fund, $100; Diocesan Missions, $47.17; Relief Fund, $3.42; Education Fund, $3.77; Church Building Fund, $3.46; Miscellaneous, $5; total Diocesan (extra parochial), $162.82.

Without the Diocese—Domestic Missions, $18.86; Indian, $10; Foreign, $23.96; University of the South, $13.15; Miscellaneous, $17; total, $82.97. Aggregate, $845.05.

One church; sittings in church, 250; one rectory.

Estimated value of church, $8,000; rectory, $1,000; total, $9,000.

ST. MARY'S CHAPEL, ORANGE COUNTY.

REV. C. J. CURTIS, *Missionary.*

No. of families, 7; whole No. of souls, 30. Communicants—lost by death, 2; present No., 9. Burials, 2.

Contributions and funds on hand have not been assigned; hence the absence of accounts of funds.

FLAT RIVER MISSION, ORANGE COUNTY.

REV. CHAS. J. CURTIS, *Missionarg.*

No. of families, 3. Whole No. of souls, 5. Communicants—lost by death, 1; present No., 4. Contributions not yet assigned, so not reported here yet.

MISSIONS IN MACON COUNTY.

REV. J. A. DEAL, *Missionary.*

Number of families, 6. Whole number of souls, 39. Baptisms—adults, 1. Confirmations, 4. Communicants—added by removal, 2; admission, 3; whole No. added, 5; present number, 18. Burials, 2. Public Services—on Sundays, 80; other days, 22. Holy Communion—No. times administered, public, 11: private, 1. Sunday Schools, 1; teachers—males, 1; females, 1; total, 2; scholars—males, 6; females, 10; total, 16.

OFFERINGS.

Parochial—Communion alms, $3.20.
Diocesan—Diocesan Missions, $2.95.
Without the Diocese—Domestic Missions, $3.55. Aggregate, $9.70.

The services herein reported were held at five different Stations, at four of which I shall endeavor to maintain the services regularly during the present year. One of the persons confirmed belongs to the work at Murphy, where we have now eight Communicants.

After many delays, we now have the frame of our church building (St. John's) up, and intend to carry on the work as we can pay for it. To many kind friends I am truly grateful for the help they have given me towards this building.

ST. PAUL'S CHURCH, EDENTON.

REV. ROBERT BRENT DRANE, *Rector.*

No. of families, 55. Whole No. of souls, 230. Baptisms—infants, 9; adults, 1; total, 10. Communicants—admission, 1; removed 4; died, 2; whole No. lost, 6; present No., 77. Marriages, 3. Burials, 9. Public Services—on Sundays, 162; other days, 187. Holy Communion—No. times administered, public, 40; private, 1. Sunday schools, 1; teachers—males, 1; females, 5; total, 6; scholars—males, 12; females, 19; total, 31.

St. James', Beaufort County.

OFFERINGS.

Parochial—Communion alms, $73.81; Missions, $22.55; Rector's salary, $552; Parish expenses, $65; Miscellaneous—Dime Society, $35; total, $748.36.

Diocesan—Bishop's salary, $100; Diocesan Missions, $33.32; Miscellaneous, Education Fund, $5.57; Relief, $4.70; Church Building, $3.52; total, $147.11.

Without the Diocese—Jewish Missions, $4.93; Foreign, $3.79; New York Bible and Prayer Book Society, 75c.; total, $9.47. Aggregate, $904.94.

One church; sittings in church, 375; one rectory.

Estimated value of church, $5,000; rectory, $1,000; total, $6,000.

On June 8th, 1879, I performed the burial service in Holy Trinity Parish, Hertford, in the absence of the Rector. Have officiated at convocations under the direction of the Dean.

A church for the colored people is now half finished. It is to be completed during the summer through the continued liberality of a member of St. Paul's Vestry.

The legacy of $25.00 from the late Edward Wood, Esq., is still enjoyed by the poor of the Parish, and it is included in the reported Communion alms.

ST. JAMES' CHURCH, BEAUFORT COUNTY.

REV. LUTHER EBORN, *Rector.*

No. of families, 17. Whole No. of souls, 55. Baptisms—infants, 6. Communicants—removed, 2; died, 1; whole No. lost, 3; present No., 26. Burials, 9. Public Services—on Sundays, 30; on other days, 11. Holy Communion—No. times administered, public, 10; private, 2. Sunday Schools, 1; teachers—males, 1; females, 2; total 3; scholars—males, 5; females, 6; total, 11.

OFFERINGS.

Parochial—Missions, $6.66; Rector's salary, $153.79.

Diocesan—Bishop's salary, $21.72; total, $182.17.

One church; sittings in church, 200.

Estimated value of church, $800.

This Parish, embracing a large extent of territory, it is necessary to carry the services to various points to reach the population. Were our church edifice appropriately constructed at a central point, services might be more efficiently rendered, and we believe, with Divine blessing, good progress may be confidently expected.

Zion, Beaufort County. St. Thomas', Bath. St. Paul's, Beaufort.

ZION CHURCH, BEAUFORT COUNTY.

REV. LUTHER EBORN, *Rector.*

No. of families, 33. Whole No. of souls, 175. Baptisms—infants, 16. Communicants, 74. Marriages, 2. Public services—on Sundays, 16; other days, 2. Holy Communion—No. times administered, public, 6; private, 2. Sunday Schools, 1; No. teachers—males, 2; females, 2; total, 4; scholars—males, 15; females, 15; total, 30.

OFFERINGS.

Parochial—Missions, $3.25; Rector's salary, $100.00; total, $103.25.

Diocesan—Bishop's salary, $20.00; Diocesan Missions, 82 cents; total, $20.82. Aggregate, $124.07.

One church; sittings in church, 200.

Estimated value of church, $1,000.

ST. THOMAS' CHURCH, BATH.

REV. LUTHER EBORN, *Rector.*

REV. N. E. PRICE, *Assistant.*

No. of families, 24. Whole No. of souls, 120. Baptisms—infants, 13. Communicants—present No., 53. Marriages, 1. Burials, 4. Public Services—on Sundays, 46; other days, 5. Holy Communion—No. times administered, public, 4.

OFFERINGS.

Parochial—Rector's salary, $115.45; Parish expenses, $11.75.

Diocesan—Bishop's salary, $5.38; Diocesan Missions, 53 cents. Aggregate, $133.01.

One church; sittings in church, 200.

Estimated value of church, $2,500.

In this Parish I have to acknowledge the kind assistance of the Rev N. E. Price. Services have been held occasionally at five different points outside of the Parish church, and in it, semi-monthly, alternately by the Rector and the Assistant.

Classes for confirmation are awaiting the Bishop's visitation.

ST. PAUL'S CHURCH, BEAUFORT.

REV. E. M. FORBES, *Rector.*

No. of families, 22. Whole No. of souls, 174. Baptisms—infants, 23; adults, 1; total, 24. Confirmations, 8. Communicants—removed, 4; present

St. Paul's, Clinton.

No., 46. Burials, 2. Public Services—2 on every Sunday. Holy Communion—No. times administered, public, every first Sunday in every month. Sunday Schools, 1; No. teachers—males, 4; females, 12; total, 16; other officers, 3; scholars—males, 66; female, 60; total, 126. Parish Schools, 1; No. teachers, 3; scholars, 56.

OFFERINGS.

Parochial—Rector's salary, $300.
Diocesan—Diocesan Missions, $3. Aggregate, $303.

One church; sittings in church, 350.
Estimated value of church, $3,000.

I take pleasure in acknowledging the funds which were sent us by kind friends, to relieve the sufferers from the terrible storm which visited us last year. We were thus enabled, not only to relieve the sufferers, but to repair the church, which was severely damaged.

ST. PAUL'S CHURCH, CLINTON.

REV. E. W. GILLIAM, *Rector.*

No. of families, 19. Whole No. of souls, 67. Baptisms—infants, 1; adults, 1; total, 2. Confirmations, 1. Communicants—added by removal, 1; admission, 1; whole No. added, 2; removed, 3; present No. 35. Marriages, 2. Burials, 2. Sunday schools, 1; teachers—males, 2; females, 4; total, 6; other officers—librarian, 1; scholars—males, 12; females, 10; total, 22.

OFFERINGS.

Parochial—Missions, $50; Rector's salary, $300; Parish expenses, $26.06; total, $376.08.
Diocesan—Bishop's salary, $40; Diocesan Missions, $4.60; total, $44.60.
Without the Diocese—Domestic Missions, $2.60. Aggregate, $467.20.

One church; one chapel; sittings in church, 200; sittings in chapel, 150; one rectory.
Estimated value of church, $1,200; rectory, $800; total, $2,000.

Within the past two years the Parish has lost several of its most prominent members, and its pecuniary strength has been much reduced.

Mission work has been prosecuted at Faison, to which a monthly service is given. This is a point of more than usual promise, and the occupation of the church building, now under way, will mark, it is believed, the beginning of substantial growth.

CHRIST CHURCH, NEW BERNE.

REV. C. STUART HALE, *Rector.*

No. of families, 100. Whole No. of souls, 700. Baptisms—infants, 21; adults, 3; total 24. Confirmations, 14. Communicants—added by admission, 14; died, 13; present No., 235. Marriages, 4. Burials, 22. Public Services—on Sundays, 100; other days, 212. Holy Communion—No. times administered, public, 25; private, 7. Sunday Schools, 2; teachers—males, 4; females, 12; total, 16; other officers, 3; scholars, 97. Parish Schools, 1; teachers, 1; scholars—males, 16; females, 17; total, 33. Other Parochial Institutions, Church Guild.

OFFERINGS.

Parochial—Rector's salary, $1,450; Rector's fund, Trinity Sunday, $10; Parish expenses, $405.42; All Saint's day offering for church-yard, $6; Ladies' society for church-yard, &c., $50.00; Parish Relief Society, $280.42; total, $2,201.44.

Diocesan—Bishop's salary, $245; Diocesan Missions, $84.45; Sunday School for church at Waynesville, $25; St. George's Church, Hyde county, $2; other Sunday School offerings, $50.88; Relief Fund of Diocese, $33; total, $440.33.

Without the Diocese—Domestic Missions, $10; Sunday School for Domestic Missions, $20; Foreign (Sunday School, Mexico,), $20; total, $50. Aggregate, $2,691.77.

One church; one chapel; sittings in church, 600; sittings in chapel, 150.
Estimated value of church, $35,000; rectory, $3,000; total, $38,000.
Amount of indebtedness on church property, $600.

TRINITY CHURCH, BEAUFORT COUNTY.

REV. ISRAEL HARDING, *Rector.*

No. of families, 28. Whole No. of souls, 165. Baptisms—infants, 2; adults, 1; total, 3. Confirmations, 5. Communicants—added by admission, 5; died, 1; present No., 51. Marriages, 2. Burials, 4. Public Services—on Sundays, 45; other days, 8. Holy Communion—No. times administered, public, 12; private, 6. Sunday Schools, 1; teachers—males, 4; females, 4; total, 8; scholars 40. Parish Schools, 1; teachers, 2; scholars—males, 8; females, 7; total, 15.

OFFERINGS.

Parochial—Communion alms, $51.28; Rector's salary, $198; total, $249.28.
Diocesan—Bishop's salary, $40; Diocesan Missions, $17.75; total, $57.05.
Without the Diocese—Domestic Missions, $2.49. Aggregate, $309.52.

St. John's, Durham's Creek. South Creek Mission.

One church; sittings in church, 175; one rectory.

Estimated value of church, $500; rectory, $700; other church property, $250; total, $1,450.

Rev. N. Collin Hughes resides in this Parish and keeps up a Parochial School and a Bible class, besides rendering other services in aid of the Rector.

The Rector desires to record here his grateful acknowledgments for the present of a very valuable "Missionary-Box," gotten up as auxiliary to the Domestic Board of Missions and sent to him by the congregation under the charge of the Rev. Charles A. Maison, of West Philadelphia.

ST. JOHN'S CHURCH, DURHAM'S CREEK, BEAUFORT COUNTY.

REV. ISRAEL HARDING, *Rector.*

No. of families, 18. Whole No. of souls, 100. Baptisms—infants, 4. Confirmations, 4. Communicants—added by admission, 4; present No., 34. Public Services—on Sundays, 14; other days, 3. Holy Communion—No. times administered, public, 4. Sunday Schools, 1; No. teachers, 4; scholars, 15.

OFFERINGS.

Parochial—Communion alms, $11.58; Rector's salary, $75; Parish expenses, $50; total, $136.58.

Diocesan—Bishop's salary, $14.38; Diocesan Missions, $5.70; total, $20.08.

Without the Diocese—Domestic Missions, $1.00. Aggregate, $157.66.

One church; sittings in church, 100.

Estimated value of church, $400.

A monthly visit is all that the Missionary can give to this Parish, and that has to be shared with mission points.

The church building has been much improved during the year, and other improvements are contemplated.

Gilbert Hale, Esq., having been appointed and licensed by the Bishop, as lay-reader, renders important service to the Rector.

SOUTH CREEK MISSION.

REV. ISRAEL HARDING, *Missionary.*

No. of families, 22. Whole No. of souls, 125. Communicants—present No., 20. Marriages, 1. Burials, 1. Public Services—on Sundays, 10. Holy Communion—No. times administered, public, 1.

St. John's, Pitt County. St. Peter's, Washington.

OFFERINGS.

Parochial—Rector's salary, $30.
Diocesan—Bishop's salary; $10; Diocesan Missions, $1.68; total, $11.68.
Without the Diocese—Domestic Missions, $4.06. Aggregate, $45.74.

Estimated value of church property—a two acre lot, $50.

The services, given at this point, are only monthly, and in conjunction with other points, so that but little advantage is afforded by them.

The congregation is in possession of an eligible lot, and contemplate building a church.

ST. JOHN'S CHURCH, PITT COUNTY.

REV. ISRAEL HARDING, *Rector.*

No. of families, 36. Whole No. of souls, 124. Baptisms—infants, 4, adults, 2; total, 6. Confirmations, 2. Communicants—added by admission, 2; removed, 5; died, 1; whole No. lost, 6; present No., 46. Marriages, 1. Burials, 1. Public Services—on Sundays, 22; other days, 5. Holy Communion—No. times administered, public, 7. Sunday Schools, 2; teachers—males, 8; females, 10; total 18; other officers, 4; scholars—males, 40; females, 60; total, 100.

OFFERINGS.

Parochial—Missions, $8.37; Rector's salary, $90; total, $98.37.
Diocesan—Bishop's salary, $30.65.
Without the Diocese—Domestic Missions, $3.50. Aggregate, $132.52.

Two churches; sittings in churches, 200.
Estimated value of churches, $1,500.

The church building in this Parish is nearly completed and will be ready for consecration in the Fall.

ST. PETER'S CHURCH, WASHINGTON.

REV. NAT. HARDING, *Rector.*

No. of families, 58. Whole No. of souls, 230. Baptisms—infants, 21. Communicants—added by removal, 2; removed, 6; died, 2; whole No. lost, 8; present No., 118. Marriages, 7. Burials, 3. Public Services—on Sundays, 98; other days, 52. Holy Communion—No. times administered, public, 17; private, 4. Sunday Schools, 1; teachers—males, 3; females, 16; total, 19; scholars—males, 45; females, 50; total, 95.

Church of the Advent, Williamston. Jamesville Station.

OFFERINGS.

Parochial—Communion alms, $24; Rector's salary, $700; Parish expenses, $258.60; total, $982.60.

Diocesan—Bishop's salary, $100; Diocesan Missions, $20.82; total, $120.82. Aggregate, $1,103.42.

One church; sittings in church, 300; one rectory.

Estimated value of church, $6,000; rectory, $1,800; total, $7,800.

CHURCH OF THE ADVENT, WILLIAMSTON.

REV. T. B. HAUGHTON, *Missionary.*

No. of families, 15. Whole No. of souls, 70. Baptisms—infants, 3; adults, 4; total, 7. Confirmations, 4. Communicants—added by admission, 4; present No., 37. Marriages, 1. Burials, 3. Public Services—on Sundays, 62; other days, 20. Holy Communion—No. times administered, public, 2; private, 2. Sunday Schools, 1; No. teachers—males, 1; females, 4; total, 5; other officers, 1; scholars—males, 13; females, 12; total, 25.

OFFERINGS.

Parochial—Communion alms, $2; Missions, $1.50; Rector's salary, $162.91; Parish expenses, $10; Miscellaneous, $8; total, $184.41.

Diocesan—Bishop's salary, $30; Diocesan Missions, $4.85; total, $34.85.

Without the Diocese—Domestic Missions, $1.55; Foreign, $1.00; Irish Relief Fund, $1.25; total, $3.80. Aggregate, $223.06.

One church; sittings in church, 150; one rectory.

Estimated value of church, $1,000; rectory, $1,000; other church property, $200; total, $2,200.

JAMESVILLE STATION.

REV. T. B. HAUGHTON, *Missionary.*

No. of families, 5. Whole No. of souls, 25. Baptisms—infants, 1. Communicants, 12. Marriages, 1. Public Services—on Sundays, 12. Holy Communion, public, 1. Sunday School teachers, 2; scholars—males, 3; females, 3; total, 6.

OFFERINGS.

Parochial—Rector's salary, $6.75; total, $6.75.

Diocesan—Bishop's salary, $1.50; Diocesan Missions, $2.76; total, $4.26.

Without the Diocese—Domestic Missions, 75 cents; Foreign, 50 cents; total, $1.25. Aggregate, $13.26.

EMMANUEL CHURCH, WARRENTON.

REV. GILBERT HIGGS, *Rector.*

No. of families, 40. Whole No. of souls, 155. Baptisms—infants, 7. Communicants—added by removal, 3; died, 1; present No., 53. Marriages, 1. Burials, 2. Public Services—on Sundays, 48; other days, 52. Holy Communion—No. times administered, public, 10; private, 1. Sunday Schools, 1; teachers—males, 1; females, 6; total, 7; scholars—males, 16; females, 21; total, 37.

OFFERINGS.

Parochial—Rector's salary, $289.61; Parish expenses, $103.29; Miscellaneous, $145.32; total, $538.22.

Diocesan—Bishop's salary, $26.42; Miscellaneous, St. John's Hospital at Raleigh, $3.01; total, $29.43.

Without the Diocese—Society for promoting Christianity among the Jews, $1.63. Aggregate, $569.28.

One church; sittings in church, 300; one rectory.

Estimated value of church, $3,000; rectory, $2,000; total, $5,000.

Two services have been held at LaGrange Hall, near Schocco Spring. A society has been organized for the purpose of the protection and adornment of the Church's property in the Parish.

The children of the Parish meet on Sunday afternoon to learn and sing the hymns of the Church.

The Vestry meet regularly once a month after Divine worship, the members of the congregation being present.

Cottage lectures are held for the colored people at the house of William Williams, colored.

The offerings of the congregation are received on the Lord's day morning and evening.

CHURCH OF THE SAVIOUR, JACKSON.

REV. GILBERT HIGGS, *Rector.*

No. of families, 21. Whole No. of souls, 73. Baptisms—infants, 3. Communicants—added by removal, 1; admission, 1; whole No. added, 2; removed, 1; died, 1; whole No. lost, 2; present No., 27. Public Services—on Sundays, 47 lay services; other days, 10 lay services. Sunday School teachers—males, 3; females, 3; total, 6; scholars—males, 20; females, 12; total, 32.

St. Luke's Mission, Gaston.

OFFERINGS.

Parochial—Rector's salary, $219.75; Parish expenses, $57.27; Miscellaneous, $81.20; total, $358.22.

Diocesan—Bishop's salary, $24; Diocesan Missions, $5; Miscellaneous, $2.44; total, $31.44. Aggregate, $389.66.

One church; sittings in church, 150; one rectory.
Estimated value of church, $1,000; rectory, $1,000; total, $2,000.

Divine worship has been held in this Parish every Sunday morning and evening and on every Wednesday evening. In Lent, on every Wednesday and Friday evening, and during Holy Week every evening. Mr. W. T. Picard officiating as lay-reader during the absence of the Rector.

The church is opened to the colored people once a month, on the afternoon of the Lord's day. Nine services have been held by the Rector with them.

The church has been painted inside and out and Vestry room carpeted. A new silver patin and alms-basin have been purchased.

Offerings received every Lord's day, morning and evening.

ST. LUKE'S MISSION, GASTON.

REV. GILBERT HIGGS, *Missionary.*

No. of families, 13. Whole No. of souls, 61. Baptisms—infants, 2. Communicants—added by removal, 1; admission, 1; present No., 14. Marriages, 1. Burials, 1. Public Services—on Sundays, 11. Holy Communion—No. times administered, public, 5. Sunday School teachers—males, 2; females, 3; total, 5; scholars—males, 16; females, 8; total, 24.

OFFERINGS.

Parochial—Rector's salary, $124.75; Parish expenses, $6.75; Miscellaneous, $56; total, $187.50.

One church; sittings in church, 100.
Estimated value of church, $300.

The general attendance at Divine worship has been very good, and it is worthy of record that in the congregation the males are largely in the majority.

An acre of land, on which the church is standing, has been given by deed to the Bishop and Trustees of the Diocese of North Carolina, in accordance with the desire of the late Ed. Wilkins, Esq., deceased, by E. W. Wilkins, Esq., M. D., and Mary D. Wilkins, his wife.

The late Ed. Wilkins, Esq., was an earnest layman, who, in 1855, purchased and presented the church building to the Diocese.

Arrangements have been made to enclose at once a portion of this land, for the protection of the church and for burial purposes.

GRACE CHURCH, PLYMOUTH.

REV. H. G. HILTON, *Rector.*

No. of families, 28. Whole No. of souls, 80. Baptisms—infants, 1; adults, 1; total, 2. Confirmations, 3. Communicants—added by removal, 2; admission, 3; whole No. added, 5; removed, 13; died, 2; suspended, 1; whole No. lost, 16; present No., 47. Marriages, 5. Burials, 4. Public Services—on Sundays, by lay-reader, 36; by Rector, 52; total, 88; other days, by lay-reader, 3; by Rector, 22; total, 25. Holy Communion—No. times administered, public, 12; private, 3. Sunday Schools, 1; teachers—males, 3; females, 5; total, 8; other officers, 2; scholars—males, 30; females, 24; total, 54.

OFFERINGS.

Parochial—Communion alms, $17.79; Rector's salary, $159.54; Parish expenses, $27.75; Relief Fund, 40c.; Church Building Fund, 30c.; Education Fund, 30c.; total, $206.08.

Diocesan—Bishop's salary, $32; Diocesan Missions, collections, $2; Bishop Lyman, $2.96; total, $243.04.

One church; sittings in church, 400.
Estimated value of church, $5,000.

Since our last Convention, this Parish has suffered the loss of several of the most prominent and faithful of its members. The Rector feels deeply the loss of each one, but especially that of the lamented Dr. H. G. Lewis, who was one of the Vestry for several years past, and to whom he could always successfully appeal, when suffering humanity needed to be served. The loss has been much alleviated, however, by the removal of a few worthy families to Plymouth, among whom the Rector is pleased to mention the names of F. A. Boy, Esq., and wife, both of whom are doing good work here. All things considered, we have cause to thank God for our present situation and future prospects.

ST. DAVID'S CHURCH, SCUPPERNONG, WASHINGTON CO.

REV. H. G. HILTON, *Rector.*

No. of families, 65. Whole No. of souls, 360. Baptisms—infants, 8; adults, 1; total, 9. Confirmations, 4. Communicants—added by admission, 4; present No., 94. Marriages, 2. Public Services—on Sundays, by lay-reader, 29; by Rector, 17; total, 46. Holy Communion—No. times administered, public, 9. Sunday Schools, 1; No. teachers—males, 1; females, 4; total, 5; scholars—males, 12; females, 14; total, 26.

St. Luke's, Washington County.

OFFERINGS.

Parochial—Rector's salary, $187.75; Parish expenses, $15; total, $202.75.
Diocesan—Diocesan Missions, $15.79; total, $15.79. Aggregate, $218.54.

In the above report I have included my official acts at Columbia, Tyrrell county as, hitherto, it was only a Missionary Station within the bounds of St. David's Parish. It now has a chapel completed and was consecrated by Bishop Lyman, at his Spring Visitation. I have reason to hope that soon a new Parish will be organized there, and the impressive services of the Church so frequently rendered that many of the good people of Tyrrell county may be led to embrace the Church.

My official connection with St. David's ceased on the 31st of December. Since that time, they have been without ministerial services. I trust it will not be long before they obtain, what they very much need, a resident Clergyman. It is an inviting Parish, and easy to serve. The community is a good one, and the Church element prevails. God grant that it may continue to be so.

ST. LUKE'S CHURCH, WASHINGTON CO.

REV. H. G. HILTON, *Rector.*

No. of families, 25. Whole No. of souls, 80. Baptisms—infants, 1; adults, 4; total, 5 Confirmations, 2. Communicants—admitted, 2; present No. 22. Marriages, 2. Burials, 4. Public Services—on Sundays, 20; other days, 1. Holy Communion—No. times administered, public, 7. Sunday Schools, 1; teachers—males, 3; females, 5; total, 8; scholars—males, 10; females, 16; total, 26.

OFFERINGS.

Parochial—Rector's salary, $53.55; Parish expenses, $10; total, $63.55.
Diocesan—Bishop's salary, $10; Diocesan Missions, $4.31; Miscellaneous, Education Fund, 15c.; Relief Fund, 25c.; total, $14.71. Aggregate, $78.26.

One church; sittings in church, 125.
Estimated value of church, $800.

Since the first of January, the number of public services has been increased, as a result of an increase of the Rector's salary. The Sunday School is now conducted in the church, and the interest manifested in it, of a gratifying character. The increased attendance upon the services, the improvement in the general deportment in church, the increased reverence for the House of God, and other signs of spiritual life are truly gratifying and encouraging to the Rector. I have the hope that, by doing more service now in the Pastoral work, this Parish, so long struggling for continued life, will be a successful instrument in blessing souls to the glory of God. May the Holy Spirit inspire all concerned, and make them faithful in every good word and work.

St. Martin's, Hamilton. St. Paul's, Greenville.

ST. MARTIN'S CHURCH, HAMILTON.

REV. H. G. HILTON, *Rector.*

No. of families, 13. Whole No. of souls, 60. Baptisms—infants, 5; adults, 3; total, 8. Confirmations, 3. Communicants—added by removal, 4; admission, 3; whole No. added, 7; removed, 2; present No., 35. Public Services—on Sundays, 10; other days, 14. Holy Communion—No. times administered, public, 5. Sunday Schools, 1; No. teachers—males, 1; females, 5; total, 6; scholars—males, 20; females, 18; total, 38.

OFFERINGS.

Parochial—Communion alms, $9.23; Rector's salary, for five months, $41.75; Parish expenses, for five months, $20; total, $70.98.

Diocesan—Bishop's salary, $15; Relief Fund, 50 cents; Education Fund, 50 cents; Church Building Fund, 50 cents; Diocesan Missions, 50 cents; total, $17. Aggregate, $87.98.

ST. PAUL'S CHURCH, GREENVILLE.

REV. N. COLLIN HUGHES, *Rector.*

No. of families, 17. Whole No. of souls, 103. Baptisms—infants, 6. Confirmations, 3. Communicants—added by removal, 1; admission, 3; whole No. added, 4; died, 1; present No., 38. Burials, 1. Public Services—on Sundays, 54; other days, 6. Holy Communion—No. times administered, public, 13; private, 1. Sunday Schools, 2; No. teachers—males, 5; females, 7; total, 12; scholars, 50. Parochial Institutions, Bible Class; Ladies' Sewing Society.

OFFERINGS.

Parochial—Rector's salary, $250; Parish expenses, $8; Miscellaneous, $12.79; total, $270.79.

Diocesan—Bishop's salary, $30; Diocesan Missions, $22.34; Relief Fund, $3.85; Education Fund, $1.96; Church Building Fund, $3.70; total $61.85.

Without the Diocese—Domestic Missions, $3.66; Foreign, $2.75; total, $6.41. Aggregate, $339.05.

One church; sittings in church, 150.
Estimated value of church, $800.

On one Sunday afternoon in each month services are held in the neighborhood of Falkland. The attendance on the services has been encouraging. A Sunday School has been organized, a plot of ground has been donated for a church, and some progress has been made in the collection of funds for the

erection of the building. Much of my time has been given, as hitherto, to the Church School, near my home in Chocowinity. The number of the pupils is somewhat increased, and the outlook more encouraging.

ST. PAUL'S PARISH, VANCEBORO.

REV. N. COLLIN HUGHES, *Rector.*

No. of families, 16. Whole No. of souls, 75. Baptisms—infants, 3. Communicants—added, 1; present No., 24. Marriages, 1. Burials, 3. Public Services—on Sundays, 24. Holy Communion—No. times administered, public, 3. Sunday School scholars, 5—Catechetical class.

OFFERINGS.

Parochial—Rector's salary, $18.
Diocesan—Bishop's salary, $5.
Without the Diocese—Domestic Missions, $1.25. Aggregate, $24.25.

During the past year, an eligible lot has been secured for a church building; but otherwise little progress has been made toward the erection of an edifice. A bi-monthly appointment is still maintained at Chapman's School-house, an outpost of the Parish, six miles from Vanceboro.

CABIN BRANCH MISSION STATION.

REV. N. COLLIN HUGHES, *Missionary.*

No. of families, 5. Whole No. of souls, 14. Baptisms—infants, 3. Communicants—present No., 11. Public Services—on Sundays, 11.

OFFERINGS.

Parochial—Parish expenses, $2.50.

ST. JOHN'S CHURCH, FAYETTEVILLE.

REV. JOSEPH C. HUSKE, D. D., *Rector.*

No. of families, 90. Whole No. of souls, 450. Baptisms—infants, 20; adults, 12; total, 32. Confirmations—at Convention, 1879, 11; in 1880, 33; total, 44. Communicants—added by removal, 5; admission, 36; whole No. added, 41; removed, 10; died, 2; withdrawn, 2; whole No. lost, 14; present No., 223.

St. Joseph's, Fayetteville.

Marriages, 3. Burials, 16. Public Services—on Sundays, 106; other days, 88. Holy Communion—No. times administered, public, 19; private, 9. Sunday Schools, 1; No. teachers—males, 5; females, 7; total, 12; scholars—males, 43; females, 57; total, 100.

OFFERINGS.

Parochial—Communion alms, $83.15; Rector's salary, $1,106.52; Parish expenses, $189.66; Sunday School, $18.27; Miscellaneous—Orphan Asylum, $16.85; deaf mutes, $1.35; Prayer Book, $13; total, $1,428.80.

Diocesan—Bishop's salary (arrears, $200, present year, $200,), $400; Diocesan Missions, $76.85; total, $476.85. Aggregate, $1,905.65.

One church; sittings in church, 600.

Estimated value of church, $7,500; other church property, Stock in Bank, $900; total, $8,400.00.

The state of this Parish is improved. The Rector is glad to say that the arrears on Diocesan Assessment have been paid up and the Parish is now out of debt.

The Confirmation Class, upon the last visitation of the Bishop, was the largest ever had during my rectorship, and never surpassed in numbers but once in the history of the Parish, viz.: at the first confirmation in Fayetteville, by Bishop Moore, of Virginia, in 1819.

The accession to the Communion is also unusually large, viz.: 41, almost entirely of new Communicants from within the Parish. Interest in the subject of religion in this Parish appears to have been deeper than usual within the past six months, and I earnestly pray that it may continue and increase until all are gathered into the fold of God on earth, and are walking in the way of eternal life.

ST. JOSEPH'S CHURCH, FAYETTEVILLE.

REV. J. C. HUSKE, D. D., *Rector.*
REV. A. A. BENTON, *Assistant.*

No. of families, 37. Whole No. of souls, 175. Baptisms—infants, 10. Confirmations, 8. Communicants—added by first Communion, 4; restored, 1; suspended, 3; died, 2; present No., 60. Marriages, 2. Burials, 5. Public Services—on Sunday, 52; other days, 15; Sunday School teachers, 1; males, 3; females, 5; total, 8; other officers, 1; scholars—males, 20; females, 30; total, 50.

OFFERINGS.

Parochial—Parish Expenses, $39.15.

Diocesan—Bishop's salary, $20; Diocesan Missions, $3; total, $62.15.

Church of the Holy Innocents, Henderson. St. Bartholomew's, Pittsboro.

This congregation has been weakened in numbers, but not in real strength, by the defection of some, who have been drawn off, by religious excitement to other bodies. These have never been thoroughly imbued with the principles of the Church. But I cannot but hope that they have received enough from the Church to enable them to see the error of their way and return to her bosom when the excitement has passed off.

Those who have stood firm, have been consolidated, and made more earnest in their love for the Church.

CHURCH OF THE HOLY INNOCENTS, HENDERSON.

REV. JULIAN E. INGLE, *Rector.*

No. of families, 35. Whole No. of souls, about 200. Baptisms—infants, 8; adults, 2; total, 10. Communicants—added by removal, 4; admission, 1; whole No. added, 5; died, 4; present No., 41. Marriages, 3. Burials, 8. Public Services—on Sundays, 93; other days, 64. Holy Communion—No. times administered, public, 12; private, 4.

OFFERINGS.

Parochial—Rector's salary, $478.72; Parish expenses, $38.65; Improvement of Church Property, $148.94; total, $666.31.

Diocesan—Bishop's salary, $61.50; Diocesan Missions, $16.27; Relief Fund, $6.35; Education Fund, $3.40; Church Building Fund, $1; total, $88.60. Aggregate, $754.91.

One church; sittings in church, 240; one rectory.

Estimated value of church, $1,000; rectory, $2,500; other church property, $600; total, $4,100.

I entered upon the Rectorship of the Parish on the 5th day of June, 1879. Services are reported from that date. The financial report covers the entire fiscal year as reckoned by the Treasurer of the Diocese. Offerings are reported as actually appropriated, and so include some contributions already in the hands of the Treasurer of the Parish at the beginning of the year.

During the year I have officiated once in the Church of the Good Shepherd, Raleigh, and six times in Trinity Church, Woodbridge, New Jersey.

ST. BARTHOLOMEW'S CHURCH, PITTSBORO.

REV. EDMUND N. JOYNER, *Rector.*

No. of families, 29. Whole No. of souls, 148. Baptisms—infants, 5; adults, 5; total, 10. Confirmations, 12. Communicants—added by admission, 12;

St. Mark's, Deep River.

removed, 3; died, 1; whole No. lost, 4; present No., 85. Marriages, 2. Burials, 6. Public Services—on Sundays, 72; other days, 88. Holy Communion—No. times administered, public, 24; private, 4. Sunday Schools, 2; No. teachers—males, 4; females, 11; total, 15; scholars, about 90.

OFFERINGS.

Parochial—Missions, $14.20; Rector's salary, $350; Parish expenses, $50.72; Miscellaneous, $12.70; total, $427.62.

Diocesan—Bishop's salary, $75; Diocesan Missions, $30.28; Miscellaneous, $44.79; total, $150.07.

Without the Diocese—Domestic Missions, $3.19; colored people, $6; Indian, $4; Foreign, $7.09; Miscellaneous, $26; total, $46.28. Aggregate, $623.97.

One church; one chapel; sittings in church, 250; sittings in chapel, 100; one rectory.

Estimated value of church or chapel, $2,000; rectory, $1,500; other church property, $250; total, $3,750.

The Vestry has, within the year, by formal action, adopted the following Missionary Posts, viz.: for the negro race, in Pittsborough; at a point four miles from Pittsborough; at Haywood and Lockville, ten miles; at Sanford, Moore county, twenty-three miles. The Rector, as Missionary, officiates regularly at these points, the report of which, as to numbers and Communicants, is included in that above for the Parish. For official acts see below. At Sanford, there is talk of putting up a chapel. One is much needed for the Mission, four miles from Pittsborough, known as the "Brown Mission," where services without one can be held during the milder season only, and then in a private house. There is likewise *most urgent need* for a chapel for the colored Mission in Pittsborough, and with a little outside assistance one might be soon commenced. The Rector officiates monthly at St. Mark's, Gulf and at Egypt. There is nothing in all this field to discourage the Missionary, if the Church, herself, does not lose sight of him and his work.

The following are the Rector's extra-parochial services: Colored Mission, 15; Sanford, 3; Haywood, 3; Lockville, 4; Brown Mission, 4; Reeve's Chapel (Baptist), 1; Louisburg (with baptism of an infant), 2; attendance upon Convocation, twice; Convention, once.

ST. MARK'S CHURCH, DEEP RIVER.

REV. EDMUND N. JOYNER, *Rector.*

No. of families, 4. Whole No. of souls, 19. Communicants, 10. Burials, 1. Public Services—on Sundays, 10. Holy Communion—No. times administered, public, 3.

Christ Church, Elizabeth City. St. Stephen's, Goldsboro.

OFFERINGS.

Diocesan—Bishop's salary, $10.

One church; one chapel; sittings in church, 100; sittings in chapel, 100. Estimated value of church, $500; chapel, $300; total, $800.

For several consecutive years there has been no Episcopal visitation to this Parish. There is no propriety in calling it a Parish. With but two male Communicants and a few more female; ministered to but once a month, and without more frequent services and increased pastoral and Episcopal oversight, hopeless of future progress. It should, and it is to be hoped, will be allowed to revert to a simple Mission Station.

St. Mark's has made no contributions whatever, except as reported above, for Bishop's salary and Convention Fund.

CHRIST CHURCH, ELIZABETH CITY.

REV. JOHN KIERNAN, *Rector.*

No. of families, 50. Whole No. of souls, 167. Baptisms—infants, 2; adults, 1; total, 3. Confirmations, 2. Communicants—added by removal, 3; admission, 2; whole No. added, 5; removed, 5; died, 4; whole No. lost, 9; present No., 137. Marriages, 2. Burials, 9. Public Services—on Sundays, 128; other days, 117. Holy Communion—No. times administered, public, 17; private, 2. Sunday Schools, 2; No. teachers, 10; other officers, 3; scholars, 60.

OFFERINGS.

Parochial—Communion alms, $53.10; Rector's salary, $482.50; Parish expenses, $176.45; Miscellaneous, $261.73; total, $973.78.

Diocesan—Diocesan and Bishop's salary, $75; University of the South, $11.98; total, $86.95. Aggregate, $1,060.76.

Three churches; sittings in churches, 1000; one rectory.

Estimated value of churches, $17,200; rectory, $1,500; other church property, $500; total, $19,200.

ST. STEPHEN'S CHURCH, GOLDSBORO.

REV. J. WORRALL LARMOUR, *Rector.*

No. of families, 27. Whole No. of souls, 165. Baptisms—infants (white, 12; colored, 2,) 14; adults (white), 1; total, 15. Confirmations, 2. Communicants—added by removal, 3; admission, 2; whole No. added, 5; removed, 5; died, 1; whole No. lost, 6; present No., 63. Marriages (colored), 1. Burials

Christ Church, Raleigh.

(white, 9; colored, 1,), 10. Public Services—on Sundays, about 100; other days, 125. Holy Communion—No. times administered, public, 14; private, 2. Sunday Schools, 1; No. teachers—males, 1; females, 7; total, 8; other officers, 1; scholars—males, 24; females, 22; total, 46.

OFFERINGS.

Parochial—Rector's salary, $591.75; Parish expenses, $52.90; total, $643.65.

Diocesan—Bishop's salary, $28; Diocesan Missions, $11.29; total, $39.29.

Without the Diocese—Yellow Fever Sufferers at Memphis, $15; total, $15. Aggregate, $697.94.

One church; sittings in church, 250.

Estimated value of church, $10,500.

CHRIST CHURCH, RALEIGH.

REV. M. M. MARSHALL, D. D., *Rector.*

No. of families, about 100. Whole No. of souls, about 400. Baptisms—infants, 31: adults, 2; total, 33. Confirmations, 7. Communicants—added by admission, 8; removed, 5; died, 2; whole No. lost, 7; present No., 179. Marriages, 5. Burials, 11. Public Services—on Sundays, 160; other days, 197. Holy Communion—No. times administered, public, 16; private, 21. Sunday Schools, 1; No. teachers—males, 5; females, 20; total, 25; other officers, 2; scholars—males, 50; females, 125; total, 175. Parish Schools, 1; teachers, 1; scholars—male, 15; female, 13; total, 28.

OFFERINGS.

Parochial—Communion alms, $216.50; Rector's salary, $2,000; Parish expenses, $965.38; Miscellaneous (for the debt on the Parish), $675.36; total, $3,857.24.

Diocesan—Bishop's salary, $350; Diocesan Missions, $151.94; Miscellaneous, $162.64; total, $664.58.

Without the Diocese—Domestic Missions, $98.45; New York Prayer Book Society, $22.36; Indian, $1.00; Irish sufferers from famine, $21.39; total, $143.20. Aggregate, $4,665.02.

One church; two chapels; sittings in church, 600; sittings in chapels, 350; one rectory.

Estimated value of church, $30,000; rectory, $10,000; other church property (two chapels), $5,000; total, $45,000.

Amount of indebtedness on church property, $3,324.64.

St. Peter's, Charlotte. St. Mary's, Kinston.

ST. PETER'S CHURCH, CHARLOTTE.

REV. JOHN K. MASON, *Rector.*

No. of families, 60. Whole No. of souls, about 200. Baptisms—infants, 1. Communicants—added by removal, 2; removed, 3; withdrawn, 1; whole No. lost, 4; present No., 134. Marriages, 1; Burials, 2. Public Services—on Sundays, 24; on other days, 27. Holy Communion—No. times administered, public, 4; private, 1. Sunday Schools, 1; teachers—males, 1; females, 13; total, 14; scholars—males, 42; females, 54; total, 96.

OFFERINGS.

Parochial—Communion alms, $18.35; Rector's salary, $919.50; Parish expenses, $301.70; total, $1,239.55.

Diocesan—Diocesan Missions, $20.63; Miscellaneous, $17.00; total, $37.63. Aggregate, $1,277.18.

One church. Steps are being taken to build a rectory.

Value of church, $8,000.

I took charge of St. Peter's Church, Charlotte, on the 9th of January last. From being without the regular services of a Rector, the Parish I found was much disorganized. Interest in the work seems now to be, in a measure, revived. The congregations are usually large, and efforts are being made to secure a rectory and to enlarge the church building. The "Home and Hospital," under the charge of some of the ladies of the congregation, has cared for seven or eight patients since I took charge. A new organ, which is much needed, will be purchased by a society of the young ladies by the end of the year.

ST. MARY'S CHURCH, KINSTON.

G. E. MILLS, *Secretary.*

No. of families, 31. Whole No. of souls, 101. Baptisms—infants, 5. Communicants—added by removal, 7; present No., 57. Holy Communion—No. times administered, public, 3. Sunday Schools, 1; No. teachers—males, 2; females, 4; total, 6; other officers, 2; scholars, males, 15; females, 28; total, 43.

OFFERINGS.

Parochial—Communion alms, $3.85; Rector's salary, $175; total, $178.85.

Diocesan—Bishop's salary, $25. Aggregate, $203.85.

One church; sittings in church, 350.

Estimated value of church, $3,500; other church property (Rectory Fund), $1,000; total, $4,500.

ST. LUKE'S CHURCH, SALISBURY.

REV. F. J. MURDOCH, *Rector.*

No. of families, about 50. Whole No. of souls, about 300. Baptisms—infants, 17; adults, 2; total, 19. Confirmations, 18. Communicants—added by admission, 19; removed, 5; died, 1; withdrawn, 6; whole No. lost, 12; present No., 118. Marriages, 3. Burials, 12. Public Services—on Sundays, 153; other days, 197. Holy Communion—No. times administered, public, 55; private 3. Sunday Schools, 2; No. teachers, 2; other officers, 8; scholars, 56. Parish Schools, 1; No. teachers, 1; scholars—males, 14.

OFFERINGS.

Parochial—Communion alms, $204.17; Rector's salary, $480; Parish expenses, $50; Miscellaneous, $41 55; total, $775.72.

Diocesan—Diocesan Missions, $18.91; Oxford Orphan Asylum, $12.36; total, $31.77.

Without the Diocese—Domestic Missions, $13.84; total, $13.84. Aggregate, $821.33.

One church; one chapel; sittings in church, 240; sittings in chapel, 80; one rectory.

Estimated value of church, $4,500; rectory, $2,500; total, $7,000.

Amount of indebtedness on church property, $1,600.

In addition to the services above mentioned, I have held one service at Concord and one in New Jersey, and assisted in the services at Christ Church and St. Andrew's Church during the Bishop's visitation.

GRACE CHURCH, MORGANTON.

REV. JOHANNES A. OERTEL, *Rector.*

Baptisms—infants, 5; adults, 1, (colored); total, 6. Confirmations, white, 8; colored, 1; total, 9. Marriages, 1. Burials, 1. Communicants—number last year, 65; added by first Communion, 9; lost by death, 1; removed, 4; present No., 69. Sunday Schools, 2; teachers, 10; scholars, 65. No. of public services, 141. Holy Communion—No. times administered, public, 15; private, 1.

OFFERINGS.

Parochial—Objects, $324.97; Rector's salary, $272.75; total, $597.72.

Diocesan—Bishop's salary, $50; Diocesan Missions, $11.88; Education Fund, $1.60; Church Building Fund, $2.15; Relief Fund, $1.60; total, $67.23.

Without the Diocese—Foreign Missions, $18.10; Missions for the Jews, $1.35; total, $19:45. Aggregate, $684.40.

Calvary, Henderson County.

This report includes only the time from the 15th June, 1879, when my ministrations began in this Parish, to March 31st, 1880.

The church building has since undergone extensive and much needed repairs, and the interior was otherwise adorned and improved. The rectory also needed considerable outlay, and most of the money raised for "Parochial objects" was necessarily expended on these repairs.

I have begun monthly services in a school-house on John's River, six miles from town, for the accommodation of Church families in that neighborhood. A Sunday School is being taught in the same place by several of the ladies.

An effort has also been made, recently, to establish a Sunday School about two miles from town, south of Morganton, with good prospects of success.

By the grace of God, the Parish is gaining courage.

CALVARY CHURCH, HENDERSON COUNTY.

REV. E. A. OSBORNE, *Deacon Officiating.*

No. of families, 20. Whole No. of souls, about 125. Baptisms—infants, 18; adults, 5; total, 23. Communicants—whole No. added, 2; present No., 37. Marriages, 3. Burials, 3. Public Services—on Sundays, 50; other days, 44. Holy Communion—No. times administered, public, 5; private, 2. Sunday Schools, white, 1; colored, 1; total, 2; teachers—males, 3; females, 3; total, 6; scholars—white males, 22; feimales, 32; total, 54; scholars—colored males, 15; females, 23; total, 38.

OFFERINGS.

Parochial—Communion alms, about $25; Minister's support, $400; Parish expenses, $13.20; Miscellaneous, $23.36; total, $466.56.

Diocesan—Bishop's salary, $25; Diocesan Missions, $20.15; Miscellaneous, Educational Fund, $4.50; Relief Fund, $2.50; total, $52.15.

Without the Diocese—Domestic Missions, $29.65; Foreign, $4; Miscellaneous, $3; total, $36.65. Aggregate, $555.36.

One church; sittings in church, about 200; one rectory.

Estimated value of church, $5,000; rectory, $1,000; school-house, $250; total, $6,250.

By the Bishop's permission, I have held a number of services in St. James' Church at Hendersonville, where there are a few members of the Church, but no organized Parish. I hold service there in the afternoon on one or two Sundays during the summer, and regularly morning and evening where there is a fifth Sunday. I baptized four children there during this year, and one person was confirmed.

There is a respectable brick church there, and since the railroad has reached that point, the town is improving, and a fine opening presents itself there for a splendid work for the Church. The people attend the services well, the situation of the town is beautiful, and the climate as fine as the State affords.

ST. JOHN'S CHURCH, RUTHERFORDTON.

REV. E. A. OSBORNE, *Deacon Officiating.*

No. of families, 4. Whole No. of souls, about 19. Communicants—added by removal, 1; removed, 1; present No., 8. Public Services—on Sundays, 23; other days, 10. Holy Communion—No. times administered, public, 4.

OFFERINGS.

Parochial—Support of minister, $80; Parish expenses, $3.15; total, $83.15.
Diocesan—Bishop's salary, $15; Diocesan Missions, $8.20; total, $23.20.
Without the Diocese—Domestic Missions, $3.25. Aggregate, $109.60.

One church.
Estimated value of church, $500.

ST. JOHN'S CHURCH, WILMINGTON.

REV. GEO. PATTERSON, D. D., *Rector.*

No. of families, 66. Whole No. of souls, 300. Baptisms—infants, 29; adults, 4; total, 33. Confirmations, 18. Communicants—added by admission, 19; removed, 3; died, 3; withdrawn, 1; whole No. lost, 7; present No., 162. Marriages, 10. Burials, 15. Public Services—on Sundays, 144; other days, 150. Holy Communion—No. times administered, public, 54; private, 3. Sunday Schools, 1; No. teachers—males, 2; females, 14; total, 16; other officers (one Superintendent and one Librarian), 2; scholars—males, 58; females, 66; total, 124.

OFFERINGS.

Parochial—Communion alms, $64.92; Missions, $26.26; Rector's salary, $1,500; Parish expenses, $494.18; Miscellaneous, $15.91; total, $2,101.27.
Diocesan—Bishop's salary, $52.76; Diocesan Missions, $9.26; Miscellaneous (University of the South), $14; total, $76.02.
Without the Diocese—Colored people, $10. Aggregate, $2,187.29.

One church; one chapel; one rectory.
Estimated value of church, $20,000; rectory, $1,000; other church property, $2,000; total, $23,000.
Amount of indebtedness on church property, $1,200.

Good Shepherd, Ridgeway. St. John's, Williamsboro. St. George's. Hyde Co.

CHAPEL OF THE GOOD SHEPHERD, RIDGEWAY.

REV. WILLIAM S. PETTIGREW, *Rector.*

Baptisms—infants, 5. Communicants, 17. Marriages, 2. Burials, 1. Public Services—on Sundays, 33; other days, 2. Holy Communion—No. times administered, public, 10; private, 4.

OFFERINGS.

Parochial—Communion alms, $31; Rector's salary, $200; Parish expenses, $12; Miscellaneous, $14; total, $257.

Diocesan—Bishop's salary, $17. Aggregate, $274.

One church; sittings in church, 200; one rectory.

Estimated value of church, $3,000; rectory, $3,000; total, $6,000.

Amount of indebtedness on church property, $1,000.

ST. JOHN'S CHURCH, WILLIAMSBORO.

REV. WILLIAM S. PETTIGREW, *Rector.*

Baptisms—infants, 9; adults, 1; total, 10. Communicants—added by removal, 2; removed, 2; withdrawn, 1; present No., 37. Public Services—on Sundays, 31. Holy Communion—No. times administered, public, 10; private, 4.

OFFERINGS.

Parochial—Rector's salary, $150; Rector's salary at a Missionary Station, $43.85; Parish expenses, $7.10; Miscellaneous, $13.52; total, $214.47.

Diocesan—Bishop's salary, $31.80. Aggregate, $246.27.

One church; sittings in church, 300; one rectory.

Estimated value of church, $2,000; rectory, $1,000; other church property, $100; total, $3,100.

ST. GEORGE'S CHURCH, HYDE COUNTY.

REV. G. W. PHELPS, *Rector.*

No. of families, 20. Whole No. of souls, 101. Baptisms—infants, 15; adults, 5; total, 20. Communicants—present No., 20. Burials, 2. Public Services—on Sundays, 83; other days, 28. Holy Communion—No. times administered, public, 8. Sunday Schools, 1; No. teachers—males, 2; females, 5; total, 7; scholars, about 25.

Church of the Good Shepherd, Raleigh.

OFFERINGS.

Parochial—Communion alms, $11.25; Rector's salary, no certain amount, about $200; Parish expenses, repairing church wrecked by storm and other expenses, about $200; total, $411.25.

Diocesan—Convocational purposes, $10.40. Aggregate, $421.65.

One church; three places where I hold service; one rectory.

Estimated value of church, $1,500; other church property, $1,500; total, $3,000.

I took charge of St. George's Parish June, 1879. One of the baptisms reported was in Wilson. Of the services reported, two were in New Berne, May 4th, to colored people. Two were in Battleboro, May 25th; four were at Fairfield, in Hyde county; four were at St. John's Church, Makleyville, in the same county; one at Sladesville, and one at Swan Quarter. The other services were within the bounds of St. George's extensive Parish. I found the Parish greatly disorganized, and in addition to this soon after taking charge, the church was so badly damaged by a storm as to be for some time unfit for use. But through the generosity of friends at home, but especially abroad, principally through the very liberal donations of two gentlemen in Philadelphia, also two in New York, with a few offerings of others out of their love to the Saviour, we have been able to put the church in condition suitable for public worship.

But we shall need much assistance to enable us to get this Parish in good working order.

There seems to be a fine prospect before the Church in this county. Our services are generally well attended, and there is remarkable seriousness and devotion.

There are no confirmations reported, because our venerable Bishop was recently prevented by illness, making his visitation. For there are many now anxiously waiting the reception of the Apostolic rite.

CHURCH OF THE GOOD SHEPHERD, RALEIGH.

REV. E. R. RICH, *Rector.*

No. of families, 80. Whole No. of souls, 295. Baptisms—infants, 15; adults, 2; total, 17. Confirmations, 13. Communicants—No. last reported, 116; added by removal, 7; admission, 26; whole No. added, 33; removed, 11; died, 3; withdrawn, 1; whole No. lost, 15; present No., 134. Marriages, 3. Burials, 7. Public Services—on Sundays, 110; other days, 180. Holy Commun-

ion—No. times administered, public, 36; private, 2. Sunday Schools, 1; teachers—males, 5; females, 9; total, 14; other officers, 2; scholars—males, 52; females, 52; total, 104. Parochial Institutions, "St. Mary's Guild" and "Church Workers."

OFFERINGS.

Parochial—Communion alms (first Sunday in each month), $52.81; Rector's salary, $1,200; Parish expenses, $979.17; Building Fund of Parish, $459.15; total, $2,691.13.

Diocesan—Bishop's salary, $100; Diocesan Missions, $33.95; Miscellaneous, $47.55; total, $181.50.

Without the Diocese—Miscellaneous, $31.71. Aggregate, $2,904.34.

One chapel; sittings in chapel, 375; one rectory.
Estimated value of church and other property, $15,000.
Amount of indebtedness on church property, $8,000.

"St. John's Hospital," under the auspices of "St. John's Guild," is an institution under the direction and control of the Church in Raleigh. Since the 14th of December, 1878, twenty-five patients have been cared for; one only, out of all that number, having died. No questions are asked as to creed or nationality, but all suffering and poor sick people who apply for admission are received and kindly cared for. There are now four female patients in the Hospital, which is supported entirely by the voluntary contributions of the charitable in and out of Raleigh.

ST. JAMES' CHURCH, KITTRELL.

REV. VAN WINDER SHIELDS, *Rector.*

No. of families, 24. Whole No. of souls, 107. Baptisms—infants, 6; adults, 3; total 9. Confirmations, 5. Communicants—added by removal, 5; admission, 4; whole No. added, 9; removed, 3; present No., 43. Public Services—on Sundays, 55; other days, 59. Holy Communion—No. times administered, public, 18; private, 1. Sunday Schools, 1; teachers—males, 3; females, 3; total, 6; scholars—males, 20; females, 20; total, 40.

OFFERINGS.

Parochial—Communion alms, $54.30; Rector's salary, $200; Parish expenses (reduction debt on rectory), $126; Miscellaneous, $474.23; total, $854.53.

Diocesan—Bishop's salary, $20; total, $20.

Without the Diocese—Prayer Book Society, $6. Aggregate, $880.53.

One church; sittings in church, 180; one rectory.
Estimated value of church, $1,700; rectory, $800; total, $2,500.

St. Augustine's, Raleigh. Grace, Weldon.

I took charge of this Parish about the 1st of November last, from which time the report dates, save in the matter of several baptisms. A part of the funds raised has been appropriated towards improving and furnishing the church, the church building and rectory; a part, coming through the general offering, was designed for a private purpose, while the remainder is reserved for the object of enlarging the church edifice, which becomes necessary. The services have been well attended, the Parish is working quite smoothly, and an Episcopal visitation is expected in June, there being a class looking forward to Confirmation.

ST. AUGUSTINE'S CHURCH, RALEIGH.

REV. J. E. C. SMEDES, *Officiating.*

Baptisms—adults, 3. Confirmations, 10. Marriages, 1. Burials, 2. Communicants, 55. Sunday School pupils, 60; teachers, 7.

Offerings, $104.43.

Since its last annual report, this Church has sustained a great loss in the death of the Rev. George A. C. Cooper, an assistant teacher in St. Augustine's Normal School, who, from his admission to the diaconate on the 4th of June, 1876, until his lamented decease on the 27th of last September, assisted in maintaining Divine service and carrying on pastoral work in this Church, and whose labor of love well deserves to be held in grateful remembrance.

GRACE CHURCH, WELDON.

REV. A. S. SMITH, D. D., *Rector.*

No. of families, 22. Whole No. of souls, about 70. Baptisms—infants, 5; adults, 1; total, 6. Confirmations, 2. Communicants—added by removal, 4; admission, 2; whole No. added, 6; removed 2; died, 1; withdrawn, 1; whole No. lost, 4; present No., 31. Burials, 1. Public Services—on Sundays, 12; other days, 15. Holy Communion—No times administered, public, 3; Sunday Schools, 1.

OFFERINGS.

Parochial—Rector's salary, paid, $150; Parish expenses, $264.73; total, $414.73.

Diocesan—Bishop's salary, $20; Diocesan Missions, $4.98; total, $24.98. Aggregate, $439.71.

One church; sittings in church, about 200.

St. Clement's, Ringwood.

The Church in Weldon has been laboring under a heavy burden ever since its organization. It began to build an expensive church before it was able to finish, and has prosecuted the work up to the present time with scarcely *any* aid from abroad; but, with indomitable energy, the little band of Church workers here has gone on with its work, as the means could be provided, till now our house presents quite a church-like appearance, and we hope, by the next Convention, to report that our sanctuary is completed. Worshipping, as we have done during the last two years, in an unfinished, and of course, at some seasons, in an uncomfortable building, our congregations have been materially diminished in size. Still the attendance has, on the whole, been very encouraging; and we doubt not that, when we are enabled to provide all who come to us with comfortable seats in an attractive building, and let them hear the *unadulterated Gospel*, our numbers will increase faster than they have ever done before.

ST. CLEMENT'S CHURCH, RINGWOOD.

REV. A. S. SMITH, D. D., *Rector.*

No. of families, 18. Whole No. of souls, 75. Baptisms—infants, 3; adults, 1; total, 4. Confirmations (three at Ringwood and five at Enfield), 8. Communicants—added by admission, 2; removed, 1; died, 1; whole No. lost, 2; present No., 31. Marriages, 1. Burials, 3. Public Services—the first Sunday in each month and on every fifth Sunday; other days, 2. Holy Communion—No. times administered, public, 5. Sunday Schools, 1.

OFFERINGS.

Parochial—Communion alms (at Ringwood, $9.68; at Enfield, $4.48,), $14.16; Rector's salary, $200 (at Enfield, for one-half year, $100), $300; Parish expenses, $58.86; Miscellaneous, $28.54; total, $401.56.

Diocesan—Bishop's salary, $35; Diocesan Missions (Ringwood, $7.80; Enfield, $14.26), $22.06; Miscellaneous, $43.40; total, $100.46.

Without the Diocese—Indian, $4.25; Aggregate, $506.27.

One church; sittings in church, 175.

I have but little to say in addition to the statistics above given. The ground having been in a great measure pre-occupied, there is but little room here, at present, for Church expansion. The attendance at our Church services, however, is usually good, and the kindly feelings manifested towards the Church in the community encourages as to hope for better things at no distant day.

At Enfield, my nearest station to Ringwood, the little handful of Church people that we have there, have accomplished wonders during the past twelve

months. With a little help from kind friends at the North, they have erected a church edifice of wood, 50x28 feet, that would do credit to any country town in the State. The lot, 60x100 feet, in perhaps the most eligible spot in the town, with a grove of noble oaks immediately in front, was generously given to us, and the building, costing upwards of one thousand dollars, has been erected and paid for by a comparatively small number of friends of the Church in the place, and its immediate vicinity, none of whom are overburdened with this world's goods. I trust that some of our church friends at a distance, will lend us some aid in procuring an organ, a lecturn, and suitable chancel furniture. At the Bishop's recent visitation, our church was consecrated, and five persons were confirmed. The house was filled to overflowing on the occasion, and I think that a most favorable impression was made upon the minds of all who were present.

ST. MARK'S CHURCH, HALIFAX.

REV. A. S. SMITH, D. D., *Rector.*

No. of families, about 10. Whole No. of souls, about 50. Communicants—removed, 6; whole No. lost, 6; present No. 16. Public Services—on Sundays, 12; other days, 2. Holy Communion—No. times administered, public, 1. Sunday Schools, 1.

OFFERINGS.

Parochial—Communion alms, $2.34; Rector's salary, $100, paid, $62; Parish expenses, $4.75; total, $69.09.

Diocesan—Bishop's salary, $15. Aggregate, $84.09.

One church; sittings in church, about 150.

Estimated value of church, $1,200.

With services only once in each month, and those held at night, the Church in Halifax cannot be expected to grow. During the past year it has been peculiarly unfortunate in losing some of its most valuable members, by removal. It is a comfort, however, to know that what has been our loss has been the gain of some of our sister churches which, doubtless, have given to our strayed sheep a cordial welcome into their fold.

TRINITY CHURCH, SCOTLAND NECK.

REV. A. S. SMITH, D. D., *Rector.*

No. of families, about 40. Whole No. of souls, about 200. Baptisms—infants, 6; adults, 3; total, 9. Confirmations, 5. Communicants—added by removal,

St. Barnabas', Greensboro.

1; admission, 7; whole No. added, 8; removed, 5; died, 3; whole No. lost, 8; present No., 86. Marriages, 2. Burials, 5. Public Services—on Sundays, 52; other days, lay-service weekly during Lent, also on Ash Wednesday and Good Friday. Holy Communion—No. times administered, public, 12; private, 1. Sunday Schools, 1; No. teachers—males, 2; females, 4; total, 6.

OFFERINGS.

Parochial—Communion alms, $29.13; Rector's salary, $150; Parish expenses, $101; total, $280.13.

Diocesan—Bishop's salary ($12.50 in arrears, and $50 for present year), $62.50; Diocesan Missions, $7.13; Education Fund, $2.70; total, $72.33. Aggregate, $352.46.

One church; sittings in church, about 250.
Estimated value of church, about $6,000.

ST. BARNABAS' CHURCH, GREENSBORO.

Rev. Robert B. Sutton, D. D., *Rector.*
Rev. W. S. Bynum, *Assistant.*

No. of families, 20. Whole No. of souls, about 100. Confirmations, Greensboro, 1; High Point, 2; total, 3. Communicants—added by removal, 5; admission, 2; whole No. added, 7; removed, 13; died, 1; withdrawn, 1; whole No. lost, 15; present No., 40. Communicants at Mission Stations, Reidsville, 5; High Point, 12; total, 17. Marriages, 2. Burials, 2. Public Services—on Sundays, 107; other days, 137. Holy Communion—No. times administered, public, 15; private, 1.

OFFERINGS.

Parochial—Communion alms, $124.22; Rector's salary, $325.25; Parish expenses, $75.81; Miscellaneous, $163.99; total, $689.27.

Diocesan—Bishop's salary, $30; Diocesan Missions, $14.45; Miscellaneous, $25.89; total, $70.34

Without the Diocese—Domestic Missions, $5.15; Miscellaneous, $4.89; total, $10.04. Aggregate, $769.65.

One church; sittings in church, 300.
Estimated value of church, $5,000.

This Parish has, during the past year, lost very heavily by removals, and is likely to suffer still further from the same cause. In connection with this place, services are held at Reidsville and High Point, which are reported above. We have on hand a small fund for a rectory, which we hope to build during the present year.

ST. ATHANASIUS' MISSION, COMPANY SHOPS.

REV. ROBERT B. SUTTON, D. D., *Rector.*
REV. W. S. BYNUM, *Assistant.*

No. of families, 6. Whole No. of souls, 40. Communicants—present No., 14. Public Services—on Sundays, 12; other days, 1. Holy Communion—No. times administered, public, 6.

OFFERINGS.

Parochial—Communion alms, $15.50; Rector's salary, $200; Parish expenses, $15.19; Miscellaneous, about $1,000; total, $1,230.69.

Diocesan—Bishop's salary, $8.71; Diocesan Missions, $3.60; total, $12.31. Aggregate, $1,243.

One church; sittings in church, 150.
Estimated value of church, $1,200.

We are having very encouraging congregations, and have nearly completed a very neat church after a design by the Rev. J. A. Oertel. In the accomplishment of this work, we are greatly indebted, and our thanks are due to the North Carolina Railroad for the donation of a very eligible lot, and to the Richmond and Danville Railroad for releasing the same to us; to Capt. W. A. Erwin, for his efficient services in the collection of funds; to Capt. Wm. H. Turrentine, for his careful supervision; to Mr. Coble, the builder, for the faithful execution of the work so as to give us one of the best built churches in the Diocese, and last but not least, to my predecessor in this Mission, for the spiritual work that stirred up the hearts of the people to contribute freely of their means to erect this church. Our thanks are also due to a lady of the Mission for the stained glass windows for the chancel and for a circular window in the front gable, which are now being executed by H. T. Gernhardt, of Baltimore, Md. We are thankful to be able to state that, when completed, it will be free from debt, and that we have not gone outside of the county in which it is situated to collect funds for its erection.

GERMANTON MISSION.

REV. ROBT. B. SUTTON, D. D., } *Missionaries.*
REV. W. S. BYNUM, }

No. of families, 6. Whole No. of souls, 35. Communicants—added by removal, 1; removed, 1; died, 1 whole No. lost, 2; present No., 15. Marriages, 1. Burials, 1. Public Services—on Sundays, 10; other days, 1. Holy Communion—No. times administered, public, 3.

Huntsville Mission. St. Peter's, Goshen.

OFFERINGS.

Diocesan—Diocesan Missions, $5.03.

Services at this point are held in the old court-house, but we hope, at no distant day, to erect a neat and inexpensive church.

HUNTSVILLE MISSION.

Rev. R. B. Sutton, D. D., } *Missionaries.*
Rev. W. S. Bynum, }

No. of families, 5. Whole No. of souls, 25. Communicants—died, 1; present No., 10. Burials, 1. Public Services—on Sundays, 1; other days, 7. Holy Communion—No. times administered, public, 2; private, 1.

OFFERINGS.

Parochial—Communion alms, $2.52; Rector's salary, $5; total, $7.52.

Diocesan—Diocesan Missions, $3; Miscellaneous, $5; total, $8. Aggregate, $15.62.

ST. PAUL'S CHURCH, GOSHEN.

Rev. M. H. VAUGHAN, *Rector.*

No. of families, 10. Whole No. of souls, 24. Communicants—removed, 1; present No., 10. Marriages, 1. Public Services—on Sundays, 12. Holy Communion—No. times administered, public, 3.

OFFERINGS.

Parochial—Communion alms, $3.76; Rector's salary, $149; Miscellaneous, $12; total, $164.76.

Diocesan—Bishop's salary, $5. Aggregate, $169.76.

One church; sittings in church, 150.
Estimated value of church, $1,000.

Owing to Bishop Atkinson's sickness, no Episcopal visitation has been made since the last Convention, to this Church, St. Stephen's, Oxford, or to St. Peter's Mission, Sassafras Fork.

The congregations have been, with little exception good, and an earnestness evinced that cheered the Rector's heart.

St. Steven's, Oxford. St. Peter's Mission, Sassafras Fork.

ST. STEPHEN'S CHURCH, OXFORD.

REV. M. H. VAUGHAN, *Rector.*

No. of families, 41. Whole No. of souls, 191. Baptisms—infants, 6; adults, 2; total, 8. Communicants—added by removal, 6; removed, 3; died, 2; whole No. lost, 5; present No., 83. Marriages, 3. Burials, 4. Public Services—on Sundays, 97; other days, 79. Holy Communion—No. times administered, public, 12. Sunday Schools, 1; teachers—males, 2; females, 5; total, 7; other officers, 1; scholars—males, 39; females, 41; total, 80.

OFFERINGS.

Parochial—Communion alms, $30.52; Missions, $8.04; Rector's salary, $242.50; Parish expenses, $63.11; Miscellaneous, $50.25; total, $394.42.

Diocesan—Diocesan Missions, $10; Miscellaneous, $2.01; total, $12.01.

Without the Diocese—Domestic Missions, $4; Foreign, $1; Miscellaneous, $1.71; total, $6.71. Aggregate, $413.14.

One church; sittings in church, 250; one rectory.

Estimated value of church, $1,800; rectory, $2,000; total, $3,800.

Both the church and chancel have been newly carpeted, and a substantial fence built around the rectory grounds.

The Parish is much indebted to Mr. Fred Fetter for his faithful services as lay-reader during the Rector's frequent absences.

In the death of Lunsford A. Paschall, Esq., for nineteen years our Senior Warden, the Church and community have sustained a great loss. He was a good man and an efficient officer of the Church. Fearless in the discharge of his duty, and consistent in his Christian walk to the last, he fell asleep in Jesus, in a ripe old age.

ST. PETER'S MISSION, SASSAFRAS FORK.

REV. M. H. VAUGHAN, *Rector.*

No. of families, 6. Whole No. of souls, 31. Communicants, 11. Public Services—on Sundays, 8.

OFFERINGS.

Parochial—Rector's salary, $16.70.

One church; sittings in church, 150.

Estimated value of church, $500.

Amount of indebtedness on church property, $41.

St. James', Wilmington.

After much prayer and efforts, we have succeeded in erecting a neat little edifice, to be consecrated to the service of Almighty God. It is only finished so far as to allow us to hold the usual monthly services in it. Just the shell of a building, needing yet pews, ceiling and church furniture. For this work of building, so far, I am indebted to persons in other Dioceses for gifts in money, and also to persons within this Diocese for the like favors, especially to the Church Building Committee, who generously sent me $50. In every instance where money has been sent, I have returned by the next mail a letter or card of acknowledgments and thanks to the donor.

ST. JAMES' CHURCH, WILMINGTON.

REV. A. A. WATSON, D. D., *Rector.*

No. of families, 187. Whole No. of souls, 720. Baptisms—infants, 42; adults, 12; total, 54. Confirmations, 12. Communicants—added by removal, 6; admission, 13; whole No. added, 19; removed, 22; died, 6; withdrawn, 4; whole No. lost, 32; present No., 324. Marriages, 5. Burials, 19. Public Services—on Sundays, 156; other days, 136. Holy Communion—No. times administered, public, 60; private, 13. Sunday Schools, 2; No. teachers—males, 2; females, 30; total, 32; other officers, 5; scholars—males, 85; females, 140; total, 225. Parish Schools, 1; No. teachers, 4; scholars—males, 41; females, 39; tatal, 80. Other Parochial Institutions—"St. James' Home."

OFFERINGS.

Parochial—Communion alms, $196.74; Missions (including contributions to St. James' Home and Orphan Fund), $1,142.04; Rector's salary, $2,000; Parish expenses (inclusive of contributions to Parish debt), $3,811.28; Miscellaneous, $65.49; total, $7,215.55.

Diocesan—Bishop's salary, $600; Diocesan Missions, $160.66; Miscellaneous, $121.97; total, $882.63.

Without the Diocese—Domestic Missions (inclusive of Jewish), $94.89; Colored people, $9.51; Indian, $17; Foreign, $63; Miscellaneous, $141.24; total, $325.64. Aggregate, $8,423.82.

One church; two chapels; sittings in church, 600; sittings in chapels, 175; one rectory.

Estimated value of church, $20,000; rectory, $5,000; other church property, including two chapels, $10,000; total, $35,000.

For several years our Parish mission work connected with St. James' Home, and begun in 1867, has been conducted with the aid of the Sisterhood of the Good Shepherd, four of whose members have been laboring with us during the

past season with very general and marked acceptance, especially on the part of those among whom their mission has chiefly lain. Much good has been accomplished. A large free day school, numbering a part of the time more than eighty scholars, admirably taught and controlled; a Sunday school of corresponding proportions, in which they have been aided by the other members of the Parish; hospital accommodations and attention in the house, though to a limited extent; the care of the sick at their own homes; systematic visiting, connected with frequent gatherings in the school-room and in private houses for religious reading and instruction; a weekly Bible class; sympathetic and active support of those desirous to escape lives of temptation, have occupied their time, and proven the Christian quality of their organization.

On Sexagesima, the interest of the morning service in the Parish Church was increased by the public reception into full sisterhood, by the Bishop of the Diocese, of one whose probationary term had been spent for the most part in the active work of St. James' Home. Two other persons have since been received in the Home Chapel to the preliminary stage of membership.

We have reason to hope that the work thus organized has in it the elements and the promise, not only of great thoroughness, earnest fidelity, zeal tempered with humility and the spirit of a true subordination, withal of an absolute loyalty to the Church, but also of a permanence beyond the reach of any mere voluntary arrangement.

St. James' Parish has great reason to congratulate itself upon the extinction of a debt (incurred mostly for unavoidable repairs) whose removal a little more than two years ago, seemed for the time hopeless, but which has been totally extinguished with the last Easter offerings.

The Rector is unwilling to close his report without an affectionate acknowledgment of the help he has, from time to time, received from the Rev. Daniel Morelle and from his other Clerical brethren in Wilmington.

CHURCH OF THE HOLY TRINITY, HERTFORD.

REV. JAMES A. WESTON, *Rector.*

No. of families, 33. Whole No. of souls, 146. Baptisms—infants, 4. Confirmations, 2. Communicants—added by removal, 2; admission, 2; whole No. added, 4; removed, 2; died, 2; whole No. lost, 4; present No., 67. Marriages, 2. Burials, 3. Public Services—on Sundays, 56; other days, 42. Holy Communion—No. times administered, public, 14; private, 3. Sunday Schools, 1; teachers—males, 3; females, 3; total, 6; scholars—males, 14; females, 16; total, 30.

OFFERINGS.

Parochial—Communion alms, $16.50; Rector's salary, $285; Parish expenses, $80; Miscellaneous, $220; total, $601.50.

St. John's, Winton. St. Barnabas', Murfreesboro.

Diocesan—Bishop's salary, $48; Diocesan Missions, $7.08; total, $55.08.

Without the Diocese—Domestic Missions, $5; Miscellaneous, $60; total, $65. Aggregate, $721.58.

One church; one chapel; sittings in church, 225; sittings in chapel, 60; one rectory.

Estimated value of church, $1,900; rectory, $1,200; other church property, $250; total, $2,350.

St. Barnabas' Chapel, Woodville, Perquimans county, Diocesan Missions, $1; sittings in chapel, 60. Estimated value, $600.

I have also held monthly services at Wynn's Fork, three miles distant from Hertford, with encouraging results.

ST. JOHN'S CHURCH, WINTON.

REV. JAS. A. WESTON, *Rector.*

No. of families, 11. Whole No. of souls, 42. Baptisms—infants, 2. Confirmations, 1. Communicants—removed, 2; present No., 20. Burials, 1. Public Services—on Sundays, 11; other days, 3. Holy Communion—No. times administered, public, 10. Sunday Schools, 1; No. teachers—males, 3; females, 2; total, 5; scholars—males, 6; females, 4; total, 10.

OFFERINGS.

Parochial—Communion alms, $4.50; Rector's salary, $96; Parish expenses, $50; Miscellaneous, $100; total, $250.50.

Diocesan—Bishop's salary $8; Diocesan Missions, $3.21; total, $11.21.

Without the Diocese—Miscellaneous, $42. Aggregate, $303.71.

Two churches; sittings in church at Winton, 160.

Estimated value of church at Winton, $1,200.

Amount of indebtedness on church property, about $400.

The Parish is indebted to Bishop Lyman for the gift of a very handsome chancel window, for St. John's Church, Winton.

ST. BARNABAS' CHURCH, MURFREESBORO.

Confirmations, 2. Public Services on week days, 8. Holy Communion, public, 3.

OFFERINGS.

Parochial—Communion alms, $3; Rector's salary, $25; Parish expenses, $20; Miscellaneous, $100; total, $148.

Diocesan—Diocesan Missions, $3.09. Aggregate, $151.09.

Church at Murfreesboro, value $800.

Sittings, 175.

St. Mary's, Gatesville. St. Peter's Chapel, Gates Co. Christ Church, Rowan Co.

ST. MARY'S CHURCH, GATESVILLE.

REV. JAMES A. WESTON, *Rector.*

No. of families, 15 Whole No. of souls, 75. Baptisms—infants, 4; adults, 2; total, 6. Communicants—added by admission, 4; present No., 33. Marriages, 1. Public Services—on Sundays, 10; other days, 2. Holy Communion—No. times administered, public, 8.

OFFERINGS.

Parochial—Communion alms, $4; Rector's salary, $60.50; Parish expenses, $15; Miscellaneous, $90; total, $169.50.

Diocesan—Bishop's salary, $20; Diocesan Missions, $4.94; total, $24.94.

Without the Diocese—Domestic Missions, $2; Miscellaneous, $20; total, $22. Aggregate, $216.44.

One church; one chapel; sittings in church, 175; sittings in chapel, 60. Estimated value of church, $1,500.

ST. PETER'S CHAPEL, GATES COUNTY.

Baptisms—infants, 1. Public Services—on Sundays, 10. Holy Communion—No. times administered, public, 9. Sunday Schools, 1; No. teachers—males, 1; females, 3; total, 4; scholars—males, 9; females, 13; total, 22.

OFFERINGS.

Parochial—Communion alms, $7; Rector's salary, $35; total, $42.

Diocesan—Diocesan Missions, $7.29. Aggregate, $49.27.

Value of chapel, $700.

CHRIST CHURCH, ROWAN COUNTY.

REV. GEO. B. WETMORE, D. D., *Rector.*

No. of families, 21. Whole No. of souls, 85. Baptisms—infants, 10. Confirmations, 6. Communicants—added by admission, 9; died, 2; withdrawn, 4; whole No. lost, 6; present No., 72. Marriages, 3. Burials, 3. Public Services—on Sundays, 16; other days, 2. Holy Communion—No. times administered, public, 4; private, 1.

OFFERINGS.

Parochial—Rector's salary, $75.

Diocesan—Bishop's salary, 916.02; Diocesan Missions, $2.43; total, $18.45.

Without the Diocese—Domestic Missions, 45 cents. Aggregate, $93.90.

One church; sittings in church, 400.

Estimated value of church, $800; rectory, $600; total, $1,400.

St. Andrew's, Rowan Co. St. James', Iredell Co. Ch. Redemption, Lexington.

ST. ANDREW'S CHURCH, ROWAN COUNTY.

REV. GEO. B. WETMORE, D. D., *Rector.*

No. of families, 10. Whole No. of souls, 60. Baptisms—infants, 3. Communicants—removed, 3; present No., 34. Public Services—on Sundays, 15; other days, 1.

OFFERINGS.

Parochial—Rector's salary, $100.
Diocesan—Bishop's salary, $15; Diocesan Missions, $2.75; total, $17.75.
Without the Diocese—Domestic Missions, $1.40. Aggregate, $119.15.

One church; sittings in church, 300.
Estimated value of church, $600; rectory, $300; total, $900.

ST. JAMES' CHURCH, IREDELL COUNTY.

REV. GEO. B. WETMORE, D. D., *Rector.*

No. of families, 16. Whole No. of souls, 80. Baptisms—infants, 5. Confirmations, 2. Communicants—added by removal, 4; admission, 2; whole No. added, 6; died, 1; present No., 45. Marriages, 2. Burials, 1. Public Services—on Sundays, 15; other days, 7. Holy Communion—No. times administered, public, 2.

OFFERINGS.

Parochial—Rector's salary, $85.
Diocesan—Bishop's salary, $9.95; Diocesan Missions, $4.05; total, $14. Aggregate, $99.

One church; sittings in church, 300.
Estimated value of church, $600.

THE CHURCH OF THE REDEMPTION, LEXINGTON.

REV. GEORGE B. WETMORE, D. D., *Rector.*

No. of families, 7. Whole No. of souls, 30. Baptisms—infants, 2. Confirmations, 1. Communicants—added by removal, 3; admission, 1; whole No. added, 4; present No., 12. Public Services—on Sundays, 22; other days, 2. Holy Communion—No. times administered, public, 4.

OFFERINGS.

Parochial—Rector's salary, $100.

Thomasville Mission Station. St. Luke's, Lincolnton.

One church.
Estimated value of church, $1,000.

The church building here needs repairs and improvements, for which purpose about thirty dollars have been raised within the congregation, and seventy dollars have been contributed by friends at a distance.

THOMASVILLE MISSION STATION.

REV. GEO. B. WETMORE, D. D., *Missionary.*

No. of families, 4. Whole No. of souls, 20. Communicants—added by removal, 3; removed, 2; present No., 11. Public Services—on Sundays, 24. Holy Communion—No. times administered, public, 4; private, 1.

OFFERINGS.

Parochial—Rector's salary, $106; Parish expenses, $12; total, $118.
Diocesan—Diocesan Missions, $2.18. Aggregate, $120.18.

ST. LUKE'S CHURCH, LINCOLNTON.

REV. W. R. WETMORE, *Rector.*

No. of families, 21. Whole No. of souls, 104. Baptisms—infants, 1; adults, 1; total, 2. Confirmations (one from St. Stephen's), 6. Communicants—added by removal, 1; admission, 7; whole No. added, 8; removed, 4; died, 3; withdrawn, 1; present No., 43. Marriages, 3. Burials, 9. Public Services—on Sundays, 82; other days, 34. Holy Communion—No. times administered, public, 30; private, 5. Sunday Schools (a white and a colored), 2; No. teachers—males, 4; females, 8; total, 12; scholars, 100.

OFFERINGS.

Parochial—Communion alms, $4.25; Rector's salary, $290; Parish expenses, $95.78; total, $390.03.
Diocesan—Bishop's salary, $40; Diocesan Missions, $11.52; total, $51.52.
Without the Diocese—Domestic Missions, $6.94; Foreign, $2.28; Miscellaneous, $4.75; total, $13.97. Aggregate, $455.52.

One church; sittings in church, 150.
Estimated value of church, $1,500.

Ch. of Redeemer, Shelby. St. John's, High Shoals. St. Philips, Smithville.

CHURCH OF THE REDEEMER, SHELBY.

REV. W. R. WETMORE, *Missionary.*

No. of families, 4. Whole No. of souls, 21. Baptisms—infants, 3. Communicants, 5. Public Services—on week days, 4. Holy Communion—No. times administered, public, 3.

OFFERINGS.

Parochial—Expenses of Mission, $1.15.

Diocesan—Domestic Missions, 45 cents. Aggregate, $1.60.

One church; sittings in church, 300.

Estimated value of church, $1,200.

At the two Mission Stations near Lincolnton I have had service seventeen times, baptized two infants, married a couple and celebrated the Holy Communion once at one of them. At one, a small Sunday School is taught. Value of chapels, about $250. Communicants number sixteen.

At Beattie's Ford I have had service and administered the Holy Communion twice. Number of Communicants, 3. Contributions to Bishops' salaries, $6; to Diocesan Missions, $5.85; to my support, $42.

At other points, I have preached six times, baptized five infants and celebrated the Holy Communion three times. Contributions at one of these points to my support, $10; to Bishop's salary, $2; to Diocesan Missions, $2.05; to Domestic Missions, $2, and to Foreign Missions, $2.

ST. JOHN'S MISSION, HIGH SHOALS.

REV. W. R. WETMORE, *Missionary.*

No. of families, 8. Baptisms—infants, 5. Communicants, 14. Public Services—on Sundays, 24; other days, 6. Holy Communion—No. times administered, public, 6. Sunday Schools (one white and one colored), 2; teachers—males, 5; females, 2; total, 7; scholars—males, 66; females, 26; total, 92.

OFFERINGS.

Parochial—Missionary's salary, $120; Mission expenses, 60 cents; total $120.60.

Diocesan—Bishop's salary, $4.83; Diocesan Missions, $1.60; total, $6.43. Aggregate, $127.03.

ST. PHILIP'S CHURCH, SMITHVILLE.

REV. R. B. WINDLEY, *Deacon Officiating.*

No. of families, 14. Whole No. of souls, 53. Baptisms—infants, 11. Confirmations, 2. Communicants—added by admission, 3; removed, 6; present No., 18. Burials, 2. Public Services—on Sundays, 94; other days, 20. Holy

Grace Church, Lewiston.

Communion—No. times administered, public, 2. Sunday Schools, 1; No. teachers—females, 4; other officers, superintendent, 1; scholars—males, 19; females, 21; total, 40.

OFFERINGS.

Parochial—Communion alms, $2.63; Rector's salary, $120; Parish expenses, $41.24; Miscellaneous, including $300, indebtedness reported last year on rectory, $306.69; total, $470.56.

Diocesan--Bishop's salary, $10; Diocesan Missions, $9.69; Miscellaneous, Education, Relief and Church Building Funds, $4.59; total, $24.28.

Without the Diocese—Domestic Missions, $3.80. Aggregate, $498.64.

One church; sittings in church, 125; one rectory.

Estimated value of church, $1,000; rectory, $500; total, $1,500.

In two instances of the above reported number of baptisms, the Rev. C. O. Brady, of Wilmington, N. C., was the administrator.

In addition to the above, also, I have to report taking part in the religious exercises at the public execution of a condemned criminal in this county.

We have to regret the loss by removal of several Church families from the Parish recently.

GRACE CHURCH, LEWISTON.

REV. EDWARD WOOTTEN, *Rector.*

No. of families, 22. Whole No. of souls, 100. Baptisms—infants, 2; adults, 2; total, 4. Confirmations, 1. Communicants—added by admission, 1; withdrawn, 1; present No., 38. Marriages (white, 8; colored, 5,), 13. Burials, 6. Public Services—on Sundays, 30; other days, 49. Holy Communion—No. times administered, public, 19; private, 4. Sunday Schools, 1; teachers—males, 1; females, 5; total, 6; other officers, 1; scholars—males, 10; females, 12; total, 22.

OFFERINGS.

Parochial—Communion alms, $81; Missions, $22.59; Rector's salary, $374; Parish expenses, $10; Miscellaneous, $40; total, $527.59.

Diocesan—Bishop's salary, $40; Diocesan Missions, $20; Miscellaneous, $30; total, $90.

Without the Diocese—Domestic Missions, $5.19; Indian, $3.05; Foreign, $5.42; Miscellaneous, $175; total, $188.16. Aggregate, $705.75.

One church; sittings in church, 275.

Estimated value of church, $2,500.

St. Thomas', Windsor. Chapel of the Holy Innocents, Avoca.

I have recently opened a Mission at Roxabel, a small village in Bertie county, eight miles from Grace Church, where we hope to build a chapel ere long. Service is held on the 2d Sunday in each month at 4 P. M.

Order has been taken for the lumber to build the chapel for Sunday School and other purposes on the same lot with Grace Church, Woodville, Bertie county, size 32 x 44.

ST. THOMAS' CHURCH, WINDSOR.

REV. EDWARD WOOTTEN *Rector.*

No. of families, 20. Whole No. of souls, 95. Baptisms—infants, 2; adults, 3; total, 5. Confirmations, 1. Communicants—added by admission, 1; died, 1; present No., 40. Marriages, 1. Burials, 3. Public Services—on Sundays, 51; other days, 2. Holy Communion—No. times administered, public, 12; private, 1. Sunday Schools, 1; teachers—males, 2; females, 4; total, 6; other officers, 1; scholars—males, 9; females, 10; total, 19.

OFFERINGS.

Parochial—Communion alms, $23; Rector's salary, $234.40; Parish expenses, $24.00; Miscellaneous, $4; total, $293.

Diocesan—Bishop's salary, $40; Diocesan Missions, $12.71; total, $52.71.

Without the Diocese—Domestic Missions, $4.50; colored people, $1; Foreign, $1.80; Miscellaneous, $5.25; total, $12.55. Aggregate $357.26.

One church; sittings in church, 215; one rectory.

Estimated value of church, $2,000; rectory, $1,200; total, $3,200.

The funds are in hand ($100) to enlarge the church by the addition of a neat recess chancel 12½ x 13½. We also contemplate putting in new windows (modern style).

Services are held on the afternoons of the 3d Sundays in each month, at the Chapel of the Holy Innocents, Avoca, 17 miles from Windsor, at 4 P. M. Attendance thus far remarkably good. The chapel was consecrated by Bishop Lyman, April 12th, 1870. The report is included in that of St. Thomas', Windsor, (the Holy Innocents being as yet an unorganized Mission.)

CHAPEL OF THE HOLY INNOCENTS, AVOCA.

REV. EDWARD WOOTTEN, *Missionary.*

No. of families, 3. Whole No. of souls, 20. Baptisms—adults (colored), 2. Communicants, 8. Burials, 1. Public Services—on Sundays, 5; other days,

Report of the Dean of the Convocation of Edenton.

1. Holy Communion—No. times administered, public, 2. Sunday Schools, 1; No. teachers, 3; scholars—males, 4; females, 3; total, 7.

OFFERINGS.

Parochial—Communion alms, $12.59; Parish expenses, $12.59; total, $25.18.

One chapel; sittings in chapel, 100.
Estimated value of chapel, $600.

The Communicants, &c., are included in the report of St. Thomas', Windsor.

Convocational and Clerical Reports.

REPORT OF THE DEAN OF THE CONVOCATION OF EDENTON.

During the past Conventional year the four regular services of the Edenton Convocation have been held at the times prescribed by the Constitution. From one-half to two-thirds of the Clergy of the Convocation have been in attendance. During the private sessions of the Convocation, subjects of practical interest have been discussed with considerable spirit, and opportunity has been afforded for free and familiar conference in regard to the difficulties, encouragements and methods of Pastoral work. The public services have been well attended and sometimes on the Lord's day, by overflowing congregations. Two difficulties have, so far, greatly lessened the advantages which ought to be derived from the Convocation. One is, that the laity have not yet been induced to attend its services as numerously as is desirable. The other, that the Convocation, as a body, have not yet been led to enter vigorously upon educational, missionary and other enterprises, which might legitimately be undertaken with the hearty co-operation of all its members. The Convocation, however, is as yet in its infancy, and its capabilities of usefulness are not fully appreciated. Unskilled hands are working with an instrument to which they are not accustomed. With riper experience, and faithful labor, we anticipate by God's blessing, most valuable results in the future.

N. COLLIN HUGHES, *Dean.*

To Rt. Rev. T. B. LYMAN, D. D., Assistant Bishop.

Reports of Convocation of Raleigh, Rev. B. S. Lassiter and St. Mary's School.

REPORT OF THE DEAN OF THE CONVOCATION OF RALEIGH.

GREENSBORO, N. C., May 26th, 1880.

The Rt. Rev. THOS. ATKINSON, D. D., Bishop of North Carolina,

RT. REV. AND DEAR SIR:—In accordance with the provisions of Canon XIX, Section 2, I beg leave, through you, to report to the Convention that during the past year the Convocation of Raleigh has held two meetings: the first, in St. Bartholomew's Church, Pittsboro, August 29th, 30th and 31st, and the other, in the Church of the Good Shepherd, Raleigh, November 5th, 6th and 7th. Both of these were well attended by the Clerical members; but we regret to say that, while the congregations were large and attentive, there were very few lay-delegates to take part in the proceedings.

There seems to be a misapprehension among some of the Clergy as to the obligation of membership of the Convocations. The Convocations are established by Canon and designed to cover the whole Diocese and so include every Clergyman. From this it would appear as if the matter was not left to the discretion of each individual; but that we have as little option as to whether we should be a member of the Convocation within whose limits we reside, as we have of being a member of the Convention of the Diocese.

Respectfully submitted by

ROBERT B. SUTTON,
Dean of the Convocation of Raleigh.

REPORT OF REV. B. S. LASSITER.

The following is about the sum of my work since arriving at the General Theological Seminary, New York, last September: Baptisms, 11; Funerals, 11; Marriages, 3; Communion of the sick, 4; Sermons, 21: most of this work was in connection with the Church of the Holy Communion, New York City.

B. S. LASSITER.

New York, May 17th, 1880.

ST. MARY'S SCHOOL, RALEIGH.

REV. BENNETT SMEDES, A. M., *Rector.*

Baptisms—adults, 1 Confirmations, 8. Holy Communion—No. times administered, public, 15.

OFFERINGS.

For St. John's Mission, Franklin, $4.70; For Organ in Church at Hickory, $8.11; Miscellaneous, charitable work in Raleigh, $105; total, $117.81.

Report of the Secretary.

Diocesan—Bishop's salary, $30; Diocesan Missions, $10; Miscellaneous, $11; total, $51.

Without the Diocese—For Mexican League, $6.75; Foreign, $40; total, $46.75. Aggregate, $215.56.

In our last report we offered free tuition in every department to the daughters of the Clergy of the South. A number of our brethren have accepted this offer. In addition to these there are several to whom we give board, as well as free tuition. Having no endowment or extraneous help of any kind, it is needless to say that we depend entirely for our ability to meet the pecuniary demands of the School upon the patronage of those who can pay the full fee. We call, therefore, upon the Clergy to do all in their power to assist us in carrying on the work in which we are engaged, by sending the names of those who have daughters to educate and means to defray the expenses of their education, and by calling the attention of such persons to the claims of the School. We would be glad to have our brethren of the Clergy and others interested in the education of girls visit us at any time and see for themselves the spirit which animates St. Mary's.

It will interest the Church to know that of the fifty-one pupils, who have been enrolled during the scholastic year ending June 10th, 1880, since the last confirmation held by Bishop Lyman, May 15th, all are now communicants except four, the mother of one of these candidates desired to have her daughter confirmed at her home in Mississippi, and for various reasons we thought it best that the remaining three should wait some time longer before publicly ratifying their baptismal vows.

REPORT OF THE SECRETARY.

The Secretary begs leave to report that he has received the following titles to Church property, to-wit:

1. A deed from Nathaniel Beckwith and Mary E. Beckwith, his wife, to the Vestrymen and Trustees of the Episcopal St. George's Church of St. George's Parish, in Hyde county, North Carolina, for a "lot of land lying in Hyde county, in Lake Landing township." Dated 20th July, 1875, and recorded in Book No. 13, pages 364 and 365, Hyde county.

2. Also, a deed from Walter W. Lenoir to the Trustees to hold property for the Diocese, for a "lot of land in the county of Caldwell and State of North Carolina." Dated 17th July, 1869, and registered on pages 600 and 601, Caldwell county, July 20th, 1869.

3. Also, a deed from Joseph C. Norwood and wife, Laura, to Trustees, &c., for a "lot of land in the county of Caldwell and State of North Carolina."

Dated July 17th, 1869, and registered in Book E, on page 600, of said county.

4. Also, a deed from Hannah M. Lees to Vestry of Episcopal Church in Warrenton, for the lot on which the Church is built. Dated February 16th, 1822, and registered R. P. 146, B.

5. Also, a deed from D. C. Salisbury and wife, Julia C. Salisbury, to the Rt. Rev. Thomas Atkinson, D. D., LL. D., R. H. Battle, Jr., and W. R. Cox, and their successors in office, Trustees of the Diocese of North Carolina, for a tract of land in McDowell county, North Carolina, which has been duly recorded in Book 10, page 480, by the Register of said county.

6. Also, a covenant deed from William Plummer to Vestrymen of Emmanuel Church, Warrenton. Registered in Book 39, page 114, April 19th, 1876.

7. Also, a deed from W. R. Capehart to the Trustees of the Diocese, for a lot of ground in Bertie county. Registered in Book V. V., page 284, Bertie county, May 20, 1880.

8. Also, a deed from Fred. C. Geer to Trustees of the Diocese, for a lot of ground in Durham, Orange county. Registered in Book Y, page 346, Orange county, February 17th, 1880.

9. Also, a deed from E. W. Wilkins and wife to Trustees of the Diocese, for a lot of land in Northampton county. Registered in Book No. 56, page 413, said county, April 14, 1880.

The instructions to the Secretary as found on pages 40, 43, 54 and 103 of the Journal, 1880, have been complied with.

The Secretary, in calling the attention of the Clergy to Canon XX, Section 3, in reference to Parochial Reports, would most respectfully urge upon them the importance of making the statistics as accurate as possible, and of writing them, and any remarks that may accompany the Reports, *plainly and with ink.* Frequently the Reports are so indistinct as to render accuracy in making up the Journal well-nigh impossible.

EDW. R. RICH. *Secretary.*

SPECIAL NOTICE.

The Sixty-fifth Annual Convention will be held on Wednesday, May 18th, 1881, at the place appointed by the Bishop.

APPENDIX B.

Treasurer's Report

FOR FISCAL YEAR 1879-'80.

APPENDIX B.

TREASURER'S REPORT

For the Fiscal Year 1879-'80.

The Treasurer herewith respectfully presents his Accounts for the past fiscal year, showing the following balances, viz:

At debit of the Current Episcopal and Contingent Fund.....	32 17	
At credit of Diocesan Missions Account.....		242 17
" of the Relief Fund.....		177 98
" " Education Fund.....		53 46
" " Church Building Fund.....		55 87
" " Permanent Episcopal Fund.....		338 28
		867 76
Deduct debit balance as above.....		32 17
Leaving a net balance on hand of..... applicable to Diocesan purposes.		835 59

In this connection, the Treasurer thinks it proper to report the receipt by him, subject to the control of the Standing Committee of the Diocese, of the sum of 17 00, contributed towards a Memorial gift proposed to be presented to Bishop Atkinson, viz:

From Grace Parish, Bertie.....	10 00	
" St. Bartholomew's, Pittsboro.....	5 00	
" Mrs. Martha Clark, Greenwood, Jackson Co., Florida..	1 00	
" Mrs. M. E. Cowles, Johnson, South Carolina.....	1 00	
		17 00

THE CURRENT EPISCOPAL AND CONTINGENT FUND.

The total receipts for this fund from all sources show an increase over those of the previous year of 1,896 18, and the Treasurer gladly reports that not only all current expenses, including the Bishops' salaries, for the year, have been paid in full, but that the balance of 1,250 00 due the Bishops for the previous year, has also been paid, overdrawing the account only 32 17.

The increased receipts above referred to are due mainly to the collection during the year of a considerable amount of past due interest on the securities of the Permanent Episcopal Fund—as appears in the statement of the income on the credit side of the Current Episcopal and Contingent Fund account—but also in part to larger payments by the Parishes and Congregations on account of Assessments and Arrears, than during the previous year.

There is still, however, a sad delinquency in meeting the last named obligations—and the increasing expenses of the Diocese, together with the necessity of providing for its quota of the expenses of the next General Convention during the current year, indicate the importance of more particular attention by the Parishes to their duty in this regard.

DIOCESAN MISSIONS ACCOUNT.

The contributions for this fund have fallen 187 29 short of those of the previous year; and although the Executive Committee found it necessary to cut down the appropriations about 25 per cent. below those made in 1878–79, the Treasurer has been unable to meet more than three-fourths of the reduced stipends due to those engaged in Missionary work.

RELIEF, EDUCATION AND CHURCH BUILDING FUNDS.

There has been an increase of 54 37 in the contributions for the Relief Fund, and of 12 45 in those for the Church Building Fund—while those for the Education Fund have fallen 243 59 below those of 1878–79. Of the 199 50 received for the Education Fund during the past year, the sum of 73 07 was specially designated for the Theological Department of the University of the South—an institution deserving far more sympathy and support from this Diocese than have heretofore been given to it.

A list of the securities belonging to the Permanent Episcopal and other Funds of the Diocese is herewith presented, as required by Canon VII.

The income for the next year from the investments of the Permanent Episcopal Fund—estimating that the dividend on the Railroad stock will be no more than last year—may be safely calculated at not less than 1,700 00.

Respectfully submitted,

A. J. DeRosset, *Treasurer.*

LIST OF SECURITIES BELONGING TO THE DIOCESE, ON HAND APRIL 1, 1880.

FOR THE PERMANENT EPISCOPAL FUND.

	Par Value.
7 1st-Mortgage 8 per cent. Bonds of the N. C. R.R. Co. (500 each)	3,500 00
3 Bonds—6s—City of Wilmington, Coupons January and July, taken in exchange for 1,500 00 past due Bonds, matured February 1, 1879	1,500 00
7 Bonds—8s—City of Wilmington, Coupons January and July—1 of 200 and 6 of 100	800 00
6 Bonds—gold 8s—City of Wilmington—(500 each) Coupons January and July	3,000 00
1 Bond—4 per cent.—State of North Carolina, for 50, Coupons January and July, beginning January, 1881	50 00
1 Certificate—State of North Carolina—for 25, exchangeable for Bonds as above when presented in sums of 50, 100, 500 or 1,000	25 00
[NOTE.—The last named Bond and Certificate were taken from the State Treasurer November 21, 1879, in exchange for 5 Bonds of 100 each, at 15 cents on the dollar, under Act of March 4, 1879.]	
3 United States 4 per cent. Bonds—1 of 500 and 2 of 100 each—Coupons payable quarterly—purchased January 27, 1880	700 00
1 Bond—University of North Carolina—balance of principal unpaid	87 06
150 Shares Wilmington and Weldon R. R. Stock	15,000 00
12 Shares St. Louis, Iron Mountain and Southern Railway Co.	1,200 00
1 Fractional Certificate for 40, exchangeable into Stock as above when presented in amount of 100	40 00
[NOTE.—The last named Shares and Certificate were received through Bishop Atkinson, January 3, 1880, in exchange for 10 Shares St. Louis and Iron Mountain R. R. Co., and half inter-	

est in Scrip for 300 of the Cairo, Arkansas and Texas R.R. Co.]	
8 per ct. Bond and Mortgage, W. D. Mahn—balance of principal	1,250 00
" do. do. St. Peter's Church, Charlotte.....	1,000 00
" do. do. Christ Church, Newbern.....	600 00
" do. do. S. L. Fremont.....	2,000 00
" do. do. Mrs. E. McK. Roberts.....	275 00
" do. do. R. H. McKoy, W. B. McKoy and F. E. McKoy.....	1,600 00
Notes of sundry persons given for this fund—amount unpaid...	11,469 63
Subscriptions " " " " " " "	428 00
Note of John Wilkes, former Treasurer (interest paid up to March 11, 1880—648 80—and principal reduced during the past year from 1,028 54 to 776 54)—balance principal unpaid	776 54
Cash on hand.....	338 28

FUND FOR RELIEF OF DISABLED CLERGYMEN.

Note of John Wilkes, former Treasurer..... 1,510 56

FUND FOR EDUCATION OF CHILDREN OF DECEASED CLERGYMEN.

Note of John Wilkes, former Treasurer..... 1,218 89

FOR A DIOCESAN MISSIONARY FUND.

Note of John Y. Christmas..... 100 00

DR. *Diocese of North Carolina for the Current Episcopal and Contingent*

1879.

MAY—To amount paid the following Clergymen for expenses attending Convention at Fayetteville, viz:

Rev. J. C. Atkinson	14 75		Rev. N. C. Hughes	16 00	
" G. H. Bell	29 15		" E. N. Joyner	2 00	
" A. H. Boyle	8 85		" J. Kiernan	35 00	
" C. O. Brady	4 00		" B. S. Lassiter	8 00	
" J. Buxton	25 00		" E. A. Osborne	24 50	
" W. S. Bynum	13 75		" N. E. Price	18 95	
" R. B. Drane	20 00		" E. R. Rich	4 50	
" L. Eborn	24 90		" A. S. Smith	12 58	
" N. Falls	20 00		" R. B. Sutton	13 75	
" C. S. Hale	13 00		" M. H. Vaughan	11 00	
" I. Harding	17 00		" J. A. Weston	24 00	
" N. Harding	21 80		" G. B. Wetmore	11 00	
" T. B. Haughton	20 00		" W. R. Wetmore	12 75	
" H. G. Hilton	24 00		" R. B. Windley	6 00	
" G. Higgs	8 80		" E. Wootten	17 58	
	265 00			217 61	482 61

Insurance Bishop Atkinson's residence to April 15, 1880		65 00
Rev. J. W. Larmour, balance expenses as Sec'y of Convention		29 20
Jackson & Bell, printing Treasurer's Report	48 00	
" " Express on same to Raleigh	1 00	49 00
Rev. E. R. Rich, Sec'y, printing Journal		293 90
" " Expense copying and distributing Journal		50 00
" " Bill expenses as Secretary		7 37
W. H. Bernard, printing Circulars, &c		3 25
E. S. Warrock, " "		1 50
Jackson & Bell, " "		2 50
" " " Constitution and Canons		47 00
Express charges, Envelopes and Stamps		9 74
Rev. J. C. Huske, expenses attending Standing Committee		19 70
Bishop Atkinson, balance salary for 1878–79	625 00	
" " Salary for 1879–80	2,500 00	3,125 00
Bishop Lyman, balance salary for 1878–79	625 00	
" " Salary for 1879–80	2,500 00	3,125 00
		7,310 77

1880.

APRIL 1—To balance 32 17

Fund, in Acc't with A. J. DeRosset, Tr., for the Fiscal Year 1879-80. CR.

1879.			
APRIL 1—By Balance per account to date			205 19
By amount received from Parishes and Congregations on account of Assessments, per Tabular Statement		2,828 50	
" ditto, ditto, on account of Arrears		1,506 71	4,335 21
" Donation from Mr. James Gwyn, Elkin, N. C.			50 00
" Income from Investments of the Permanent Episcopal Fund, viz:			
Coupons for May and November, 1879, 3,500 8 per cent. Bonds of the N. C. Railroad		280 00	
Coupons for February, 1879, of 1,500, 6s, City of Wilmington	90 00		
Interest on same and on the principal to July 1, 1879	39 75	129 75	
Coupons January and July, 1879, of 3,800, City of Wilmington 8s	304 00		
Less sold at discount of 10 per cent	30 40	273 60	
Coupons, January, 1880, of 1,500, new City of Wilmington 6s,	45 00		
Ditto, of 3,800, City of Wilmington 8s	152 00	197 00	
Coupons, April, 1880, 700, United States 4 per cents		7 00	
Div. November 1879, on 150 shares W. & Weldon R. R.		450 00	
Interest collected on Notes and Subscriptions to the Permanent Episcopal Fund		88 85	
Interest 12 months, at 8 per cent., on 1,600 Bond of R. H. McKoy and others, to October 8, 1879		128 00	
Interest 6 months, at 8 per cent., to March 2, 1879, on 1,300, Bond of W. D. Mahn		52 00	
Interest 12 months, at 8 per cent., to March 3, 1880, on 1,250, Bond of W. D. Mahn		100 00	
Interest 12 months, at 8 per cent., to November 11, 1879, on 1,000, Bond of St. Peter's Church, Charlotte		80 00	
Interest 18 months at 8 per cent., to June 11, 1880, on 600, Bond of Christ Church, Newbern		72 00	
Interest 12 months, at 8 per cent., to December 26, 1879, on 2,000, Bond of S. L. Fremont		160 00	
Interest 12 months, at 8 per cent., to January 5, 1880, on 275, Bond of Mrs. E. McK. Roberts		22 00	
Balance interest received from Mr. John Wilkes, to February 27, 1880, on his note of 1,028 54, at 8 per cent.	645 19		
Balance interest from ditto, to March 11, 1880	2 81	648 00	2,688 20
Balance carried to debit of new account			32 17
			7,310 77

DR. *Diocese of North Carolina, for Diocesan Missions, in Account*

1879.					
April 1—To balance from old account					163 34
To amounts paid as follows, on account of appropriations by the Executive Committee:					
Rev. R. W. Barber	75 00	Rev. J. A. Deal	75 00		
" S. S. Barber	75 00	" E. W. Gilliam	75 00		
" G. H. Bell	75 00	" T. B. Haughton	75 00		
" A. A. Benton	75 00	" I. Harding	50 00		
" C. T. Bland	75 00	" H. G. Hilton	75 00		
" J. Buxton	37 50	" N. C. Hughes	75 00		
" W. S. Bynum	75 00	" E. N. Joyner	75 00		
" Jno. T. Clark	75 00	" G. B. Wetmore	75 00		
		" W. R. Wetmore	75 00		1,212 50
Paid Rev. A. H. Boyle, for expenses incurred in rendering Missionary services at Ansonville and Rockingham during the Fiscal Year 1878–79, by order of the Executive Committee					52 00
Balance carried forward					242 17
					1,670 01

DR. *Diocese of North Carolina, for the Relief Fund, in Account*

To amount paid Bishop Atkinson for distribution	80 00
" balance carried forward	177 98
	257 98

DR. *Diocese of North Carolina, for the Education Fund, in Account*

To amount paid Mr. T. E. Cutler, per order of Committee	25 00
" " " " H. H. Phelps " "	25 00
" " " " John Huske " "	50 00
" " remitted to the Theological Department of the University of the South	73 07
" balance carried to new account	53 46
	226 53

DR. *Diocese of North Carolina, for the Church Building Fund, in*

To amount appropriated by the Committee to Church at Sassafras Fork	50 00
" balance carried to new account	55 87
	105 87

with A. J. DeRosset, Treasurer, for the Fiscal Year 1879–80. CR.

By amount received from Parishes and Congregations, as per Tabular Statement	890 97
" Collections by Bishop Atkinson, per Tabular Statement	301 27
" " " Bishop Lyman, " " "	371 24
" Collection at Convention, May 16, 1879	47 03
" Donation from Mr. and Mrs. A. B. Galloway, Elkin	4 00
" " " Mr. James Gwyn, Elkin	50 00
" " " Mrs. Waddill, Gastonia	50
" " " Miss Margaret Perry—8 years old—proceeds of her own work	5 00
	1 670 01
1880. April 1—By balance from old account	242 17

with A. J. DeRosset, Treasurer, for the Fiscal Year, 1879–80. CR.

1879. April 1—By balance from old account	72 03
" amount received from Parishes and Congregations, as per Tabular Statement	185 95
	257 98
1880. April 1—By balance	177 98

with A. J. DeRosset, Treasurer, for the Fiscal Year, 1879–80. CR.

1879. April 1—By balance from old account	27 03
By amount received from Parishes and Congregations, per Tabular Statement	199 50
	226 53
1880. April 1—By balance	53 46
[NOTE.—Of the amount received from Parishes, &c., 73 07 was specially designated for the University of the South, viz: 47 28 from St. James' Parish, Wilmington; 25 79 " St. John's Parish, Wilmington.	

Acc't with A. J. DeRosset, Treasurer, for Fiscal Year 1879–80. CR.

1879. April 1—By balance from old account	46 12
By amount received from Parishes and Congregations, per Tabular Statement	59 75
	105 87
1880. April 1—By balance	55 87

DR. *Diocese of North Carolina, for the Permanent Episcopal Fund.*

1880.		
January 27—To amount paid for 700 00, U. S. 4 per cent. Bonds, at 104½ per cent	731 50	
To amount Express freight on do	3 50	735 00
" balance		338 28
		1,073 28

in Acc't with A. J. DeRosset, Treas., for Fiscal Year 1879–80. CR.

1879.	
April 1—By balance from old account	249 20
" amount collected on Notes given in aid of this fund	360 00
" " " Subscriptions " " "	82 00
" " " Cotton Obligations " "	43 00
" Donation from Hon. R. P. Buxton	10 00
" Amount paid by W. D. Mahn, April 17, 1879, on account of principal of his note of 1,300 00	50 00
" Amount paid by John Wilkes, February 27, 1880, 54 81— " " March 11, 1880, 197 19— on account principal of his note of 1,028 54, due to this Fund	252 00
" Profit on sale of 400 00 United States Refunding Certificates, viz: Cost 401 92, sold for 429 00—profit	27 08
	1,073 28
1880.	
April 1—By balance	338 28

TABULAR STATEMENT.

SHOWING ASSESSMENTS AND CONTRIBUTIONS RECEIVED FROM PARISHES AND CONGREGATIONS DURING THE FISCAL YEAR ENDING MARCH 31ST, 1880.

PARISHES AND CONGREGATIONS.	LOCATION.	Am't of Assessment for 1879-80	Amount paid on acc't of Assessment for 1879-80	Arrears due to April 1, 1879.	Am't paid on acc't of Arrears due April 1, 1879	CONTRIBUTIONS. Diocesan Missions	Relief Fund	Education Fund	Church Building Fund	Collections For Diocesan Missions. By Bishop Atkinson	By Bishop Lyman	Total payments	Arrears—due April 1, 1880
Trinity	Asheville	110 00	110 00			107 30	10 45	5 06	5 00		19 75	257 56	
Trinity Chapel	"	5 00	5 00			10 00	4 00	4 50	3 50			27 00	
	Banner's Elk										75	75	
St. Thomas'	Bath	20 00		45 00	5 60						3 97	9 57	59 40
	Beattie's Ford	6 00	6 00			3 00				2 85		11 85	
St. Paul's	Beaufort	40 00		120 00							8 81	8 81	160 00
St. James'	Beaufort County	24 00		71 98	22 67						5 66	28 33	73 31
Trinity	"	40 00	10 00			5 94					5 23	21 17	30 00
Zion	"	20 00	7 95	12 62	12 62						3 70	24 27	12 05
Grace	Bertie	40 00	40 00			10 85		2 00	2 00	10 00		64 85	
	Boone										3 00	3 00	
Chapel of the Cross	Chapel Hill	25 00	25 00			45 03				11 44	11 00	92 47	
St. Peter's	Charlotte	100 00		75 00		5 00				15 63		20 63	175 00
All Saints	Concord										7 00	7 00	
St. Paul's	Clinton	40 00	23 00	78 00	10 00	2 60						35 60	85 00
	Cunningham's Person County										3 65	3 65	
St. Mark's	Deep River	10 00	10 00	*								10 00	
St. John's	Durham's Creek	15 00		20 00	6 00						2 15	8 15	29 00
St. Paul's	Edenton	100 00	100 00			8 19	4 70	5 57	3 52	19 56		141 54	
Christ Church	Elizabeth City	100 00		75 00	50 00							50 00	125 00
	Elk Cross Roads										2 04	2 04	
Advent	Enfield	*		*									
St. John's	Fayetteville	200 00	105 00	200 00	200 00					29 79		334 79	†95 00
St. Joseph's	Fayetteville	20 00		15 00	10 00	3 00						13 00	25 00

	Fairfield										2 81	2 81	
St. John's in the Wild'	Flat Rock	5 00	5 00	2 50							10 05	15 05	2 50
	Franklin										2 95	2 95	
	Gaston										4 18	4 18	
St. Mary's	Gatesville	25 00		42 90						3 50		3 50	67 90
St. Peter's	Gates County									7 10		7 10	
	Germanton										5 03	5 03	
	Glencoe	5 00	5 00								1 80	6 80	
St. Stephen's	Goldsboro	50 00		145 00	31 10							31 10	163 90
St. Paul's	Goshen	10 00	8 38	7 50	7 50						2 67	18 55	1 62
St. Barnabas'	Greensboro	30 00	15 00				17 86	5 00			3 07	40 93	15 00
St. Paul's	Greenville	30 00	22 50	7 50	7 50	12 01	3 85	1 96	1 65		5 58	55 05	†7 50
St. Mark's	Halifax	15 00	11 00	4 00	4 00					5 33		20 33	4 60
St. Martin's	Hamilton	15 00	15 00	4 00	4 00	50	50	50	50	9 30		30 30	
Holy Innocents	Henderson	75 00		162 75	61 50	16 27	6 35	3 48	1 00		2 03	90 63	176 25
St. James'	Hendersonville										5 40	5 40	
Calvary	Henderson Co.	25 00	25 00			17 55	2 50	7 83	7 32		8 05	68 25	
Holy Trinity	Hertford	70 00		123 00						6 30		6 30	193 00
Ascension	Hickory	20 00		22 75		43					5 16	5 59	42 75
	High Shoals	5 00	98	3 35	2 75	60				1 00		5 33	4 62
St. Matthew's	Hillsboro	100 00	100 00			36 49	3 42	3 77	3 46	17 08		164 22	
	Huntsville, Yadkin Co.										2 50	2 50	
St. George's	Hyde County	30 00		32 00	16 25						6 00	22 25	45 75
St. James'	Iredell County	10 00	8 30	1 90	1 90	4 43				1 50		16 13	†1 70
Church of the Saviour	Jackson	24 00	12 00	5 00	5 00					6 43		23 43	12 00
	Jamesville	5 00		6 27						2 79		2 79	11 27
St. Mary's	Kinston	25 00	25 00	70 00	17 00						5 79	47 79	53 00
St. James'	Kittrell	20 00	20 00									20 00	
	LaGrange										1 01	1 01	
Epiphany	Leaksville	35 00		62 20	24 00						12 82	36 82	73 20
	Leicester	5 00	5 00								2 25	7 25	
St. James'	Lenoir	25 00	13 98	29 83	29 83	19 21	7 95	2 95	3 20		7 75	84 87	11 02
Holy Innocents'	Lenoir County	15 00		17 50	12 00						2 61	14 61	20 50
Redemption	Lexington										2 13	2 13	
St. Luke's	Lincolnton	40 00	40 00			7 01				5 03		52 04	
Missions	Lincoln County					3 00						3 00	
St. Paul's	Louisburg	65 00	32 50	48 75	48 75						3 69	84 94	†32 50

TABULAR STATEMENT.—*CONTINUED.*

Parishes and Congregations.	Location.	Am't of Assessment for 1879-80	Amount paid on acc't of Assessment for 1879-80	Arrears due to April 1, 1879.	Am't paid on acc't of Arrears due April 1, 1879	Contributions. Diocesan Missions	Relief Fund	Education Fund	Church Building Fund	Collections For Diocesan Missions. By Bishop Atkinson	By Bishop Lyman	Total payments	Arrears—due April 1, 1880
St. John's	Makeleyville										4 18	4 18	
	Marlboro										2 60	2 60	
St. Paul's	Monroe	10 00		20 00						3 38		3 38	30 00
Grace	Morganton	‡75 00	35 20	216 40	18 30	11 85	1 60	1 60	2 15	2 79		73 49	237 90
St. Barnabas'	Murfreesboro	10 00											10 00
Christ Church	Newbern	225 00	225 00	90 00	20 00	69 80	33 00				14 65	362 45	70 00
	Newton					30						30	
St. Stephen's	Oxford	30 00	21 75	19 50	19 50	19 20					8 10	68 55	8 25
	Patterson										4 60	4 60	
St. John's	Pitt County	40 00		70 55	20 00	2 54					3 50	26 04	90 55
St. Bartholomew's	Pittsboro	75 00	75 00			22 78	2 50	4 00	3 00		7 50	114 78	
Grace	Plymouth	‡20 00		‡29 50	20 25	3 00	40	1 80	1 80	2 75		30 00	29 25
Christ Church	Raleigh	350 00	350 00	200 00	200 00	134 03	12 87					696 90	
Good Shepherd	"	100 00	100 00			21 00	12 37				11 59	144 96	
St. Augustine's	"	15 00	15 00									15 00	
St. Mary's Chapel	"	30 00	30 00									30 00	
Good Shepherd	Ridgeway	30 00		35 00	31 19							31 19	33 81
St. Clement's	Ringwood	35 00	35 00									35 00	
Christ Church	Rockfish	20 00	4 50	8 00	8 00					7 20		19 70	15 50
Good Shepherd	Rocky Mount	30 00	15 00	90 00								15 00	105 00
Christ Church	Rowan County	15 00	7 72	8 23	8 23						2 38	18 33	7 28
St. Andrew's	"	15 00	9 92	1 40	1 40						2 75	14 07	5 08
St. Mary's	"										2 76	2 76	
St. John's	Rutherfordton	15 00	15 00	8 40	8 40					8 20		31 60	
St. Luke's	Salisbury	125 00		60 00							16 15	16 15	185 00
Trinity	Scotland Neck	50 00	50 00	113 25	50 50							100 50	62 75
St. David's	Scuppernong	40 00		7 24		1 00				5 76		6 76	47 24

Redeemer	Shelby					45						45	
St. John the Baptist	Sladesville	15 00		36 00									51 00
St. Philip's	Smithville	10 00	10 00	5 00	5 00	6 43	1 65	1 72	1 22	2 81		28 83	
St. Barnabas'	Snow Hill	5 00		10 00							6 08	6 08	15 00
	South Creek	15 00		30 00	9 00	2 35					3 38	14 73	36 00
Trinity	Statesville	25 00								6 78		6 78	25 00
Hairston's Chapel	Stokes County										10 00	10 00	
St. Paul's	Swift Creek	5 00	3 75	3 75	3 75						1 56	9 06	†1 25
Calvary	Tarboro	175 00	87 50	43 75	43 75	55 50		17 21			25 50	229 46	87 50
St. Luke's	"	10 00		10 00									20 00
	Thomasville					2 18						2 18	
St. Paul's in the Valley	Transylvania Co.	5 00	5 00								3 00	8 00	
	Valle Crucis										1 40	1 40	
Calvary	Wadesboro	40 00		40 00	40 00					4 09		44 09	40 00
Emmanuel	Warrenton	50 00	26 42	75 00	35 00							61 42	63 58
	Warm Springs	5 00		10 00						17 11		17 11	15 00
St. Peter's	Washington	100 00	25 00	100 00	100 00	6 82					20 08	151 90	†75 00
St. Luke's	Washington Co.	10 00		4 35	4 35	60	25	15		2 25		7 60	10 00
	Waynesville	15 00	15 00								7 35	22 35	
Grace	Weldon	20 00	20 00							7 20		27 20	
St, Paul's	Wilkesboro	10 00		10 50	10 50						8 98	19 48	10 00
Gwyn's Chapel	Wilkes County	25 00	25 00								8 10	33 10	
St. John's	Williamsboro	30 00		48 80	9 31						2 32	11 63	69 49
Advent	Williamston	30 00		25 05	25 05					5 30		30 35	30 00
St. James'	Wilmington	600 00	600 00			137 41	59 73	‖94 30	19 08	23 25		933 77	
St. Paul's	"	140 00	140 00	140 00	140 00	70 32		8 91		8 83		368 06	
St. John's	"	200 00		147 75	52 76	5 00		§25 79		21 26		104 81	294 99
St. Mark's	"	20 00	20 00	20 00	20 00					6 93		46 93	
St. Timothy's	Wilson	25 00		77 68	12 50							12 50	90 18
St. Thomas'	Windsor	40 00	40 00					1 40	1 35	9 10		51 85	
St. Paul's	Winston	15 00	15 15								10 69	25 84	
St. John's	Winton	8 00											8 00
	Woodville	5 00		10 00						1 65		1 65	15 00
		4,702 00	2,828 50	3,336 40	1,506 71	890 97	185 95	199 50	59 75	301 27	371 24	6,343 89	3,703 34

(*) Released by Convention.—See Journal of 1879, Page 46.
(†) Paid in full before printing of this Report
(‡) Reduced to this amount by Finance Committee.
(‖) 47 28 of this amount for University of the South.
(§) 25 79 for University of the South.

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